

RESOLUTION

2016-137 ORIGINAL

RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF DELAWARE,
INDIANA, IDENTIFYING TAX SALE CERTIFICATES TO BE ASSIGNED TO A NONPROFIT
CORPORATION #9

WHEREAS, Indiana Code 6-1.1-24-17 sets out the procedures for assigning tax sale certificates to a nonprofit corporation.

WHEREAS, there is two parcels in Delaware County that have been in one or more tax sales and have taxes that are severely delinquent. These parcels will be offered to a nonprofit corporation. The parcels are identified as follows:

18-11-15-353-014-000-003	322 E. 9th	Certificate #181301069	Del. Taxes: \$12,395.68
18-11-15-356-026-000-003	1621 S. Jefferson	Certificate #181301075	Del. Taxes: \$ 9,302.35

WHEREAS, the Board of Commissioners intends to accept written applications from nonprofit corporations who satisfy the requirements of Indiana Code 6-1.1-24-17 who desire to have the identified tax sale certificates assigned to them.

WHEREAS, the Board of Commissioners hereby sets a public hearing on the **1st day of August, 2016** at 9:00 a.m. in the Delaware County Commissioner's Courtroom, Room 309, 100 West Main Street, Muncie, Indiana 47305 to discuss the assignment of said tax sale certificate.

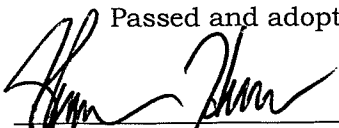
NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Delaware County, Indiana that:

Section One. The Delaware County Board of Commissioners hereby identify the tax sale certificates that the Board desires to assign to a nonprofit entity. Said tax sale certificates are described above.

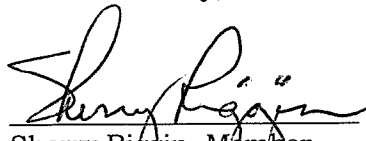
Section Two. The Delaware County Board of Commissioners hereby sets a public hearing on the **1st day of August, 2016** at 9:00 a.m. in the Delaware County Commissioner's Courtroom, Room 309, 100 West Main Street, Muncie, Indiana 47305 to discuss the assignment of said tax sale certificates.

Section Three. The Delaware County Board of Commissioners shall publish a notice regarding the public hearing and will process applications and transfer the parcel in accordance with Indiana Code 6-1.1-24-17.

Passed and adopted by the Commissioners on the 20 day of JUNE, 2016.


Shannon Henry, President


James King, Vice-President


Sherry Riffin, Member

ATTEST 
Steve Craycraft, Auditor