




# Delaware County Commissioners Meeting Agenda

To be held in the Commissioners' Courtroom at:  
100 W. Main St. Room 309A

Meetings will also be live streamed via the  
Delaware County, Indiana Government  YouTube Channel

*Comments may be made to the Commissioners via their e-mail at [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)*

**Monday, April 21st, 2025 @ 9:00 A.M.**

## **ORDER OF BUSINESS**

### **CALL TO ORDER:**

### **PLEDGE TO FLAG:**

### **ROLL CALL:**

### **ANNOUNCEMENTS:**

### **APPOINTMENT(S):**

### **TABLED BUSINESS:**

Handbook Revisions – Pam McCammon

ORDINANCE NO. 2024-033: AN ORDINANCE APPROVING AMENDMENT TO THE COUNTY PERSONNEL HANDBOOK

Solar Moratorium – Stephen Brand

Koorsen Contract- Stephen Brand

IU Health Master Agreement – Pam McCammon

Land Bank – Nate Howard

804 E Willard St – Albone Kelly

Community Enhancement Project – Malcolm Cairns

### **APPROVAL OF MINUTES:**

Commissioner Meeting April 7th, 2025

### **PRESENTATIONS:**

### **CONTRACTS OR AGREEMENTS FOR APPROVAL:**

Letter of Interest – Arlena Thomas

1315 E Main St – Jeffrey Howe, Muncie Redevelopment Commission

Grant Acceptance – Fred Cummings

Droopy's Lawn Care Justice Center Agreement- Sherry Riggins

**ORDINANCES FOR FIRST READING:**

**ORDINANCE NO. 2025-09: PROPOSED SOLAR ORDINANCE AMENDEDMENTS**

**ORDINANCES FOR SECOND READING:**

**RESOLUTIONS FOR APPROVAL:**

**RESOLUTION NO. 2025-07: A RESOLUTION OF THE DELAWARE COUNTY BOARD OF COMMISSIONERS TO AMEND THE DELAWARE COUNTY ZONING ORDINANCE AS TO SOLAR FARMS AND BATTERY ENERGY STORAGE SYSTEMS**

**OLD BUSINESS:**

**DEPARTMENT HEADS AND ELECTED OFFICIALS:**

**WEEKLY, MONTHLY AND QUARTERLY REPORTS:**

**Weights & Measures Report**

**PAYMENT OF CLAIMS: \$ 803,966.95**

**PAYMENT OF ARP CLAIMS: \$ 408,201.05**

**PAYMENT OF PAYROLL FOR 4/9/2025: \$ 1,040,097.74**

**PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN BEFORE 9AM, PROVIDING NAME AND ADDRESS):**

*[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)*

**COMMISSIONERS COMMENTS:**

**Shannon Henry**

**Stephen Brand**

**Sherry Rigglin**

**RECESS:**

**The next Commissioner's meeting will be Monday May 5th 2025, starting at 9:00 am.**

**To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than **12:00 NOON on the Thursday prior to the scheduled meeting.****