DELAWARE COUNTY COMMISSIONER'S COURTROOM MONDAY, JANUARY 19, 2016@ 9:00 A.M. ROOM 309 A, 100 WEST MAIN STREET MUNCIE, IN 47305 CALL TO ORDER PLEDGE TO FLAG WELCOME ROLL CALL

Shannon Henry James King Sherry Riggin Auditor, Mr. Steve Craycraft

APPOINTMENTS

MOTION: Commissioner King made a motion to appoint Ms. Mary Louise Buck to the Muncie Library

Board.

SECOND: Commissioner Riggin Motion PASSED UNANIMOUSLY

MOTION: Commissioner King made a motion to appoint Mr. Charlie Walker and Mr. Jim Cook to Liberty

Wastewater Board.

SECOND: Commissioner Riggin Motion PASSED UNANIMOUSLY

MOTION: Commissioner King made a motion that Ms. Sherry Riggin be the liaison to the Delaware

Advancement Corporation Board (DAC).

SECOND: President Henry
Motion PASSED UNANIMOUSLY

APPROVAL OF MINUTES

MOTION: Commissioner King made a motion to approve January 4, 2016 minutes.

SECOND: Commissioner Riggin Motion PASSED UNANIMOUSLY

PRESENTATIONS TO COMMISSIONERS

Proclamation "Thank Your Mentor Day"

Mr. Dick Daniel read aloud the Proclamation "Thank Your Mentor Day."

MOTION: Commissioner King made a motion to approve the Proclamation "Thank Your Mentor Day."

SECOND: Commissioner Riggin Motion PASSED UNANIMOUSLY

PROCLAMATION

UMGING!

Delaware County, Indiana

BE IT PROCLAIMED:

Whereas, January is national "Mentor Month" and

Whereas, "Thank Your Mentor Day" is a valuable part of national Mentor Month;

and

Whereas, Delaware County recognizes the valuable contributions of adults in our community who give of their time and talents to help our children by building a mentor relationship and,

Whereas, the purpose of these mentor relationships is to provide support for our local children by encouraging, guiding, and being good examples of adults in our community.

We as Delaware County Commissioners do hereby proclaim January 21, 2016 as:

"Thank Your Mentor Day"

in Delaware County.

IN WITNESS WHEREOF:

I have hereunto set my hand and caused this Seal of Delaware County to be affixed hereto_____

this 19th day of January in the year Two Thousand Sixteen.

Shannøn Henry

Sherry Riggin

Delaware County Commissioners

RESOLUTIONS

FINANCIAL ASSISTANCE FROM INDIANA DEPARTMENT OF HOMELAND SECURITY OR INDIANA
HOMELAND SECURITY FOUNDATION
RESOLUTION 2016-001

Mr. Jason Rogers, EMS Director, said the procedures have changed regarding grants. He will get more information regarding the grant and bring it back to the next Commissioners meeting.

MOTION: Commissioner King made a motion to table Resolution 2016-001, until the next

Commissioners meeting.

SECONDED: Commissioner Riggin Motion PASSED UNANIMOUSLY

Tabled 1/9/2014

GRIGINAL

COUNTY BOARD OF COMMISSIONERS RESOLUTION BE IT RESOLVED BY THE

•	HAT
President of The Board of Commissioners (Position or Title	of Authorized Agent)
N/A	
(Position or Title	of Authorized Agent)
grant and sub-grant or subrecipient applications as	n the Indiana Department of Homeland Security or
Passed and approved this d	ny of
This authorization may be revoked by the Board of Homeland Security in writing. The Indiana De Homeland Security Foundation may rely on this formally revoked by the Board. **Certain Control of the Con	partment of Homeland Security and the Indiana
I. Steven G. Craycraft	, duly elected
(Name)	, dary elected
	Board of Commissioners of the County of Delaware
do hereby certify that the above is a true and co the resolution passed and approved by the Board	
do hereby certify that the above is a true and co the resolution passed and approved by the Board	

IDENTIFYING TAX SALE CERTIFICATES TO BE ASSIGNED TO A NONPROFIT CORPORATION RESOLUTION 2016-002

MOTION: Commissioner King made a motion to approve Resolution 2016-002, Identifying Tax Sale

Certificates to be assigned to a Nonprofit Corporation.

SECONDED: Commissioner Riggin Motion PASSED UNANIMOUSLY

RESOLUTION <u>20/6</u> · 002

RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF DELAWARE, INDIANA, IDENTIFYING TAX SALE CERTIFICATES TO BE ASSIGNED TO A NONPROFIT CORPORATION

WHEREAS, Indiana Code 6-1.1-24-17 sets out the procedures for assigning tax sale certificates to a nonprofit corporation.

WHEREAS, there are nine parcels in Delaware County that have been in one or more tax sales and have taxes that are severely delinquent. These parcels will be offered to a nonprofit corporation. The nine parcels are identified in the attached Exhibit A.

WHEREAS, the Board of Commissioners intends to accept written applications from nonprofit corporations who satisfy the requirements of Indiana Code 6-1.1-24-17 who desire to have the identified tax sale certificates assigned to them.

WHEREAS, the Board of Commissioners hereby sets a public hearing on the 15th day of February, 2016 at 9:00 a.m. in the Delaware County Commissioner's Courtroom, Room 309, 100 West Main Street, Muncie, Indiana 47305 to discuss the assignment of said tax sale certificates.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Delaware County, Indiana that:

Section One. The Delaware County Board of Commissioners hereby identify nine tax sale certificates that the Board desires to assign to a nonprofit entity. Said tax sale certificates are described in the attached Exhibit A which is incorporated herein.

Section Two, The Delaware County Board of Commissioners hereby sets a public hearing on the 15th day of February, 2016 at 9:00 a.m. in the Delaware County Commissioner's Courtroom, Room 309, 100 West Main Street, Muncie, Indiana 47305 to discuss the assignment of said tax sale certificates.

Section Three. The Delaware County Board of Commissioners shall publish a notice regarding the public hearing and will process applications and transfer the parcel in accordance with Indiana Code 6-1.1-24-17.

Passed and adopted by the Commissioners on the 19 day of Tenney,

Hmm /

Sherry Riggih

42 41.2

James King

ATTEST:

Steven Craycraft, Auditor

				No. of Years	
				taxes are	
arcel#	Address	Delinquent Taxes	Certificate #	Delinquent	
8-11-11-303-010-000-003	1817 E Faulkner Dr.	\$ 5,138.41	181500506		
8-11-11-302-021-000-003	1900 E Faulkner Dr	\$ 3,652.33	3 181300580	14	
8-11-11-303-011-000-003	1901 E Faulkner Dr	\$ 4,897.51	1 181300583	∞ ~	
8-11-11-303-012-000-003	1903 E Faulkner Dr.	\$ 2,715.05	5 181300584	œ	
8-11-11-303-013-000-003	1905 E Faulkner Dr.	\$ 2,046.86	5 181300585	80	
3-11-11-303-014-000-003	1907 E Faulkner Dr.	\$ 3,901.18		60	
3-11-11-303-015-000-003	1909 E Faulkner Dr.	\$ 3,747.77	7 181300587	~	
8-11-11-303-016-000-003	1911 E Faulkner Dr.	\$ 543.35	5 181400385	4	
3-11-11-303-017-000-003	1912 E Faulkner Dr.	\$ 443.60		•	

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Passed and adopted by the Commissioners on the 19 day of Tenney,

Throw 1

Sherry Riggin

James King

Steven Craycraft, Auditor

PAYMENTS OF CLAIMS

MOTION: Commissioner King made a motion to approve claims in the amount of \$1,221,045.38.

SECOND: Commissioner Riggin Motion PASSED UNANIMOUSLY

QUESTIONS, COMMENTS, ANSWERS, OTHER BUSINESS & DISCUSSION Mr. Jason Rogers, Emergency Services Director, presented write-offs for December 2015.

MOTION: Commissioner King made a motion to approve write-offs for December 2015.

SECOND: Commissioner Riggin Motion PASSED UNANIMOUSLY

King Rugar Yeas

January 14, 2016

Delaware County Board of County Commissioners 100 W. Main Street Muncie, IN 47305

Penn Care, Inc. and Braun Industries are pleased to submit the following proposal of a new ambulance for your consideration.

Delivery time: approximately 210 days from receipt of order and chassis Terms: cash on delivery

Braun's exclusive SolidBody construction methods and over 30 years of manufacturing experience in the industry, provides a module that is lighter, stronger, and structurally warranted for the life, with no pro-ration. This construction technique gives our customers some of the highest payloads in the industry, as well the lowest centers of gravity, and much less chassis wear. Our construction methods provide a module that is remountable, time after time onto a new chassis, while still carrying the lifetime structural warranty.

Penn Care, Inc. is the warranty repairs, service and remount facility of choice of Braun.

Changes or additions to the vehicle may be made before manufacturing begins, with the appropriate charges or credits applied to the aforementioned price. Penn Care, Inc. will honor this quote for thirty (30) days. Please feel free to give me a call at 765-425-5920 if any further information is needed.

Respectfully,

70ny Crum

Tony Crum Sales Representative Penn Care, Inc.

> 1317 North Rd. – Niles, OH – 44446 800-392-7233 fax 330-544-0022 www.penncare.net

ransaction Date	Transaction Date	MS,-1M	
ransaction Date	Transaction Date	MS,-1D	÷.•
ompany Code	Company Code	DELAWARE COUNTY/MUNCIE	EMS
		REMOIND/ED STAN	Balances was \$1/2005 (097)6
Total AR Change f	or Invoice	•	\$752,893.50
Payment			
CC CREDIT CARD	PYMT		· (\$2,720.11)
CK CK PYMT			(\$10,403.57)
CP COMMERCIAL	PYMT	•	(\$92,295.85)
CP WORKERS CO	MP PYMT		(\$4,371.42)
MD MCAID PYMT			(\$30,491.10)
MR MCARE PYMT	•		(\$148,369.88)
Total AR Change 1	or Payment	•	(\$288,651.93)
NriteOff			
AA MCAR ALLOW			(\$210,393.03)
AC COMM ALLOV	ANCE		(\$29,621.32)
AC WORKERS CO		• •	(\$161.08)
'AD MCAID ALLOV	VANCE		(\$87,738.36)
'AI CHARLTY			(\$2,813.88)
'AO BANKRUPTC'		•	(\$1,350.42)
AO BILLED IN ER	ROR		(\$100.00)
'AO DECEASED			(\$3,079.85) (\$100.00)
'AÖ NOT BILLABLI	E .		\$2.00
AO OTHER ADJ			(\$12.00)
'AO TOO SMALL T			(\$12.00)
	ER CLIENT REQUEST	• •	\$500.00
BD BAD DEBT			\$5,288.86
PR REFUND			(\$332,194.08)
Total AR Change			(\$052, \$54.00)
WALKE WHEN THE	an Country DAY NAME (Annual of the	WINDIFIEMS	
Invoice .		•	\$752,893.50
Payment			(\$288,651.93)
WriteOff			(\$332,194.08)
Collections Transf	ег		(\$82,957.34)
	Accounts Receivable	Change	\$49,090.15
	Total Balance Forwar	aya sara	\$1(537,199.3)
DCEMS Capital Fu DCEMS Ambulanc DCEMS 457 Pensi DCEMS Medical S DCEMS Intercept I	e Fund on PF Accts upplies Acct	\$16,000,000 \$6,000,000 \$2,000,000 \$1,100,000	

Mr. Billy Chambers, Highway Department, asked why time clocks were not used in the Justice Center or

County Building.

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Mr. Shannon Henry, President of Commissioners

Mr. James king, Vice President of Commissioners

Ms. Sherry Riggin, member of Commissioners

Mr. Steven G Craycraft, Auditor