rescribed by the Department of Local Government Finance Approved by the State Board of Accounts Budget Form No. 4 (Rev. 2013)

## ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATE

Ordinance Number: 2013-018

Be it ordained by the **Delaware County Council** that for the expenses of **DELAWARE COUNTY** for the year ending December 31, 2014 the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expense of **DELAWARE COUNTY**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance shall be in full force and effect from and after its passage and approval by the Delaware County Council.

| Name of Adopting Entity | Select Type of Fiscal Body | Date of Adoption |
|-------------------------|----------------------------|------------------|
| Delaware County Council | County Council             | 09/24/2013       |

| DLGF-Reviewed Funds |                                    |                   |                     |                     |  |
|---------------------|------------------------------------|-------------------|---------------------|---------------------|--|
| Fund<br>Code        | Fund Name                          | Adopted<br>Budget | Adopted Tax<br>Levy | Adopted Tax<br>Rate |  |
| 0191                | GENERAL                            | \$25,699,084      | \$18,702,223        | 0.6265              |  |
| 0124                | 2015 REASSESSMENT                  | \$448,549         | \$404,936           | 0.0136              |  |
| 0205                | COUNTY WHEEL TAX                   | \$1,000,000       | \$0                 | 0.000.0             |  |
| 0283                | LEASE RENTAL PAYMENT               | \$848,265         | \$860,862           | 0.0288              |  |
| 0616                | CONVENTION & VISITORS BUREAU       | \$563,100         | \$0                 | 0.0000              |  |
| 0702                | HIGHWAY                            | \$3,348,943       | \$0                 | 0.0000              |  |
| 0706                | LOCAL ROAD & STREET                | \$495,000         | \$0                 | 0.000.0             |  |
| 0790                | CUMULATIVE BRIDGE                  | \$1,578,900       | \$2,000,000         | 0.0670              |  |
| 0801                | HEALTH                             | \$962,153         | \$556,713           | 0.0186              |  |
| 1156                | EMERGENCY TELEPHONE SYSTEM         | \$794,769         | \$0                 | 0.0000              |  |
| 2002                | COUNTY FAIR                        | \$366,400         | \$0                 | 0.0000              |  |
| 6421                | DISTRICT SOLID WASTE<br>MANAGEMENT | \$737,227         | \$737,899           | 0.0102              |  |

| Home-Ruled Funds (Not Reviewd by DLGF) |  |                |  |  |
|--|--|----------------|--|--|
| Fund<br>Code                           | Fund Name  | Adopted Budget |  |  |
| 9503                                   | Supplemental Public Defender                       | \$35,550       |  |  |
| 9505                                   | Clerk Perpetuation                                 | \$27,000       |  |  |
| 9506                                   | Pre-Trial Diversion                                | \$138,127      |  |  |
| 9508                                   | Emergency Planning Right To Know                   | \$51,800       |  |  |
| 9511                                   | Elected Officials Training                         | \$2,000        |  |  |
| 9512                                   | Community Corrections Adult                        | . \$373,298    |  |  |
| 9514                                   | Community Corrections Drug Alcohol Ct. User's Fees | \$375,839      |  |  |
| 9515                                   | Community Corrections Community Transition         | \$34,376       |  |  |
| 9509                                   | Recorder Co. ID Security Protection                | \$15,000       |  |  |
| 9510                                   | Jury Fees  | \$8,000        |  |  |
| 9525                                   | County COIT Distributive Shares                    | \$4,300,000    |  |  |
| 9520                                   | TOBACCO SETTLEMENT                                 | \$35,000       |  |  |
| 9524                                   | County 4-D Incentive Fund                          | \$90,033       |  |  |
| 9522                                   | HEALTH CANCER CONTROL                              | \$24,000       |  |  |
| 9502                                   | Adult Probation User's Fees                        | \$358,967      |  |  |
| 9500                                   | Health Maintenance                                 | \$52,956       |  |  |
| 9501                                   | Juvenile Probation User's Fees                     | \$13,980       |  |  |
| 9504                                   | Recorder Perpetuation                              | \$90,672       |  |  |

|                 | Signature  |
|-----------------|--|
| Kevin Nemyer    | Aye Nay Abstain   Keum Vary  |
| Mike Jones      | Ave New Ave Ne |
| Rick Spangler   | Aye D<br>Nay D<br>Abstain D  |
| Mary Chambers   | Aye. De Nay Day Olambers   |
| Chris Matchett  | Aye Nay D Abstain D  |
| Scott Alexander | Aye   Ney   Abstein   Abst |
| Ron Quakenbush  | Aye D<br>Nay D<br>Abstain D Dece Level   |

| ATTEST    |                             |      |             |       |                 |
|-----------|-----------------------------|------|-------------|-------|-----------------|
| Name      | Title                       |      | / Signature |       | ancerusiese an  |
| Judy Rust | Auditor, Delaware<br>County | In Q |             | 0 A D | minumina mangan |
|           |                             | 77   |             |       | •               |

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