RECORD OF MINUTES

DATE: MAY 17TH, 2021 Commissioners Meeting

Motion made by:	HENRY, KING, RIGGIN
Motion by:	ROLL CALL:
<u>2ND BY</u> :	HENRY, KING, RIGGIN
SHANNON HENRY:	ROLL CALL:
SHERRY RIGGIN, VP:	4
JAMES KING, PRESIDEN	<u>IT:</u>
J OHN BROOKE, ATTORI	VEY-
JOE RHETT ATTORNEY:	A second
STEVEN G. CRAYCRAFT,	DELAWARE COUNTY AUDITOR:
DONNA PATTERSON, CI	HIEF DEPUTY AUDITOR:
DENISE SMITH, DEPUTY	AUDITOR/RECORDING SECRETARY:

RECORD OF MINUTES

ORDINA	NCE NUMBER:RESOLUTION NUMBER:
Motion made	by: HENRY, KING, RIGGIN
Motion:	PUBLIC HEARING ON COUNTY OWNED PROPERTY
	100 W WASHINGTON STREET AND DEED SALE PROPERTIES
2 ND BY:	HENRY, KING RIGGIN
	ROLL CALL:
SHANNON HEN	
SHERRY RIGGIN	I, VP:
JAMES KING, P	RESIDENT:
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RECORD OF MINUTES

ORDINA	NCE NUMBER	:RES	OLUTION NUMBER:_	
Motion made	by: 4EN	IRY, KING, RIGGIN		
Motion made	by.	KI, KING, KIGGIN		
Motion:	BRUCE MOR	Y COUNCIL PEOPLE WITH DI	SABILITIES BOARD	
2 ND BY:	HEN	IRY, KING, RIGGIN		
		ROLL CALL:		
SHANNON HEN	RY: 4			
SHERRY RIGGIN	I, VP: 4			
JAMES KING, P	RESIDENT:	4		
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RECORD OF MINUTES

DATE: JUNE 1, 2021 Commissioners Meeting

ORDINANCE NU	JMBER:	RESOLUTION NUMBER:
Motion:	HENRY, KING, RIGGIN	
2 ND BY:	HENRY KING, RIGGIN ROLL CALL:	
SHANNON HENRY:	4	
SHERRY RIGGIN, VP:	y	
JAMES KING, PRESIDE	ENT:	
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RECORD OF MINUTES

ORDINANCE NUMBER:	RESOLUTION NUMBER:
Motion made by: HENRY KING, RIGGIN Motion: EMERGENCY DECLARATION 2021-1	1 COUTIC JUSE 1, 2021 MTG
2 ND BY: HENRY, KING, RIGGIN	
SHANNON HENRY:	
SHERRY RIGGIN, VP:	
JAMES KING, PRESIDENT:	·
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RECORD OF MINUTES

ORDINANCE NUM	BER:RESOLUTION NUMBER:
Motion made by:	HENRY, KING, RIGGIN
Motion: UNIFORI	M EASEMENT ACQUISITION OFFER- BLAIN STREET EXTENSION
2 ND BY:	HENRY, KING, RIGGIN
	ROLL CALL:
SHANNON HENRY:	4
SHERRY RIGGIN, VP:	i y
JAMES KING, PRESIDENT	· U
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RECORD OF MINUTES

(ORDINANCE NU	JMBER:	RESOLUTION NUMBER:	
<u>Motio</u>	n made by:	HENRY, KING, RIGO		
Motio	n: LOCA	L ROADS AND BRIDGES M	NATCHING GRANT AGREEMENT	
2 ND BY	:	HENRY KING, RIGO	BIN	
		ROLL	CALL:	
SHANN	ION HENRY:	4		
SHERR'	Y RIGGIN, VP:	y		
<u>JAMES</u>	KING, PRESIDE	¥		
1:	CR 800 EAST S	OUTH OF EATON-ALBAN	Y PIKE #A249-21-LG210058	
2:	CR 1100 NOR	TH EAST OF SR3 #A249-2	1-LG210059	
3:	CR 600 WEST #A249-21-LG2		BOUNDRY OF GASTON TO CO. LINE	
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RECORD OF MINUTES

DATE: JUNE 1, 2021 Commissioners Meeting

Motion made by: RESOLUTION TO MAKE FINAL DETERMINATION TO TRANSFER COUNTY-OWNED PROPERTY TO A NONPROFIT ENTITY. PROPERTY TO A NONPROFIT ENTITY. PROPERTY HENRY, KING, RIGGIN ROLL CALL: SHANNON HENRY: SHERRY RIGGIN, VP: JAMES KING, PRESIDENT: 1: 2: 3: 4: 5: 6: 7: 8:	ORDINANCE	NUMBER:	_RESOLUTION NUMBER:2021-012
ROLL CALL: SHANNON HENRY: SHERRY RIGGIN, VP: JAMES KING, PRESIDENT: 1: 2: 3: 4: 5: 6: 7: 8:	Motion: RES	SOLUTION TO MAKE FINAL DETER	
SHANNON HENRY: SHERRY RIGGIN, VP: JAMES KING, PRESIDENT: 1: 2: 3: 4: 5: 6: 7:	2 ND BY:	HENRY, KING, RIGGIN	
1: 2: 3: 4: 5: 6: 7: 8:	SHANNON HENRY:	ROLL CALL	<u>:</u>
1: 2: 3: 4: 5: 6: 7:	SHERRY RIGGIN, VP	:	the spirit of the state of the
2: 3: 4: 5: 6: 7: 8:	JAMES KING, PRESI	DENT:	
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RECORD OF MINUTES

ORDINANCE NUMBER:	RESOLUTION NUMBER:2021-013
Motion made by: HENRY, KING, RIGGIN Motion: RESOLUTION TO APPROVE THE SALE TO I.C. 36-1-11	OF COUNTY OWNED PROPERTY PURSUANT
2 ND BY: HENRY, KING, RIGGIN	
ROLL CALL	
SHANNON HENRY:	-
SHERRY RIGGIN, VP:	
JAMES KING, PRESIDENT:	
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RECORD OF MINUTES

ORDINANCE NUMBER: _______RESOLUTION NUMBER: ______

ONDINANCE IN	RESOLUT
Motion:	HENRY, KING, RIGGIN IS IN THE AMOUNT OF \$1,850,685.09
2 ND BY:	HENRY, KING, RIGGIN
SHANNON HENRY:	ROLL CALL:
SHERRY RIGGIN, VP:	- 9
JAMES KING, PRESIDE	ENT:
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RECORD OF MINUTES

DATE: MAY 17, 2021 Commissioners Meeting

ORDINANCE NUMBER:	RESOLUTION NUMBER:
Motion made by: HENRY, K	ING, RIGGIN
Motion:	I to RECESS
2 ND BY: HENRY K	ING, RIGGIN
	ROLL CALL:
SHANNON HENRY:	
SHERRY RIGGIN, VP:	
JAMES KING, PRESIDENT:	
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