

DELAWARE COUNTY COMMISSIONER'S MEETING

Monday, October 2nd, 2023 @ 9:00 A.M.

In the Commissioners' Courtroom at:

100 W. Main St. Room 309A

Meetings will also be live streamed via the

Delaware County, Indiana Government Facebook Page

[Comments may be made to the Commissioners via their email at commissioners@co.delaware.in.us]

ORDER OF BUSINESS

CALL TO ORDER:

PLEDGE TO FLAG:

WELCOME:

ROLL CALL:

PUBLIC HEARINGS:

Expansion of the Industria Center TIF along SR 67

APPOINTMENT(S):

People with Disabilities Board

TABLED BUSINESS:

ORDINANCE NO. 2023-019 ESTABLISHING FUND FOR THE DEPOSIT AND PAYMENT OF HEALTH BENEFIT RELATED EXPENSES FOR DELAWARE COUNTY

APPROVAL OF MINUTES:

Commissioners Meeting September 18th, 2023

PRESENTATIONS:

Guardian Advocates, Inc. – Linda Johnson

CONTRACTS OR AGREEMENTS FOR APPROVAL:

Justice Center Bids

Propio Language Service Agreement – Jammie Bane

ORDINANCES FOR FIRST READING:

ORDINANCES FOR SECOND READING:

RESOLUTIONS FOR APPROVAL:

RESOLUTION NO. 2023-020 BOARD OF COMMISSIONERS DECLARAING AN EMERGENCY TO OBTAIN QUOTES FOR ROOF REPAIR WORK TO DELAWARE COUNTY JUSTICE AND REHABILITATIOIN CENTER

RESOLUTION NO. 2023-021 APPROVING A DECLARATORY RESOLUTION AND ECONOMIC DEVELOPMENT PLAN OF THE DELAWARE COUNTY REDEVELOPMENT COMMISSION AND APPROVING AN ORDER OF THE DELAWARE-MUNCIE METROPOLITAN PLAN COMMISSION REGARDING THE EXPANSION OF HE INDUSTRIA CENTRE ECONOMIC DEVELOPMENT AREA ALONG THE SR 67 CORRIDOR

DEPARTMENT HEADS AND ELECTED OFFICIALS:

WEEKLY, MONTHLY AND QUARTERLY REPORTS:

Weights and Measures Monthly Report

PAYMENT OF CLAIMS: \$1,329,864.32

PAYMENT OF ARP CLAIMS: \$199,208.00

PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN PROVIDING NAME AND ADDRESS):

[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT commissioners@co.delaware.in.us

RECESS:

The next Commissioner's meeting will be Monday October 30th, 2023, starting at 9:00 am. To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than **12:00 NOON on the Thursday prior to the scheduled meeting.**