




# Delaware County Commissioners Meeting Agenda

To be held in the Commissioners' Courtroom at:  
100 W. Main St. Room 309A

Meetings will also be live streamed via the  
Delaware County, Indiana Government  YouTube Channel

*Comments may be made to the Commissioners via their e-mail at [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)*

**Monday, March 16<sup>th</sup>, 2026 @ 9:00 A.M.**

## **ORDER OF BUSINESS**

### **CALL TO ORDER:**

### **PLEDGE TO FLAG:**

### **ROLL CALL:**

### **ANNOUNCEMENTS:**

**APPOINTMENT(S):** Board of Health  
Civic Center Authority  
Fair Board  
Yorktown Public Library

### **TABLED BUSINESS:**

Delaware County American Tower Audit Lease Amendment Request – Kymberlie Kutzler/Brooke & Struble

Drone Base Interlocal Agreement – Stephen Brand

### **APPROVAL OF MINUTES:**

Commissioners' Meeting March 2<sup>nd</sup>, 2026

### **PRESENTATIONS:**

CVSO Accreditation Standards – Cambria Sparks

### **CONTRACTS OR AGREEMENTS FOR APPROVAL:**

Warranty Deed Bridge No. 179 – Dean Thomas

Vialytics Contract – Dean Thomas

Payment Processing Agreement – Brad Polk

Motorola Radio Contract – Fred Cummins

RDSA Settlement – Brooke & Struble

Drone Base Lease – Stephen Brand

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*Sherry Riggin, District 2, President – [sriggin@co.delaware.in.us](mailto:sriggin@co.delaware.in.us)*

*Stephen Brand, District 1, Vice President – [sbrand@co.delaware.in.us](mailto:sbrand@co.delaware.in.us)*

*Shannon Henry, District 3, Commissioner – [shenry@co.delaware.in.us](mailto:shenry@co.delaware.in.us)*

**ORDINANCES FOR FIRST READING (Introduction):**

**ORDINANCE NO. 2026-05:** HANDBOOK ORDINANCE

**ORDINANCES FOR SECOND READING (Approval):**

**ORDINANCE NO. 2026-01:** AN ORDINANCE TO AMEND TITLE 5, CHAPTER 14 OF THE DELAWARE COUNTY CODE REGULATING ACTIVITIES WITHIN PUBLIC RIGHTS OF WAY (RIGHT OF WAY USE PERMIT)

**ORDINANCE NO. 2026-03:** BEING AN AMENDMENT TO ORDINANCE 2011-012 REGULATING SMOKING IN ALL WORKPLACES AND PUBLIC PLACES IN COUNTY OF DELAWARE

**ORDINANCE NO. 2026-04:** BEING AN ORDINANCE TO AMEND THE DELAWARE COUNTY COMPREHENSIVE ZONING ORDINANCE (AMVETS MUNCIE POST 12. INC.)

**RESOLUTIONS FOR APPROVAL:**

**OLD BUSINESS:**

613 N. Broadway, Albany, IN

Red Barn Roof (Fairgrounds)

**DEPARTMENT HEADS AND ELECTED OFFICIALS:**

**WEEKLY, MONTHLY AND QUARTERLY REPORTS:**

**PAYMENT OF CLAIMS:** \$4,382,400.59

**PAYMENT OF ARP CLAIMS:** \$875.00

**PAYMENT OF PAYROLL FOR 3/11/2026:** \$1,076,436.67

**PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION:**

(ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN BEFORE 9:00 A.M., PROVIDING NAME & ADDRESS)

[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)]

**COMMISSIONERS COMMENTS:**

Stephen Brand

Shannon Henry

Sherry Riffin

**RECESS:**

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The next Commissioners' Meeting will be Monday, April 6<sup>th</sup>, 2026, starting at 9:00 a.m.

All Agendas, Minutes, and board information can be found on the County's website at

<https://www.co.delaware.in.us/commissioners/>

**To be placed on the next Commissioners' Agenda, contact the Commissioners' Office (765-747-7730) no later than 12:00 NOON on the Thursday prior to the scheduled meeting.**