ORDINANCE ESTABLISHING DELAWARE COUNTY SHERIFF'S JAG GRANT

GRANT ACCOUNT

ORIGINAL

ORDINANCE NO 2020- 013

DELAWARE COUNTY COMMISSIONERS

WHEREAS, the Delaware County Sheriff's Office has applied for and received a grant from the Bureau of Justice Assistance, US Department of Justice, to be used for paying overtime to currently employed law enforcement officer and necessary support personnel to increase the number of hours worked by such personnel; and

WHEREAS, it is necessary to account for the use of said funds and to expend said funds for the proposed use for which they were granted. It is necessary that the Auditor of Delaware County be authorized to establish an account know as "The Delaware County Sheriff's 2019 J.A.G. Grant "2019-DJ-BX-0580";

WHEREAS, the grant is in the amount of \$ 22,692.00 and the portion to the Delaware County Sheriff's is in the sum of \$10,212.00. The Commissioners find that the acceptance of said grant should be approved.

IT IS THEREFORE ORDAINED BY THE DELAWARE COUNTY COMMISSIONERS, that the Auditor shall establish a fund entitled 2019-J.A.G. Grant 2019-DJ-BX-0580 and shall issue a budget fund number with respect to those funds. Said funds shall be exempt from needing appropriation.

DATED THIS ____ DAY OF ____ Ugv Sf ____ 2020

Shanhon Henry, Delaware County Commissioner

JAMES KING, Delaware County Commissioner

SHERRY RIGGIN, Delaware County Commissioner

ATTEST:

Steve Craycraft, Delaware County Auditor

MEMORANDA OF UNDERSTANDING

GMS APPLICATION NUMBER # 2019-H4347-IN-DJ

THE STATE OF INDIANA

COUNTY OF DELAWARE

INTERLOCAL AGREEMENT BETWEEN THE CITY OF MUNCIE INDIANA AND COUNTY OF DELAWARE INDIANA

2019 Edward Byrne Memorial Justice Assistance Grant (JAG) PROGRAM AWARD

This Agreement is made and entered into this twenty second day of August, 2019, by and between The COUNTY of Delaware, acting by and through its governing body, the Commissioners Court, hereinafter referred to as COUNTY, and the CITY of Muncie, acting by and through its governing body, the City council, hereinafter referred to as CITY, both of Delaware County, State of Indiana, witnesseth:

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party: and

WHEAREAS, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions and this agreement: and

WHEAREAS, the CITY agrees to provide the COUNTY \$ 10,212.00 of the total JAG award of \$ 22,692.00 for the 2019 Enhanced Patrols Program

WEEAREAS, the CITY agrees to provide the COUNTY believe it to be in their best interests to reallocate the JAG funds.

NOW THEREFORE, THE COUNTY AND CITY AGREE AS FOLLOWS:

Section 1

CITY agrees to pay the COUNTY \$ 10,212.00 of the total JAG award of \$ 22,692.00.

Section 2

COUNTY agrees to use \$ 10,212.00 for the 2019 Enhanced Patrols Program

Section 3

Each part to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 4

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

Section 5

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

Section 6

The representative as the legal fiscal agent as follows: Chief of Police, Joseph R. Winkle

CITY OF Muncie, Indiana

COUNTY OF Delaware, Indiana

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Joseph R. Winkle Chief of Police

Sherry Riggin President of Delayare County Commissioners

Exhibit B

Delaware County

Request for Grant Application

(This form must be completed and approved by the County Commissioners prior to applying for any grant.)

COUNTY DEPARTMENT: DELAWARE COUNTY SHERIFF'S OFFICE

COUNTY DEPARTMENT HEAD: SHERIFF TONY SKINNER

GRANT TITLE: 2019 JAG

GRANT AGENCY: US DEPARTMENT OF JUSTICE

AGENCY CONTACT PHONE #: 765-747-7885 EXT 467

AGENCY CONTACT PERSON: ANTHONY JOHNSON

Check all that apply:

FEDERAL GRANT: CFDA#: 16.738

XX Pass-Through

___Direct

STATE GRANT:

___Pass-Through

__Direct

LOCAL GRANT:

___Pass-Through

__Direct

GRANT TYPE:

___REIMBURSABLE (County spends and is reimbursed-requires a budget)

____PASS-THROUGH (County receives funds which are passed on from another entity)

XX ADVANCE (County receives funds in advance-requires a budget)

GRANT PERIOD DATES:

STARTING: 10/1/2019

ENDING: 09/30/2020

GRANT YEAR: 2019

AMOUNT REQUESTED:

COUNTY MATCH?

_____ YES AMOUNT OF MATCH: _____

_XX__NO

PURPOSE AND EXPLANATION OF GRANT (continue on additional pages as necessary):

Enhanced Patrol Programs

Department Head Signature:	Toski
Printed or Typed Name:	Sheriff Tony Skinner

Date: 08-11-2020

HAVING BEEN PRESENTED AND CONSIDERED AT A DULY CALLED PUBLIC MEETING OF THE DELAWARE COUNTY, INDIANA BOARD OF COMMISSIONERS, THIS REQUEST FOR GRANT APPLICATION IS HEREBY APPROVED AS OF THIS _____DAY OF

, 20_ m COMMISSIONER

COMMISSIONER

COMMISSIONER

Steven g. ATTEST:

Auditor, Delaware County, Indiana

Exhibit D

DELAWARE COUNTY

GRANT SUMMARY FORM

PROJECT NAME: 2019 JAG GRANT (JUSTICE ASSISTANCE GRANT)

AWARD NUMBER: 2019-DJ-BX-0580

AWARD NAME: 2019 EDWARD BYRNE MEMORIAL JAG PROGRAM

AWARD METHOD: ADVANCE

FUND NAME & NUMBER: _____

INITIATING DEPARTMENT: Delaware County Sheriff's Office

CONTACT PERSON NAME: Anthony Johnson

CONTACT PERSON PHONE: 765-747-7885 extension 467

CONTACT PERSON EMAIL: aljohnson@co.delaware.in.us

PASS-THROUGH AGENCY: MUNCIE POLICE DEPARTMENT

CONTACT PERSON NAME: TRUDY SWAIN

CONTACT PERSON PHONE: 765-747-4822

CONTACT PERSON EMAIL: tswain@cityofmuncie.com

PASS-THROUGH COMPLETION DATE: _____

GRANTING AGENCY: US DEPARTMENT OF JUSTICE

GRANT PROGRAM/PROJECT TITLE: EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE PROGRAM

CFDA NUMBER: <u>16.738</u>

STATE AWARD NUMBER: 2019-DJ-BX-0580

EDS NUMBER:

NOTES:

Advanced; Reimbursed; Noncash; Loan; Other