



Delaware County Commissioners Meeting Agenda

To be held in the Commissioners' Courtroom at:
100 W. Main St. Room 309A

Meetings will also be live streamed via the
Delaware County, Indiana Government  YouTube Channel

Comments may be made to the Commissioners via their e-mail at commissioners@co.delaware.in.us

Monday, March 2nd, 2026 @ 9:00 A.M.

ORDER OF BUSINESS

CALL TO ORDER:

PLEDGE TO FLAG:

ROLL CALL:

ANNOUNCEMENTS: Employee of the Month

APPOINTMENT(S): Board of Health

Civic Center Authority

Fair Board

BZA

Yorktown Public Library

City/County Council for Persons with Disabilities

TABLED BUSINESS:

Delaware County American Tower Audit Lease Amendment Request – Kymberlie Kutzler/Brooke & Struble

ORDINANCE NO. 2026-01: AN ORDINANCE TO AMEND TITLE 5, CHAPTER 14 OF THE DELAWARE COUNTY CODE REGULATING ACTIVITIES WITHIN PUBLIC RIGHTS OF WAY (RIGHT OF WAY USE PERMIT)

APPROVAL OF MINUTES:

Commissioners' Meeting February 16th, 2026

PRESENTATIONS:

Waters Subdivision – Ashton Land Surveyors

CONTRACTS OR AGREEMENTS FOR APPROVAL:

Annual Material Bids – Tommie Humbert

Medical Plan Document – Josh Jarvis

Landscape Maintenance Agreement – Malcom Cairns/Sherry Riggan

Property & Liability Insurance Service Agreement – USI

Sherry Riggan, District 2, President – sriggin@co.delaware.in.us

Stephen Brand, District 1, Vice President – sbrand@co.delaware.in.us

Shannon Henry, District 3, Commissioner – shenry@co.delaware.in.us

Drone Base Interlocal Agreement – Stephen Brand

ORDINANCES FOR FIRST READING (Introduction):

ORDINANCES FOR SECOND READING (Approval):

RESOLUTIONS FOR APPROVAL:

OLD BUSINESS:

613 N. Broadway, Albany, IN

Red Barn Roof (Fairgrounds)

DEPARTMENT HEADS AND ELECTED OFFICIALS:

Purdue Extension

WEEKLY, MONTHLY AND QUARTERLY REPORTS:

Weights & Measures Monthly Report – Eric Strauch

PAYMENT OF CLAIMS: \$978,646.98

PAYMENT OF ARP CLAIMS: \$90,571.25

PAYMENT OF PAYROLL FOR 2/25/2026: \$1,064,756.31

PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION:

**(ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN BEFORE 9:00 A.M.,
PROVIDING NAME & ADDRESS)**

**[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT
commissioners@co.delaware.in.us]**

COMMISSIONERS COMMENTS:

Stephen Brand

Shannon Henry

Sherry Riggin

RECESS:

The next Commissioners' Meeting will be Monday, March 16th, 2026, starting at 9:00 a.m.

All Agendas, Minutes, and board information can be found on the County's website at

<https://www.co.delaware.in.us/commissioners/>

**To be placed on the next Commissioners' Agenda, contact the Commissioners' Office (765-747-7730) no later than
12:00 NOON on the Thursday prior to the scheduled meeting.**