## DELAWARE-MUNCIE METROPOLITAN PLAN COMMISSION PROPOSED ZONING CHANGE APPLICATION

Jurisdiction: (Check One)		Submitted: Feb. 14, 2024			
✓ Delaware County		Submitted: Feb. 14, 2024  Case No.: MPC 03-242			
	City of Muncie				
(1)	Applicant: Lauck Property Investments LLC				
	Address: 50 Bailliere Dr.  Martinsville, IN 46151				
(2)	Record of Applicant's Ownership:				
	A. Deed:  Deed Book No. & Page No.:  Date of Deed:				
	B. By Recorded Contract:  Misc. Book No. & Page No.:  Date of Contract:				
	Name of Contract Seller: Gary and Lynn	n Lucas Eller's Name:_1995 1570			
(3)	Legal Description of Property for which rezo	ning is requested: (From the Deed or Abstract)			
(4)	Common Address of Property Involved: 1301 North Nebo Road Muncie, IN 47304				
(5)	Proposed zoning change: (Give exact zone From the R1 To the BC Community Business	Zone			
		50			

(6)	Intent and Purpose of Proposed Change: (Specify use contemplated on property.)				
	Commercial Development including Fueling Station				
(7)	Will the Owner develop the property for the use specified in Item 6 or does owner intend to sell property for the purpose specified.				
	Owner is selling to Lauck Property Investments for the purpose of development				
(8)	State how the proposed change will not adversely affect the surrounding area.				
	The developer will commit to significant development constraints that will ensure minimal impact on surrounding properties. (Simplified access, substantial buffer yards where existing trees will remain untouched, decreased lighting etc)				
(9)	Will certain variances be requested if the proposed zoning change is granted? (If yes, list the variances) No				
(10)	Has the applicant provided stamped, addressed envelopes to send notices of this rezoning to all the property owners within 300 feet? Yes Has the applicant discussed this rezoning with those owners personally? No (If answer is yes, give their attitudes toward the rezoning.)				
(11)	Are there any restrictions, easements, and/or covenants governing the property prohibiting its use for the purpose specified in this application? (If answer is yes, attach copy of it and/or explain.)  No				

## **AFFIDAVIT**

(I or We) Gary L. and Lynn / sworn, depose and say that I/We am/are the owner(s)/co										
property involved in this application and that the foregoing signatures, statements, and answers herein										
contained and the information herewith submitted are in all respects true and correct to the best of										
my/our knowledge and belief.										
SIGNATURES: Dany L. Lucas	Lynn M. Lucas									
Subscribed and sworn to before me this day of _	February, 20 24									
JONATHAN IBSEN Notary Public - State of Florida Commission # HH 096482	Notary Public									
My Comm. Expires Mar 7, 2025	Mar. 7, 2025 My Commission Expires									
PRINT	Resident of Pasco County									
	State of Florida									

## DO NOT WRITE IN THIS SPACE

The foregoing application has been inspected by me and was submitted to the Delaware-Muncie Metropolitan Plan Commission Office in accordance with all the formal requirements. If properly advertised by the applicant, this application will be heard by the Plan Commission in Public hearing on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 20\_24\_\_\_.

Signed 4 1 Clary 1792

Date Feb 20, 2024

## 5511 N. NEBO RO. - 400 W. MUNCIE, IN. 47304 03935 WARRANTY DEED

7 DEED 1995 1570

THIS INDENTURE WITNESSETH, That Lula M. Lykins of Delaware County, in the State of Indiana Convey and Warrant to Gary L. Lucas and Lynn M. Lucas, husband and wife of Delaware County, in the State of Indiana, for and in consideration of the sum One Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in Delaware County, in the State of Indiana, to-wit:

of Indiana, to-wit:	owing described F	Real Estate in D	Delaware	County,	in the State
			FIL	ED FOR	DECOM:
	(SEE EXH	ודפדיי או	0.000	10 0 clo	ick F aa'
***		LDII A/	, Record_		Page_/576-7/
Unit Tax Number 100	1716000		9.00		1
Sidwell Number 101:	1227003000		4.4	MAR 27	1995 A
			. G		alme
The Grantees herein ass taxes, due and payable	ume and agree to in May 10, 1996,	pay the Spring and thereafter	Reco install	rder, Delawa ment of t	are County he 1995
Power-Of-Attorney recor	ded August 4 100	22 - 121			
Power-Of-Attorney recor 2905-2908.	aca August 4, 195	3 in Miscellane	ous Rec	ord 1993	pages
In Witness Whereof, The Attorney-in-Fact has here 1995.	e said Lula M. Ly reunto set her ha	kins, By Carl Find and seal, th	. Lucas, is		f March,
	15-31	$\mathcal{L}_{\mathcal{A}}$	2	1	
	(Seal)	Lula M. Lykins	Syp		Seal)
	(Seal) (a	rl F. Luca	e att	/ (5	n Jack for eal)
A The	(Seal)	By Carl F. Luca Lula M. Lyki	ns Attor	ney-in-Fa	ot for
anni ilinana				(S	eal)
STATE OF INDIANA, Delawa	re Collygy ca.				
O south and a second a second and a second a					
Perore me the undersign of March, 1995) came Lula acknowledged the execution	ed, a Notary Publa M. Lykins, By Con of the foregoi	ic in and for s arl F. Lucas, h ng instrument.	aid Cour er Attor	nty, this eney-in-Fa	27 day
Witness my hand and offic	ial seal (	/			
	Jan	Tolari	<u>)</u> Notar	y Public	
My Commission Expires:	County of	of Residence: De	elaware		
J- 22-98	V				
			es.	Dayles Car	
This instrument prepared	oy James W. Trulo	ck, Attorney at	Law	Transfer Fe	ered for Taxation sees \$ 3.00 nm

MAR 2 7 1995

Delaware County

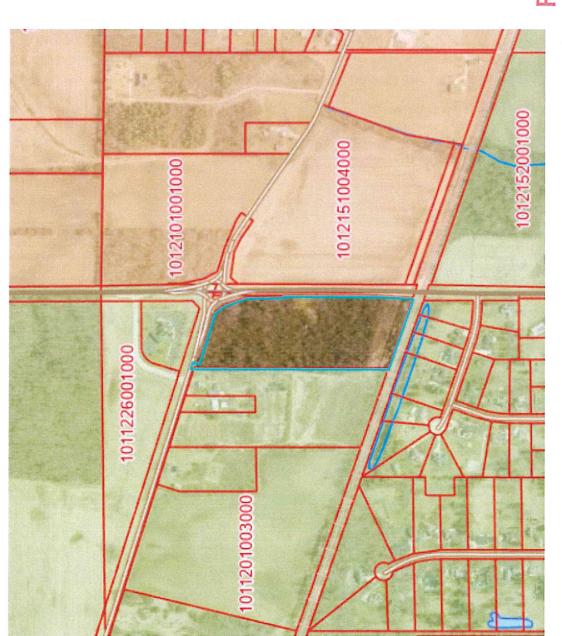
Beginning at a point six hundred fifty-two (652) feet south of the northeast corner of Section Eleven (11), Township Twenty (20) North, Range Nine (9) East in the intersection of the Jackson Street Pike and the east line of said section Eleven (11); thence running in a northwesterly direction along the center line of said Jackson Street Pike four hundred forty-two and thirty nine hundredths (442.39) feet to a stone; thence south One Thousand twenty-three and sixty-three hundredths (1023.63) feet to a stone in the north line of the right of way of the Union Traction Company of Indiana, which point is ninety-six (96) feet measured at right angles from the center line of the right of way of the Lake Erie and Western Railroad; thence in a southeasterly direction along the north line of the right of way of the said Union Traction Company of Indiana to the east line of said Section Eleven (11); thence north to the place of beginning, estimated to contain ten (10) acres, more or less, subject to the right of way of the Indiana General Service Company over and across a strip of ground ten (10) feet in width off of the south end thereof.

## EXCEPT:

A part of the Northeast Quarter (NE 1/4) of Section Eleven (11), Township Twenty (20)
North, Range Nine (9) East, more particularly described as follows, to-wit:Beginning at the point of intersection with East line of said Northeast Quarter (NE 1/4) with the center line of Jackson Street Pike and running thence South Zero degrees, Three minutes, Thirty seconds West (S 00 -03'-30" W) Nine hundred and seven hundredths (900.07) feet; thence North Eighty-nine degrees, Fifty-six minutes, Thirty seconds West (N 89°-56'-30" W) Sixteen and five tenths (16.5) feet; thence North Zero degrees, Three minutes, Thirty seconds East (N 00° -03'-30" E) and parallel with the East line of said Northeast Quarter (NE 1/4) Nine hundred five and eighteen hundredths (905.18) feet to the center line of said Jackson Street Pike; thence South Seventy-two degrees, Forty-three minutes, Thirty seconds East (S 72°-43'-30" E) on said center line Seventeen and twenty-seven hundredths (17.27) feet to the point of beginning, containing 0.3419 acres, more or less.

### EXCEPT:

A part of the Northeast Quarter (NE 1/4) of Section Eleven (11), Township Twenty (20)
North, Range Nine (9) East, more particularly described as follows, to-wit:Beginning at the point of intersection of the East line of said Northeast
Quarter (NE 1/4) with the Northerly Right-of-Way line of the Norfolk and Western
Railroad said point being Thirty (30.0) feet Northerly of the center line of
said Norfolk and Western Railroad (measured at right angles) and running thence
North Zero degrees, Three minutes, Three seconds East (N 00°-03'-30" E) on said
East line Two hundred nine and eighty-eight hundredths (209.88) feet; thence
North Eighty-nine degrees, Fifty-six minutes, Thirty seconds West (N 89°-56'-30"
W) Sixteen and five tenths (16.5) feet; thence South Three degrees, Fifty-six
minutes, Zero seconds West (S 03°-56'-00" W) Two hundred (200.0) feet to the
Northerly Right-of-Way line of said Norfolk and Western Railroad; thence South
Seventy degrees, Fifty-five minutes, Thirty seconds East (N 70°-55'-30" E) on
said Right-of-Way line Thirty-one and seventy-three hundredths (31.73) feet to
the point of beginning, containing 0.1101 acres, more or less.



# RECEIVED

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