



Delaware County Health Department

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CERTIFIED FOOD HANDLER

ANGELA CRISSMORE # KB9706356 Expire _____

| | | |
|--------------------------------|--------------------------|----------------------------|
| Date of Inspection 10/12/10 | Release Date 10/22/10 | Follow Up (Yes - No) NO |
|--------------------------------|--------------------------|----------------------------|

RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7 - 24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

| | | |
|--|---------------|---|
| Establishment Name EATON PANTRY | | Telephone Number 765-396-3091 |
| Establishment Address (number and street, city, state, ZIP code) 17000 N ST RD. 3 EATON IN 47338 | | |
| E-Mail Address JAMILLEROIL@AOL.COM | | Purpose: 1 - ROUTINE ORIGINAL Menu LIMITED MENU |
| Owner's Name J A MILLER & SONS OIL CO | | |
| Owner's Address (city, state, ZIP code) PO BOX 114 DUNKIRK IN 47336 | | SUMMARY OF VIOLATIONS: CRITICAL / NON-CRITICAL / REPEAT C <u>1</u> NC _____ R _____ |
| Name of Person In Charge J.A. MILLER AND SONS OIL CO. | | |
| Establishment Identification Number 189 | County 1 8 | |

- * Critical items are identified in the narrative columns marked "C" ("NC" Non-Critical)
- * Violation(s) repeated from previous inspections are denoted in the "SUMMARY OF VIOLATIONS" and in the narrative below as "R"

| Annex Key | C / NC | R | Section # | Narrative | Corrected By Date |
|-----------|--------|---|-----------|--|-------------------|
| 5.5ABCD | C | | 187 | Section 187..Potentially hazardous food; hot and cold holding- REACH-IN DELI CASE WAS HOLDING PHF BETWEEN 45 AND 47 DEGREES F. | Today |
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COMPLETED

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| Received By (Name and Title Printed) | Inspected By: CHRISTINE DELY-STINSON, REHS |
| Received By: (Signature) | Inspector Signature: |
| Page 1 of <u>1</u> | |

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