

**DELAWARE COUNTY COMMISSIONER'S MEETING**

**Monday, April 15th, 2024 @ 9:00 A.M.**

**In the Commissioners' Courtroom at:**

**100 W. Main St. Room 309A**

**Meetings will also be live streamed via the**

**Delaware County, Indiana Government Facebook Page**

*[Comments may be made to the Commissioners via their email at [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us) ]*

**ORDER OF BUSINESS**

**CALL TO ORDER:**

**PLEDGE TO FLAG:**

**ROLL CALL:**

**PUBLIC HEARINGS:**

Muncie Land Bank

**APPOINTMENT(S):**

Board of Zoning Appeals

**TABLED BUSINESS:**

Approval of Minutes - Commissioner Meeting February 20<sup>th</sup>, 2024

Approval of Minutes - Commissioners Meeting March 4<sup>th</sup>, 2024

**APPROVAL OF MINUTES:**

Commissioners Meeting April 1st, 2024

**PRESENTATIONS:**

**CONTRACTS OR AGREEMENTS FOR APPROVAL:**

Nixon Industrial Park and Braydin Subdivision – Ashton Land Surveyors

INDOT-LPA Project Coordination Contract – Angie Moyer

LPA – Consulting Contract – Angie Moyer

AT&T Contract – Jim Flook

Delaware County Farm Ground

**ORDINANCES FOR FIRST READING:**

**ORDINANCE NO. 2024-006** AN EMERGENCY ORDINANCE TO LIMIT WEIGHT AND COMMERCIAL TRUCK TRAFFIC ON BRIDGE NUMBER 51 ON McGALLIARD ROAD AT KILLBUCK CREEK IN DELAWARE COUNTY, INDIANA

**ORDINANCES FOR SECOND READING:**

**ORDINANCE NO. 2024-007:** BEING A RESOLUTION OF APPROVAL TO AMEND THE TEXT OF THE DELAWARE COUNTY COMPREHENSIVE ZONING ORDINANCE REGARDING SOLAR ENERGY

**RESOLUTIONS FOR APPROVAL:**

**RESOLUTION NO: 2024-006** A RESOLUTION OF THE DELAWARE COUNTY, INDIANA BOARD OF COMMISSIONERS MAKING A FINAL DETERMINATION TO TRANSFER CERTAIN TAX SALE CERTIFICATES FOR PROPERTIES TO NONPROFIT ENTITIES PURSUANT TO IND. CODE § 6-1.1-24-6 AND IND. CODE § 6-1.1-24-17.

**DEPARTMENT HEADS AND ELECTED OFFICIALS:**

**WEEKLY, MONTHLY AND QUARTERLY REPORTS:**

**PAYMENT OF CLAIMS: \$ 1,187,153.15**

**PAYMENT OF ARP CLAIMS: \$ 300,556.47**

**PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN PROVIDING NAME AND ADDRESS):**

*[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)]*

**RECESS:**

The next Commissioner's meeting will be Monday May 6th, 2024, starting at 9:00 am.

To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than **12:00 NOON on the Thursday prior to the scheduled meeting.**