

**DELAWARE COUNTY COMMISSIONERS**

**RECORD OF MINUTES**

**DATE: NOVEMBER 1, 2021 Commissioners Meeting**

**Motion made by: HENRY, KING, RIGGIN**

**Motion by: ROLL CALL:**

**2<sup>ND</sup> BY: HENRY, KING, RIGGIN**

**ROLL CALL:**

**SHANNON HENRY:**

*H*

**SHERRY RIGGIN, VP:**

*H*

**JAMES KING, PRESIDENT:**

*H*

**JOHN BROOKE, ATTORNEY**

*H*

**JOE RHETT ATTORNEY:**

**STEVEN G. CRAYCRAFT, DELAWARE COUNTY AUDITOR:**

*H*

**DONNA PATTERSON, CHIEF DEPUTY AUDITOR:**

**TONYA DUNSMORE, SETTLEMENT DEPUTY AUDITOR:**

**DENISE SMITH, DEPUTY AUDITOR/RECORDING SECRETARY:**

*H*

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Motion made by: HENRY, KING, RIGGIN

Motion:

*DCCC Board Tables*

2<sup>ND</sup> BY: HENRY, KING, RIGGIN

ROLL CALL:

SHANNON HENRY: *4*

SHERRY RIGGIN, VP: *4*

JAMES KING, PRESIDENT: *4*

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**Motion made by:** HENRY, KING, RIGGIN

**Motion:** **TABLED BUSINESS: AIRPORT AUTHORITY BOARD APPOINTMENT**

**2<sup>ND</sup> BY:** HENRY, KING, RIGGIN

**ROLL CALL:**

**SHANNON HENRY:** \_\_\_\_\_

**SHERRY RIGGIN, VP:** \_\_\_\_\_

**JAMES KING, PRESIDENT:** \_\_\_\_\_

- 1: *Trux*
- 2: *Power*
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DATE: **NOVEMBER 1, 2021** Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

**Motion made by:** HENRY, KING, RIGGIN

**Motion:** **MINUTES FROM OCTOBER 18, 2021 MEETING**

**2<sup>ND</sup> BY:** HENRY, KING, RIGGIN

ROLL CALL:

**SHANNON HENRY:** \_\_\_\_\_

**SHERRY RIGGIN, VP:** \_\_\_\_\_

**JAMES KING, PRESIDENT:** \_\_\_\_\_

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DATE: **NOVEMBER 1, 2021** Commissioners Meeting

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**Motion made by:** HENRY, KING, RIGGIN

**Motion:** **REVISED EDIT PLAN**

**2<sup>ND</sup> BY:** HENRY, KING, RIGGIN

**ROLL CALL:**

**SHANNON HENRY:** \_\_\_\_\_ 4

**SHERRY RIGGIN, VP:** \_\_\_\_\_ 4

**JAMES KING, PRESIDENT:** \_\_\_\_\_ 4

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DATE: **NOVEMBER 1, 2021** Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

Motion made by: **HENRY**, KING, RIGGIN

Motion: **INDOT-LPA PROJECT COORDINATION CONTRACT**

2<sup>ND</sup> BY: HENRY, KING, **RIGGIN**

ROLL CALL:

SHANNON HENRY: 4

SHERRY RIGGIN, VP: 4

JAMES KING, PRESIDENT: 4

- 1: **BRIDGE 112**
- 2: **179,904 -**
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DELAWARE COUNTY COMMISSIONERS  
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DATE: NOVEMBER 1, 2021 Commissioners Meeting

ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

Motion made by: HENRY, KING, RIGGIN

Motion: VEST SUBDIVISION

2<sup>ND</sup> BY: HENRY, KING, RIGGIN

ROLL CALL:

SHANNON HENRY: 4

SHERRY RIGGIN, VP: 4

JAMES KING, PRESIDENT: 4

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**Motion made by:** HENRY, KING, RIGGIN

**Motion:** **CODIFICATION PROPOSAL**

**2<sup>ND</sup> BY:** HENRY, KING, RIGGIN

**ROLL CALL:**

**SHANNON HENRY:** \_\_\_\_\_ 4

**SHERRY RIGGIN, VP:** \_\_\_\_\_ 4

**JAMES KING, PRESIDENT:** \_\_\_\_\_ 4

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ORDINANCE NUMBER: \_\_\_\_\_ RESOLUTION NUMBER: \_\_\_\_\_

**Motion made by:** HENRY, KING, RIGGIN

**Motion:** **VERMILLION COUNTY INMATE HOUSING AGREEMENT**

**2<sup>ND</sup> BY:** HENRY, KING, RIGGIN

**ROLL CALL:**

**SHANNON HENRY:** 4

**SHERRY RIGGIN, VP:** 4

**JAMES KING, PRESIDENT:** 4

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**Motion made by:** HENRY, KING, RIGGIN

**Motion:** **RESOLUTION 2021-046 AMENDMENT TO THE ARP PLAN**

**2<sup>ND</sup> BY:** HENRY, KING, RIGGIN

**ROLL CALL:**

**SHANNON HENRY:** 9

**SHERRY RIGGIN, VP:** 9

**JAMES KING, PRESIDENT:** 9

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Motion made by: HENRY, KING, RIGGIN

Motion:

ESTABLISHING VOTING PRECINCTS

2<sup>ND</sup> BY: HENRY, KING, RIGGIN

ROLL CALL:

SHANNON HENRY: 4

SHERRY RIGGIN, VP: 4

JAMES KING, PRESIDENT: 4

1: DISTRICTS

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**Motion made by:** HENRY, KING, **RIGGIN**

**Motion:** CLAIMS IN THE AMOUNT OF \$2,252,974.68

**2<sup>ND</sup> BY:** **HENRY**, KING, RIGGIN

**ROLL CALL:**

**SHANNON HENRY:** \_\_\_\_\_ **4**

**SHERRY RIGGIN, VP:** \_\_\_\_\_ **4**

**JAMES KING, PRESIDENT:** \_\_\_\_\_ **4**

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Motion made by: HENRY, KING, RIGGIN

Motion:

MOTION TO RECESS

2<sup>ND</sup> BY: HENRY, KING, RIGGIN

ROLL CALL:

SHANNON HENRY: \_\_\_\_\_

SHERRY RIGGIN, VP: \_\_\_\_\_

JAMES KING, PRESIDENT: \_\_\_\_\_

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