# DELAWARE COUNTY COMMISSIONERS ROLL CALL

**DATE: APRIL 3, 2023** 

**SHANNON HENRY-PRESIDENT** 

JAMES KING, VICE-PRESIDENT

SHERRY RIGGIN, MEMBER

**ED CARROLL, AUDITOR** 

JOHN BROOKE, ATTORNEY

LORI JESSEE, CHIEF DEPUTY

DENISE SMITH, RECORDING SECRETARY

DATE: Commissioners Meeting

4/3/2023

**PUBLIC HEARING** 

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

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**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**COMMENTS** 

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DATE: Commissioners Meeting

4/3/2023

APPROVAL OF MARCH 20, 2023 MINUTES

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

DATE: Commissioners Meeting

4/3/2023

PRESENTATION-KYLE JOHNSON

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**COMMENTS** 

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DATE: Commissioners Meeting

4/3/2023

PRESENTATION-RICK SPANGLER

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**DATE: Commissioners Meeting** 

4/3/2023

YOC MOU JUDGE DOWLING

**MOTION:** KING, RIGGIN, HENRY

**SECOND:** KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

SHANNON HENRY

**COMMENTS** 

COTTAGE #7 CLOSED

PLANNING MERTING WK OF 4.17.2023

OF ALL STAKE HOLDERS

DATE: Commissioners Meeting

4/3/2023

ASHTON LAND SURVEYORS

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

DATE: Commissioners Meeting

4/3/2023

SOIL AND WATER

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**COMMENTS** 

TABLE

DATE: Commissioners Meeting

4/3/2023

ANGIE MOYER-2023-02 ROAD PAVING PROJECTS

**MOTION:** 

KING, RIGGIN, HENRY

**SECOND:** 

KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**COMMENTS** 

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**DATE:** Commissioners Meeting

4/3/2023

JEFF STANLEY BALL BROTHERS RAPID GRANT

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**DATE: Commissioners Meeting** 

4/3/2023

**GROUND LEASE** 

CHAD SPANGLER

TUSTICE CENTER

MOTION: KI

KING, RIGGIN, HENRY

**SECOND:** 

KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

V

**SHERRY RIGGIN** 

**SHANNON HENRY** 

DATE: Commissioners Meeting

4/3/2023

**RESOLUTION 2023-010** 

IDENTIFYING A CERTAIN PROPERTY TO BE TRANSFERRED TO NONPROFIT

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**DATE: Commissioners Meeting** 

4/3/2023

CLAIMS AND ARP CLAIMS

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**COMMENTS** 

CLAIMS # 1502, 131.01

APP CHAIMS # 282,274.94

**DATE: Commissioners Meeting** 

4/3/2023

**RECESS** 

MOTION: KING, RIGGIN, HENRY

KING, RIGGIN, HENRY SECOND:

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**COMMENTS** 

The 13th Army Shunder

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