

DELAWARE COUNTY COMMISSIONERS  
RECORD OF MINUTES

DATE: JANUARY 24, 2022 Commissioners Meeting

Motion made by: HENRY, KING, RIGGIN

Motion by: **ROLL CALL:**

2<sup>ND</sup> BY: HENRY, KING, RIGGIN

ROLL CALL:

JAMES KING: 

SHANNON HENRY, VP: 

SHERRY RIGGIN, PRESIDENT:  

JOHN BROOKE, ATTORNEY 

JOE RHETT ATTORNEY:

STEVEN G. CRAYCRAFT, DELAWARE COUNTY AUDITOR: 

DONNA PATTERSON, CHIEF DEPUTY AUDITOR: 

TONYA DUNSMORE, SETTLEMENT DEPUTY AUDITOR:

DENISE SMITH, DEPUTY AUDITOR/RECORDING SECRETARY: 

DELAWARE COUNTY COMMISSIONERS

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DATE: JANUARY 24, 2022 Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

Motion made by: HENRY, KING, RIGGIN

Motion: ECI REGIONAL PLANNING DISTRICT (3 APPOINTMENTS)

2<sup>ND</sup> BY: HENRY, KING, RIGGIN

ROLL CALL:

JAMES KING: y

SHANNON HENRY, VP: y

SHERRY RIGGIN, PRESIDENT: y

- 1: JAMES KING
- 2: MANTA WOODY
- 3: RYAN BEARDS
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**DELAWARE COUNTY COMMISSIONERS**

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DATE: **JANUARY 24, 2022** Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

**Motion made by:** HENRY, KING, RIGGIN

**Motion:** BOARD OF HEALTH DR. JOHN PETERSON/VICKIE MITCHELL

**2<sup>ND</sup> BY:** HENRY, KING, RIGGIN

**ROLL CALL:**

**JAMES KING:** 4

**SHANNON HENRY, VP:** 4

**SHERRY RIGGIN, PRESIDENT:** 4

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DATE: **JANUARY 24, 2022** Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

**Motion made by:** HENRY, KING, RIGGIN

**Motion:** FAIR BOARD APPOINTMENT: DAN WHITE

**2<sup>ND</sup> BY:** HENRY, KING, RIGGIN

**ROLL CALL:**

**JAMES KING:** 4

**SHANNON HENRY, VP:** 4

**SHERRY RIGGIN, PRESIDENT:** 4

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DELAWARE COUNTY COMMISSIONERS  
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ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

Motion made by: HENRY, KING, RIGGIN

Motion:

*BUCKLE UP - PLAN  
COMMISSION*

2<sup>ND</sup> BY: HENRY, KING, RIGGIN

ROLL CALL:

JAMES KING: *y*

SHANNON HENRY, VP: *y*

SHERRY RIGGIN, PRESIDENT: *y*

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Motion made by: HENRY, KING, RIGGIN

Motion: **MINUTES FROM JANUARY 3, 2022 MEETING AND JANUARY 7, 2022 MEETING**

2<sup>ND</sup> BY: HENRY, KING, RIGGIN

ROLL CALL:

JAMES KING: 4

SHANNON HENRY, VP: 4

SHERRY RIGGIN, PRESIDENT: A

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**DELAWARE COUNTY COMMISSIONERS**

**RECORD OF MINUTES**

DATE: JANUARY 24, 2022 Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

**Motion made by:** HENRY, KING, RIGGIN

**Motion:** DELAWARE COUNTY HEALTH DEPARTMENT GRANT AGREEMENT

**2<sup>ND</sup> BY:** HENRY, KING, RIGGIN

**ROLL CALL:**

**JAMES KING:** \_\_\_\_\_ y

**SHANNON HENRY, VP:** \_\_\_\_\_ y

**SHERRY RIGGIN, PRESIDENT:** \_\_\_\_\_ y

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**DELAWARE COUNTY COMMISSIONERS**

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DATE: **JANUARY 24, 2022** Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

**Motion made by:** HENRY, KING, RIGGIN

**Motion:** DELAWARE COUNTY HIGH TECH CRIME UNIT INTERLOCAL AGREEMENT

**2<sup>ND</sup> BY:** HENRY, KING, RIGGIN

**ROLL CALL:**

**JAMES KING:** \_\_\_\_\_ y

**SHANNON HENRY, VP:** \_\_\_\_\_ y

**SHERRY RIGGIN, PRESIDENT:** \_\_\_\_\_ y

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**DELAWARE COUNTY COMMISSIONERS**

**RECORD OF MINUTES**

DATE: **JANUARY 24, 2022** Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: 2022-002

**Motion made by:** HENRY **KING** RIGGIN

**Motion:** **RESOLUTION 2022-002 HIGH TECH CRIME UNIT INTERLOCAL AGREEMENT**

**2<sup>ND</sup> BY:** HENRY, KING, **RIGGIN**

**ROLL CALL:**

**JAMES KING:** 4

**SHANNON HENRY, VP:** 4

**SHERRY RIGGIN, PRESIDENT:** 4

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DELAWARE COUNTY COMMISSIONERS

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DATE: JANUARY 24, 2022 Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: 2022-003

Motion made by: HENRY, KING, RIGGIN

Motion:

*Resolution for Sean FAMS*

2<sup>ND</sup> BY: HENRY, KING, RIGGIN

ROLL CALL:

JAMES KING: y

SHANNON HENRY, VP: y

SHERRY RIGGIN, PRESIDENT: y

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DATE: **JANUARY 24, 2022** Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

**Motion made by:** HENRY, KING RIGGIN

**Motion:** CLAIMS IN THE AMOUNT OF \$1,693,993.35

**2<sup>ND</sup> BY:** HENRY, KING, RIGGIN

**ROLL CALL:**

**JAMES KING:** 4

**SHANNON HENRY, VP:** 4

**SHERRY RIGGIN, PRESIDENT:** A

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DATE: JANUARY 24, 2022 Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

Motion made by: HENRY, KING, RIGGIN

Motion:

Motion to Pass

2<sup>ND</sup> BY: HENRY, KING, RIGGIN

ROLL CALL:

JAMES KING: 4

SHANNON HENRY, VP: 4

SHERRY RIGGIN, PRESIDENT: A

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