(FC)	100	West M cie, Ind			CERTIFIED FOOD HANDLER ANGELA CRISSMORE # KB9706356 Expire			
DEPARTS	Fax		(765)747-7		Date of Inspection 3/26/10	Release Date 4/5/10	Follow	w Up (Yes - No) NO
	Based o Sa	on an insp nitation R	ection this day	L FOOD ESTABLISHN , the item(s) noted below identify vio The time limit for correction of each v	lation(s) of 410 IAC 7 - 24, Indi	iana Retail Food Establishm	ient	
Establishment EATON	Name		•			Telephone 765-39		
Establishment A			nd street, city,	state, ZIP code) EA	TON	IN	47338	
E-Mail Address Purpose: Me 1 - ROUTINE 2 - LI								
J A MIL	ss (city, s	tate, ZIP o	code)	DUNKIRK IN	47336	SUMMADY OF		ONS.
PÓ BOX 114 DUNKIRK IN 47336 Name of Person In Charge J.A. MILLER AND SONS OIL CO.						SUMMARY OF VIOLATIONS: CRITICAL / NON-CRITICAL / REPEAT		
Establishment Identification Number County District 189 1 8 CDS						C_1_NC_	R _	<u>(</u>
Critical items a Violation(s) rep	e identifi eated from	ed in the i m previou	narrative colur is inspections a	nns marked "C" ("NC" Non-Critical) are denoted in the "SUMMARY OF V	IOLATIONS" and in the narrat	ive below as "R"	V ORI	GINAL
nnex Key	C / NC	R	Section #	Narrative				Corrected By Date
5.5ABCD	С		187	Section 187Potentially hazard AT LEAST TWO PIECES OF OF 111 DEGREES F.	lous food; hot and cold holding- FRIED CHICKEN HAD AN INTERNAL TEMPERATURE			
			-			2. C		
		-				GOMP	1 571	ĪM
								שוב
Received By	(Name a	nd Title	Printed)		Inspected By:	IRISTINE DELY-STI	INSON, RI	EHS
Received By: (Signature)								