

DELAWARE COUNTY HEALTH DEPARTMENT

100 WEST MAIN STREET, ROOM 207 MUNCIE, INDIANA 47305 OFFICE (765)747-7721 FAX (765)747-7747

SWIMMING POOL - INSPECTION REPORT

| AME: | Windemere Apartments | | TYPE | OF POOL: | Semi Public | |
|-----------------|--|---|---------------|----------------|----------------------|--------------|
| OCATIO | ON / ADDRESS OF POOL Munc | ie, IN 47304 | | | | |
| ANITAR | RIAN: Christiana Mann | | | DATE: | 7-16- | 201 |
| An | inspection of your swimming pool has | been made this da marked with an () | | ou are directe | ed to correct condit | tions |
| A. | Pool Structure: | | F. | Showers, T | oilets, Dressing R | ooms |
| | 1. Floors, Walls, Runways (|) | | | dequate, Access | () |
| | 2. Scum gutters, Skimmers (| j_ | | 2. Ventilation | • | ì í |
| | | | | 3. Hot, Cold | d water | ì í |
| | 4. Diving boards, Float, Depth (| í | | 4. Soap, To | | ćí |
| | 5. Inlets, Outlets, Circulation (| ` | | 5. Disinfect | | <i>`</i> |
| | 6. Piping (| , | | 6. Lavatorie | |) (|
| | 7. Fencing (| (| | 7. Clothing | | `` |
| | 8. Other (| ` | | 8. Refuse C | | <i>`</i> |
| | o. Outer (| , | | | | <i>`</i> |
| B. | Supplemental Facilities: | | | o. o | | - ` ' |
| | 1. Food Service (L | A S | G. | Records | | |
| | 2. Emergency Equipment | 1 | 0. | 1 Number | of Bathers VA | PLE (5) |
| | 3. Other (| , | | 2. Temp-wa | | |
| | 5. Other (| , | | 3. Operatio | | <i>``</i> |
| C. | Recirculation, Disinfection System | | | | | <i>(</i>) |
| | 1. Filtration, Disinfection (| *************************************** | | 4. Outor _ | | - ' ' |
| | 2. Other | (| H. | Bather Con | itrol . | |
| | 2. Other (|) | | 1. Cleansin | | () |
| _ | Buildings, Galleries, Enclosures | | | | nicable Disease | <i>(</i>) |
| D. | | | | 4. Placards | | i.i |
| | Walls, Floors, Ceilings, Part (Walls, | , | | | n Comb, Towel | N/BN |
| | 2. Lights, Heating, Ventilation (| , | | | Suits and Towels | W/89 |
| | 3. Plumbing, Drainage (| (| | | ndled and Clean | 4-1" |
| | 4. Surroundings (| , | | | naiou ana one | () |
| | 5. Appurtenances (|) | | 7. Outo | | _ ` ` |
| | 6. Other (|) | 1. | Hot Tub / S | Spa | |
| 11000 | Free Committee of the C | | 1. | Disinfect | | () |
| E. | Water: | / | | 2. pH | | ix |
| | 1. Disinfect Levelppm (| () | | 3. Other | | () |
| | 2. Freedom From Turbidity, | | | 4. Other | | - ; ; |
| | Debris, Growths |) | | 5. Other | | - <u>()</u> |
| | 3. pH |) | | 6. Other | / | - ; ; |
| | 4. Other (|) | | o. Other | | _ ` ' |
| | | | | | | |
| Remarks | | - 1 - | | disn | 10000 | |
| 43 | THE Jaddets | are i | ia | ansp | Ejuin | |
| | A. A | | | | | |
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| | (/ | Mana | n | NIM | | |
| Signat | ure (Operator / Manager) 🔍 | 1/1/1/1/ | \mathcal{I} | WA | 1 | |
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