

# Delaware County Claims Register - Voucher

Batch: 135555

| Invoice Date                              | Pay To Name                   | Invoice Number                     | Invoice Line Description             | Check Date | Check Number | Amount            |
|-------------------------------------------|-------------------------------|------------------------------------|--------------------------------------|------------|--------------|-------------------|
| <b>1000-000-5-90500-000</b>               |                               |                                    |                                      |            |              |                   |
| 01/05/2026                                | DELAWARE COUNTY HEALTH DEPART | 561795                             | MD WISE HOOSIER HEALTHWISE SHARED BI | 01/29/2026 | 0000625858   | \$2,108.97        |
| <b>Total 1000-000-5-90500-000:</b>        |                               |                                    |                                      |            |              | <b>\$2,108.97</b> |
| <b>Total No Department:</b>               |                               |                                    |                                      |            |              |                   |
| <b>1000-124-5-00000-358</b>               |                               |                                    |                                      |            |              |                   |
| 01/11/2026                                | AT&T MOBILITY                 | 287359290190                       |                                      | 01/29/2026 | 0000625867   | \$6.25            |
| <b>Total 1000-124-5-00000-358:</b>        |                               |                                    |                                      |            |              | <b>\$6.25</b>     |
| <b>Total Communication Center:</b>        |                               |                                    |                                      |            |              |                   |
| <b>1000-138-5-00000-211</b>               |                               |                                    |                                      |            |              |                   |
| 01/23/2026                                | DELAWARE CO AUDITOR           | PAPER - JUV COUR PAPER - JUV COURT |                                      | 01/29/2026 | 0000625860   | \$224.75          |
| <b>Total 1000-138-5-00000-211:</b>        |                               |                                    |                                      |            |              | <b>\$224.75</b>   |
| <b>Total Courts:</b>                      |                               |                                    |                                      |            |              |                   |
| <b>1000-141-5-00000-357</b>               |                               |                                    |                                      |            |              |                   |
| 01/22/2026                                | VERIZON WIRELESS              | 68549145000001                     |                                      | 01/29/2026 | 0000625865   | \$86.73           |
| <b>Total 1000-141-5-00000-357:</b>        |                               |                                    |                                      |            |              | <b>\$86.73</b>    |
| <b>Total Office of Information - GIS:</b> |                               |                                    |                                      |            |              |                   |
| <b>1000-153-5-00000-351</b>               |                               |                                    |                                      |            |              |                   |
| 01/16/2026                                | INDIANA MICHIGAN POWER        | 0424609500                         | 0430344220                           | 01/29/2026 | 0000625856   | \$44.77           |
| 01/16/2026                                | INDIANA MICHIGAN POWER        | 0424609500                         | 0479684140                           | 01/29/2026 | 0000625856   | \$39.08           |
| 01/16/2026                                | INDIANA MICHIGAN POWER        | 0424609500                         | 0474940980                           | 01/29/2026 | 0000625856   | \$41.65           |
| 01/19/2026                                | INDIANA MICHIGAN POWER        | 04981880901                        | 04981880901                          | 01/29/2026 | 0000625856   | \$50.45           |
| <b>Total 1000-153-5-00000-351:</b>        |                               |                                    |                                      |            |              | <b>\$175.95</b>   |
| <b>1000-153-5-00000-353</b>               |                               |                                    |                                      |            |              |                   |
| 01/20/2026                                | INDIANA AMERICAN WATER        | 1010220024051907                   | 1010220024051907                     | 01/29/2026 | 0000625859   | \$4,890.88        |
| 01/22/2026                                | INDIANA AMERICAN WATER        | 1010210058296461                   | 1010210058296461                     | 01/29/2026 | 0000625859   | \$354.68          |
| <b>Total 1000-153-5-00000-353:</b>        |                               |                                    |                                      |            |              | <b>\$5,245.56</b> |
| <b>1000-153-5-00000-354</b>               |                               |                                    |                                      |            |              |                   |
| 01/21/2026                                | MUNCIE SANITARY DISTRICT      | 5000209402                         | 5000209402                           | 01/29/2026 | 0000625857   | \$12,228.83       |

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|-------------------------------------------------|--------------------------|--------------------|--------------------------|------------|--------------|--------------------|
| 01/21/2026                                      | MUNCIE SANITARY DISTRICT | 5060070000         | 5060070000               | 01/29/2026 | 0000625857   | \$448.64           |
| 01/21/2026                                      | MUNCIE SANITARY DISTRICT | 5000409401         | 5000409401               | 01/29/2026 | 0000625857   | \$4,246.91         |
| 01/21/2026                                      | MUNCIE SANITARY DISTRICT | 5000409401         | 5000409401               | 01/29/2026 | 0000625857   | \$4,246.91         |
| <b>Total 1000-153-5-00000-354:</b>              |                          |                    |                          |            |              | <b>\$21,171.29</b> |
| <b>1000-153-5-00000-355</b>                     |                          |                    |                          |            |              |                    |
| 01/18/2026                                      | COMCAST CABLE            | 8529201070824700   | 8529201070824700         | 01/29/2026 | 0000625864   | \$598.80           |
| <b>Total 1000-153-5-00000-355:</b>              |                          |                    |                          |            |              | <b>\$598.80</b>    |
| <b>1000-153-5-00000-356</b>                     |                          |                    |                          |            |              |                    |
| 01/11/2026                                      | AT&T                     | 8310010262893      | 8310010262893            | 01/29/2026 | 0000625861   | \$5,230.75         |
| <b>Total 1000-153-5-00000-356:</b>              |                          |                    |                          |            |              | <b>\$5,230.75</b>  |
| <b>1000-153-5-00000-358</b>                     |                          |                    |                          |            |              |                    |
| 01/16/2026                                      | AT&T                     | 76574777974068     | 76574777974068           | 01/29/2026 | 0000625863   | \$68.01            |
| <b>Total 1000-153-5-00000-358:</b>              |                          |                    |                          |            |              | <b>\$68.01</b>     |
| <b>1000-153-5-00387-310</b>                     |                          |                    |                          |            |              |                    |
| 01/23/2026                                      | MEACHAM FUNERAL HOME     | VET BURIAL - WILLI | VET BURIAL - WILLIAMS    | 01/29/2026 | 0000625866   | \$100.00           |
| <b>Total 1000-153-5-00387-310:</b>              |                          |                    |                          |            |              | <b>\$100.00</b>    |
| <b>Total Commissioners:</b>                     |                          |                    |                          |            |              | <b>\$32,590.36</b> |
| <b>1000-155-5-00000-351</b>                     |                          |                    |                          |            |              |                    |
| 01/16/2026                                      | INDIANA MICHIGAN POWER   | 0424609500         | 0424609500               | 01/29/2026 | 0000625856   | \$223.83           |
| <b>Total 1000-155-5-00000-351:</b>              |                          |                    |                          |            |              | <b>\$223.83</b>    |
| <b>1000-155-5-00000-352</b>                     |                          |                    |                          |            |              |                    |
| 01/23/2026                                      | CENTERPOINT ENERGY       | 129017265          | 129017265                | 01/29/2026 | 0000625868   | \$112.73           |
| <b>Total 1000-155-5-00000-352:</b>              |                          |                    |                          |            |              | <b>\$112.73</b>    |
| <b>1000-155-5-00000-353</b>                     |                          |                    |                          |            |              |                    |
| 01/13/2026                                      | INDIANA AMERICAN WATER   | 1010210005664268   | 1010210005664268         | 01/29/2026 | 0000625859   | \$338.58           |
| <b>Total 1000-155-5-00000-353:</b>              |                          |                    |                          |            |              | <b>\$338.58</b>    |
| <b>Total EMS ( Emergency Medical Services):</b> |                          |                    |                          |            |              | <b>\$675.14</b>    |
| <b>Total Fund 1000 - COUNTY GENERAL:</b>        |                          |                    |                          |            |              | <b>\$35,692.20</b> |
| <b>1176-202-5-20000-351</b>                     |                          |                    |                          |            |              |                    |
| 01/16/2026                                      | INDIANA MICHIGAN POWER   | 04492665205        | 04492665205              | 01/29/2026 | 0000625856   | \$38.81            |
| <b>Total 1176-202-5-20000-351:</b>              |                          |                    |                          |            |              | <b>\$38.81</b>     |
| <b>Total Commissioner's - Highway - MVH:</b>    |                          |                    |                          |            |              | <b>\$38.81</b>     |

# Claims Register - Voucher

| Invoice Date                                                       | Pay To Name              | Invoice Number   | Invoice Line Description | Check Date | Check Number | Amount            |
|--------------------------------------------------------------------|--------------------------|------------------|--------------------------|------------|--------------|-------------------|
| <b>Total Fund 1176 - MVH DISTRIBUTION:</b>                         |                          |                  |                          |            |              |                   |
| <b>4403-000-5-90300-000</b>                                        |                          |                  |                          |            |              |                   |
| 01/13/2026                                                         | INDIANA AMERICAN WATER   | 1010210008395097 | 1010210008395097         | 01/29/2026 | 0000625859   | \$132.91          |
| <b>Total 4403-000-5-90300-000:</b>                                 |                          |                  |                          |            |              | <b>\$132.91</b>   |
| <b>Total No Department:</b>                                        |                          |                  |                          |            |              | <b>\$132.91</b>   |
| <b>Total Fund 4403 - TIF MORRISON ROAD:</b>                        |                          |                  |                          |            |              | <b>\$132.91</b>   |
| <b>4404-000-5-90300-000</b>                                        |                          |                  |                          |            |              |                   |
| 01/16/2026                                                         | INDIANA MICHIGAN POWER   | 0424609500       | 0458873981               | 01/29/2026 | 0000625856   | \$48.05           |
| <b>Total 4404-000-5-90300-000:</b>                                 |                          |                  |                          |            |              | <b>\$48.05</b>    |
| <b>Total No Department:</b>                                        |                          |                  |                          |            |              | <b>\$48.05</b>    |
| <b>Total Fund 4404 - PARK ONE TIF:</b>                             |                          |                  |                          |            |              | <b>\$48.05</b>    |
| <b>4911-265-5-00000-353</b>                                        |                          |                  |                          |            |              |                   |
| 01/22/2026                                                         | INDIANA AMERICAN WATER   | 1010210005310912 | 1010210005310912         | 01/29/2026 | 0000625859   | \$990.75          |
| <b>Total 4911-265-5-00000-353:</b>                                 |                          |                  |                          |            |              | <b>\$990.75</b>   |
| <b>4911-265-5-00000-354</b>                                        |                          |                  |                          |            |              |                   |
| 01/21/2026                                                         | MUNCIE SANITARY DISTRICT | 5030006301       | 5030006301               | 01/29/2026 | 0000625857   | \$71.66           |
| 01/21/2026                                                         | MUNCIE SANITARY DISTRICT | 5030008402       | 5030008402               | 01/29/2026 | 0000625857   | \$71.66           |
| 01/21/2026                                                         | MUNCIE SANITARY DISTRICT | 5030114500       | 5030114500               | 01/29/2026 | 0000625857   | \$271.34          |
| 01/21/2026                                                         | MUNCIE SANITARY DISTRICT | 5030004202       | 5030004202               | 01/29/2026 | 0000625857   | \$1,827.18        |
| <b>Total 4911-265-5-00000-354:</b>                                 |                          |                  |                          |            |              | <b>\$2,241.84</b> |
| <b>Total Fair Board's - Fair &amp; Expo Center:</b>                |                          |                  |                          |            |              | <b>\$3,232.59</b> |
| <b>Total Fund 4911 - DEL CO FAIR &amp; EXPO CENTER:</b>            |                          |                  |                          |            |              | <b>\$3,232.59</b> |
| <b>9223-513-5-00000-393</b>                                        |                          |                  |                          |            |              |                   |
| 01/09/2026                                                         | THRIVE CREDIT UNION-VISA | CREDIT CARD 1996 | CREDIT CARD 1996         | 01/29/2026 | 0000625862   | \$3,091.60        |
| <b>Total 9223-513-5-00000-393:</b>                                 |                          |                  |                          |            |              | <b>\$3,091.60</b> |
| <b>Total Dept: 513:</b>                                            |                          |                  |                          |            |              | <b>\$3,091.60</b> |
| <b>Total Fund 9223 - DCCC MENTAL HEALTH PROBLEM SOLVING COURT:</b> |                          |                  |                          |            |              | <b>\$3,091.60</b> |
| <b>9224-514-5-00000-390</b>                                        |                          |                  |                          |            |              |                   |
| 01/09/2026                                                         | THRIVE CREDIT UNION-VISA | CREDIT CARD 1996 | CREDIT CARD 1996         | 01/29/2026 | 0000625862   | \$330.84          |
| <b>Total 9224-514-5-00000-390:</b>                                 |                          |                  |                          |            |              | <b>\$330.84</b>   |
| <b>Total Dept: 514:</b>                                            |                          |                  |                          |            |              | <b>\$330.84</b>   |

Claims Register - Voucher

| Invoice Date                                             | Pay To Name | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount      |
|----------------------------------------------------------|-------------|----------------|--------------------------|------------|--------------|-------------|
| Total Fund 9224 - DCCC ADULT DRUG PROBLEM SOLVING COURT: |             |                |                          |            |              | \$330.84    |
| Report Total:                                            |             |                |                          |            |              | \$42,567.00 |

## FUND SUMMARY

| Fund / Level 1                                  | Total Amount       |
|-------------------------------------------------|--------------------|
| 1000 (COUNTY GENERAL)                           |                    |
| 000 (No Department)                             | \$2,108.97         |
| 124 (Communication Center)                      | \$6.25             |
| 138 (Courts)                                    | \$224.75           |
| 141 (Office of Information - GIS)               | \$86.73            |
| 153 (Commissioners)                             | \$32,590.36        |
| 155 (EMS ( Emergency Medical Services))         | \$675.14           |
| 1000 (COUNTY GENERAL)                           | \$35,692.20        |
| 1176 (MVH DISTRIBUTION)                         |                    |
| 202 (Commissioner's - Highway - MVH)            | \$38.81            |
| 1176 (MVH DISTRIBUTION)                         | \$38.81            |
| 4403 (TIF MORRISON ROAD)                        |                    |
| 000 (No Department)                             | \$132.91           |
| 4403 (TIF MORRISON ROAD)                        | \$132.91           |
| 4404 (PARK ONE TIF)                             |                    |
| 000 (No Department)                             | \$48.05            |
| 4404 (PARK ONE TIF)                             | \$48.05            |
| 4911 (DEL CO FAIR & EXPO CENTER)                |                    |
| 265 (Fair Board's - Fair & Expo Center)         | \$3,232.59         |
| 4911 (DEL CO FAIR & EXPO CENTER)                | \$3,232.59         |
| 9223 (DCCC MENTAL HEALTH PROBLEM SOLVING COURT) |                    |
| 513 (Dept: 513)                                 | \$3,091.60         |
| 9223 (DCCC MENTAL HEALTH PROBLEM SOLVING COURT) | \$3,091.60         |
| 9224 (DCCC ADULT DRUG PROBLEM SOLVING COURT)    |                    |
| 514 (Dept: 514)                                 | \$330.84           |
| 9224 (DCCC ADULT DRUG PROBLEM SOLVING COURT)    | \$330.84           |
| <b>Grand Total:</b>                             | <b>\$42,567.00</b> |

ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 6 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$42,567.00 DATED THE 2 DAY OF February, 2020.

BOARD

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I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER

1/29, 2020

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# Delaware County Claims Register - Voucher

Batch: 135224

| Invoice Date         | Pay To Name                   | Invoice Number   | Invoice Line Description  | Check Date | Check Number | Amount     |
|----------------------|-------------------------------|------------------|---------------------------|------------|--------------|------------|
| 1000-000-5-90500-000 |                               |                  |                           |            |              |            |
| 01/30/2025           | DELAWARE COUNTY HEALTH DEPART | W311672359       | W311672359                | 01/22/2026 | 0000625664   | \$31.74    |
| 02/14/2025           | DELAWARE COUNTY HEALTH DEPART | 0010693115       | 0010693115                | 01/22/2026 | 0000625651   | \$1,033.51 |
| 02/14/2025           | DELAWARE COUNTY HEALTH DEPART | 0010693439       | 0010693439                | 01/22/2026 | 0000625659   | \$237.72   |
| 02/26/2025           | DELAWARE COUNTY HEALTH DEPART | 0010694068       | 0010694068                | 01/22/2026 | 0000625640   | \$30.00    |
| 03/07/2025           | DELAWARE COUNTY HEALTH DEPART | 619513           | 619513                    | 01/22/2026 | 0000625619   | \$219.89   |
| 03/14/2025           | DELAWARE COUNTY HEALTH DEPART | 0010695962       | 0010695962                | 01/22/2026 | 0000625667   | \$45.61    |
| 03/26/2025           | DELAWARE COUNTY HEALTH DEPART | 10282701         | 10282701                  | 01/22/2026 | 0000625614   | \$160.82   |
| 03/26/2025           | DELAWARE COUNTY HEALTH DEPART | 10282700         | 10282700                  | 01/22/2026 | 0000625642   | \$160.82   |
| 04/17/2025           | DELAWARE COUNTY HEALTH DEPART | 7703585578       | 7703585578                | 01/22/2026 | 0000625608   | \$127.17   |
| 04/17/2025           | DELAWARE COUNTY HEALTH DEPART | 575654           | 575654                    | 01/22/2026 | 0000625620   | \$12.13    |
| 05/01/2025           | DELAWARE COUNTY HEALTH DEPART | CK94528127064935 | CK94528127064935118373622 | 01/22/2026 | 0000625626   | \$213.26   |
| 05/02/2025           | DELAWARE COUNTY HEALTH DEPART | W321494836       | W321494836                | 01/22/2026 | 0000625627   | \$219.44   |
| 05/05/2025           | DELAWARE COUNTY HEALTH DEPART | 7703694835       | 7703694835                | 01/22/2026 | 0000625638   | \$206.73   |
| 05/05/2025           | DELAWARE COUNTY HEALTH DEPART | 7703711282       | 7703711282                | 01/22/2026 | 0000625656   | \$29.72    |
| 05/08/2025           | DELAWARE COUNTY HEALTH DEPART | 7703750642       | 7703750642                | 01/22/2026 | 0000625623   | \$287.72   |
| 05/09/2025           | DELAWARE COUNTY HEALTH DEPART | 0010701173       | 0010701173                | 01/22/2026 | 0000625606   | \$104.00   |
| 05/13/2025           | DELAWARE COUNTY HEALTH DEPART | 042814           | 042814                    | 01/22/2026 | 0000625612   | \$723.86   |
| 05/13/2025           | DELAWARE COUNTY HEALTH DEPART | 042840           | 042840                    | 01/22/2026 | 0000625624   | \$191.07   |
| 05/26/2025           | DELAWARE COUNTY HEALTH DEPART | 7703859653       | 7703859653                | 01/22/2026 | 0000625647   | \$312.84   |
| 07/03/2025           | DELAWARE COUNTY HEALTH DEPART | 7704165517       | 7704165517                | 01/22/2026 | 0000625648   | \$139.96   |
| 07/03/2025           | DELAWARE COUNTY HEALTH DEPART | 41288320         | 41288320                  | 01/22/2026 | 0000625650   | \$463.65   |
| 07/07/2025           | DELAWARE COUNTY HEALTH DEPART | CC24601059765315 | CC24601059765315182486646 | 01/22/2026 | 0000625639   | \$237.34   |
| 07/08/2025           | DELAWARE COUNTY HEALTH DEPART | 7704207106       | 7704207106                | 01/22/2026 | 0000625616   | \$193.15   |
| 07/11/2025           | DELAWARE COUNTY HEALTH DEPART | 0010706833       | 0010706833                | 01/22/2026 | 0000625636   | \$112.68   |
| 07/16/2025           | DELAWARE COUNTY HEALTH DEPART | 044087           | 044087                    | 01/22/2026 | 0000625610   | \$219.89   |
| 07/16/2025           | DELAWARE COUNTY HEALTH DEPART | 043636           | 043636                    | 01/22/2026 | 0000625613   | \$208.00   |
| 07/16/2025           | DELAWARE COUNTY HEALTH DEPART | 044000           | 044000                    | 01/22/2026 | 0000625618   | \$537.84   |
| 07/16/2025           | DELAWARE COUNTY HEALTH DEPART | 044001           | 044001                    | 01/22/2026 | 0000625622   | \$330.83   |
| 07/16/2025           | DELAWARE COUNTY HEALTH DEPART | 7704165516       | 7704165516                | 01/22/2026 | 0000625630   | \$2,310.40 |
| 07/16/2025           | DELAWARE COUNTY HEALTH DEPART | CG80821116876975 | CG80821116876975202976494 | 01/22/2026 | 0000625644   | \$354.34   |
| 07/16/2025           | DELAWARE COUNTY HEALTH DEPART | 7704265962       | 7704265962                | 01/22/2026 | 0000625658   | \$29.72    |
| 07/17/2025           | DELAWARE COUNTY HEALTH DEPART | 7704265961       | 7704265961                | 01/22/2026 | 0000625605   | \$175.20   |
| 07/17/2025           | DELAWARE COUNTY HEALTH DEPART | 0010707542       | 0010707542                | 01/22/2026 | 0000625643   | \$133.72   |
| 07/17/2025           | DELAWARE COUNTY HEALTH DEPART | 7704265960       | 7704265960                | 01/22/2026 | 0000625657   | \$794.25   |
| 07/18/2025           | DELAWARE COUNTY HEALTH DEPART | 0010707431       | 0010707431                | 01/22/2026 | 0000625635   | \$142.39   |
| 07/25/2025           | DELAWARE COUNTY HEALTH DEPART | 0010708055       | 0010708055                | 01/22/2026 | 0000625631   | \$59.43    |
| 08/07/2025           | DELAWARE COUNTY HEALTH DEPART | 7704418653       | 7704418653                | 01/22/2026 | 0000625645   | \$998.32   |
| 08/07/2025           | DELAWARE COUNTY HEALTH DEPART | 0010709336       | 0010709336                | 01/22/2026 | 0000625646   | \$33.49    |

Claims Register - Voucher

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| 08/11/2025   | DELAWARE COUNTY HEALTH DEPART | 7704418654     | 7704418654               | 01/22/2026 | 0000625668   | \$104.00   |
| 08/12/2025   | DELAWARE COUNTY HEALTH DEPART | 7704462962     | 7704462962               | 01/22/2026 | 0000625611   | \$29.72    |
| 08/14/2025   | DELAWARE COUNTY HEALTH DEPART | 0010709964     | 0010709964               | 01/22/2026 | 0000625633   | \$44.57    |
| 08/18/2025   | DELAWARE COUNTY HEALTH DEPART | 7704471179     | 7704471179               | 01/22/2026 | 0000625609   | \$3,968.03 |
| 08/18/2025   | DELAWARE COUNTY HEALTH DEPART | 7704471180     | 7704471180               | 01/22/2026 | 0000625669   | \$29.72    |
| 08/19/2025   | DELAWARE COUNTY HEALTH DEPART | 717373766      | 717373766                | 01/22/2026 | 0000625652   | \$1,052.87 |
| 09/03/2025   | DELAWARE COUNTY HEALTH DEPART | 525118         | 525118                   | 01/22/2026 | 0000625632   | \$242.27   |
| 09/08/2025   | DELAWARE COUNTY HEALTH DEPART | 7704604474     | 7704604474               | 01/22/2026 | 0000625629   | \$59.43    |
| 09/08/2025   | DELAWARE COUNTY HEALTH DEPART | 7703530990     | 7703530990               | 01/22/2026 | 0000625654   | \$115.98   |
| 09/08/2025   | DELAWARE COUNTY HEALTH DEPART | 7704621393     | 7704621393               | 01/22/2026 | 0000625655   | \$857.80   |
| 09/15/2025   | DELAWARE COUNTY HEALTH DEPART | 7704670343     | 7704670343               | 01/22/2026 | 0000625625   | \$438.95   |
| 09/15/2025   | DELAWARE COUNTY HEALTH DEPART | 0010712433     | 0010712433               | 01/22/2026 | 0000625662   | \$44.57    |
| 09/22/2025   | DELAWARE COUNTY HEALTH DEPART | 7704723054     | 7704723054               | 01/22/2026 | 0000625665   | \$104.00   |
| 10/03/2025   | DELAWARE COUNTY HEALTH DEPART | 0010714217     | 0010714217               | 01/22/2026 | 0000625621   | \$74.29    |
| 10/03/2025   | DELAWARE COUNTY HEALTH DEPART | 0010714217     | 0010714217               | 01/22/2026 | 0000625660   | \$74.29    |
| 10/06/2025   | DELAWARE COUNTY HEALTH DEPART | 7704826309     | 7704826309               | 01/22/2026 | 0000625666   | \$1,377.34 |
| 10/14/2025   | DELAWARE COUNTY HEALTH DEPART | 7704908230     | 7704908230               | 01/22/2026 | 0000625615   | \$89.14    |
| 10/17/2025   | DELAWARE COUNTY HEALTH DEPART | 0010715411     | 0010715411               | 01/22/2026 | 0000625607   | \$148.58   |
| 10/17/2025   | DELAWARE COUNTY HEALTH DEPART | 0010715411     | 0010715411               | 01/22/2026 | 0000625663   | \$148.58   |
| 10/20/2025   | DELAWARE COUNTY HEALTH DEPART | 7704931357     | 7704931357               | 01/22/2026 | 0000625617   | \$45.98    |
| 10/21/2025   | DELAWARE COUNTY HEALTH DEPART | 1214003889     | 1214003889               | 01/22/2026 | 0000625653   | \$60.00    |
| 11/07/2025   | DELAWARE COUNTY HEALTH DEPART | 0010717131     | 0010717131               | 01/22/2026 | 0000625628   | \$148.58   |
| 11/10/2025   | DELAWARE COUNTY HEALTH DEPART | 7705081895     | 7705081895               | 01/22/2026 | 0000625637   | \$2,778.24 |
| 11/19/2025   | DELAWARE COUNTY HEALTH DEPART | 7705189614     | 7705189614               | 01/22/2026 | 0000625604   | \$59.43    |
| 11/24/2025   | DELAWARE COUNTY HEALTH DEPART | 7705189613     | 7705189613               | 01/22/2026 | 0000625641   | \$862.81   |
| 12/01/2025   | DELAWARE COUNTY HEALTH DEPART | 7702809353     | 7702809353               | 01/22/2026 | 0000625634   | \$178.28   |
| 12/01/2025   | DELAWARE COUNTY HEALTH DEPART | 7702846277     | 7702846277               | 01/22/2026 | 0000625649   | \$178.29   |
| 12/01/2025   | DELAWARE COUNTY HEALTH DEPART | 7702570575     | 7702570575               | 01/22/2026 | 0000625661   | \$834.93   |

Total 1000-000-5-90500-000:

Total No Department:

Total Fund 1000 - COUNTY GENERAL:

Report Total:

\$25,973.32

\$25,973.32

\$25,973.32

# FUND SUMMARY

| Fund / Level 1        | Total Amount       |
|-----------------------|--------------------|
| 1000 (COUNTY GENERAL) | \$25,973.32        |
| 000 (No Department)   | \$25,973.32        |
| 1000 (COUNTY GENERAL) | \$25,973.32        |
| <b>Grand Total:</b>   | <b>\$25,973.32</b> |

ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 4 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$25,973.32 DATED THE 2 DAY OF February, 2026.

BOARD

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I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER

1/32 216 \_\_\_\_\_  
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**Delaware County**  
**Claims Register - Voucher**

Batch: 135574

| Invoice Date                                                | Pay To Name            | Invoice Number | Invoice Line Description         | Check Date | Check Number | Amount             |
|-------------------------------------------------------------|------------------------|----------------|----------------------------------|------------|--------------|--------------------|
| <b>1127-235-5-00318-311</b>                                 |                        |                |                                  |            |              |                    |
| 01/30/2026                                                  | MUNCIE VISITORS BUREAU |                | INNKEEPERS TAXE INNKEEPERS TAXES | 01/30/2026 | 0000625877   | \$80,056.16        |
| <b>Total 1127-235-5-00318-311:</b>                          |                        |                |                                  |            |              | <b>\$80,056.16</b> |
| <b>Total Visitor's Bureau's - Convention &amp; Tourism:</b> |                        |                |                                  |            |              | <b>\$80,056.16</b> |
| <b>Total Fund 1127 - CONVENTION &amp; TOURISM:</b>          |                        |                |                                  |            |              | <b>\$80,056.16</b> |
| <b>Report Total:</b>                                        |                        |                |                                  |            |              | <b>\$80,056.16</b> |

Claims Register - Voucher

FUND SUMMARY

| Fund / Level 1                                  | Total Amount |
|-------------------------------------------------|--------------|
| 1127 (CONVENTION & TOURISM)                     |              |
| 235 (Visitor's Bureau's - Convention & Tourism) | \$80,056.16  |
| 1127 (CONVENTION & TOURISM)                     | \$80,056.16  |
| Grand Total:                                    | \$80,056.16  |

## ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$80,056.16 DATED THE 2 DAY OF February, 2020.

BOARD

Sherry Keyser

Sherry Keyser

Sherry Keyser

Sherry Keyser

Sherry Keyser

I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

1/30, 2020 FISCAL OFFICER

Chad C. Calkins

# Delaware County Claims Register - Voucher

Batch: 135572

| Invoice Date                                                     | Pay To Name              | Invoice Number   | Invoice Line Description | Check Date | Check Number | Amount            |
|------------------------------------------------------------------|--------------------------|------------------|--------------------------|------------|--------------|-------------------|
| <b>1000-000-5-90500-000</b>                                      |                          |                  |                          |            |              |                   |
| 01/29/2026                                                       | TREAS OF DELAWARE COUNTY | TAXES 1811173050 | TAXES 181117305032000003 | 02/05/2026 | 0000625872   | \$1,109.06        |
| 01/29/2026                                                       | COOPER TIRE INC.         | TAXES 1811173050 | TAXES 181117305032000003 | 02/05/2026 | 0000625876   | (\$1,109.06)      |
| <b>Total 1000-000-5-90500-000:</b>                               |                          |                  |                          |            |              |                   |
| <b>Total No Department:</b>                                      |                          |                  |                          |            |              | <b>\$0.00</b>     |
| <b>1000-129-5-00000-363</b>                                      |                          |                  |                          |            |              |                   |
| 01/13/2026                                                       | COOPER TIRE INC.         | 1115889          | 1115889 WIPER BLADES     | 02/05/2026 | 0000625876   | \$46.94           |
| 01/21/2026                                                       | COOPER TIRE INC.         | 1116410          | 1116410 BRAKES           | 02/05/2026 | 0000625876   | \$194.98          |
| 01/23/2026                                                       | COOPER TIRE INC.         | 1116511          | 1116511 BRAKES           | 02/05/2026 | 0000625876   | \$389.85          |
| 01/23/2026                                                       | COOPER TIRE INC.         | 1116494          | 1116494 BRAKES           | 02/05/2026 | 0000625876   | \$477.30          |
| <b>Total 1000-129-5-00000-363:</b>                               |                          |                  |                          |            |              |                   |
| <b>Total Sheriff:</b>                                            |                          |                  |                          |            |              | <b>\$1,109.07</b> |
| <b>1000-253-5-00153-153</b>                                      |                          |                  |                          |            |              |                   |
| 11/06/2025                                                       | LISA M JOHNSON           | C121F235         | STATE PUBLIC DEF APPT    | 02/05/2026 | 0000625873   | \$2,607.00        |
| <b>Total 1000-253-5-00153-153:</b>                               |                          |                  |                          |            |              |                   |
| <b>Total OLD DEPARTMENT:</b>                                     |                          |                  |                          |            |              | <b>\$2,607.00</b> |
| <b>Total Fund 1000 - COUNTY GENERAL:</b>                         |                          |                  |                          |            |              |                   |
| <b>2100-214-5-90500-000</b>                                      |                          |                  |                          |            |              |                   |
| 12/01/2025                                                       | KHALIL LEWIS             | 12/1/2025        | Reimbursement            | 02/05/2026 | 0000625874   | \$200.00          |
| <b>Total 2100-214-5-90500-000:</b>                               |                          |                  |                          |            |              |                   |
| <b>Total Court's - Supplemental Adult Probation User's Fees:</b> |                          |                  |                          |            |              | <b>\$200.00</b>   |
| <b>Total Fund 2100 - SUPPLEMENTAL ADULT:</b>                     |                          |                  |                          |            |              |                   |
| <b>4920-000-5-90200-000</b>                                      |                          |                  |                          |            |              |                   |
| 01/21/2026                                                       | BOUND TREE MEDICAL LLC   | 86067505         | Medical Supplies         | 02/05/2026 | 0000625875   | \$1,923.95        |
| <b>Total 4920-000-5-90200-000:</b>                               |                          |                  |                          |            |              |                   |
| <b>Total No Department:</b>                                      |                          |                  |                          |            |              | <b>\$1,923.95</b> |
| <b>Total Fund 4920 - EMS MEDICAL SUPPLIES:</b>                   |                          |                  |                          |            |              |                   |
|                                                                  |                          |                  |                          |            |              | <b>\$1,923.95</b> |

Report Total:

\$5,840.02

## FUND SUMMARY

| Fund / Level 1                                              | Total Amount      |
|-------------------------------------------------------------|-------------------|
| 1000 (COUNTY GENERAL)                                       |                   |
| 000 (No Department)                                         | \$0.00            |
| 129 (Sheriff)                                               | \$1,109.07        |
| 253 (OLD DEPARTMENT)                                        | \$2,607.00        |
| 1000 (COUNTY GENERAL)                                       | \$3,716.07        |
| 2100 (SUPPLEMENTAL ADULT)                                   |                   |
| 214 (Court's - Supplemental Adult Probation<br>User's Fees) | \$200.00          |
| 2100 (SUPPLEMENTAL ADULT)                                   | \$200.00          |
| 4920 (EMS MEDICAL SUPPLIES)                                 |                   |
| 000 (No Department)                                         | \$1,923.95        |
| 4920 (EMS MEDICAL SUPPLIES)                                 | \$1,923.95        |
| <b>Grand Total:</b>                                         | <b>\$5,840.02</b> |

ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 4 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$5,840.02 DATED THE 2 DAY OF February, 2026.

BOARD

SPR

Stewart

JA

I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10.4.6

FISCAL OFFICER

2/5, 2026

Chad C. Cady

# Delaware County Claims Register - Voucher

Batch: 135557

| Invoice Date                                            | Pay To Name              | Invoice Number | Invoice Line Description              | Check Date | Check Number | Amount            |
|---------------------------------------------------------|--------------------------|----------------|---------------------------------------|------------|--------------|-------------------|
| <b>8950-511-5-00000-323</b>                             |                          |                |                                       |            |              |                   |
| 12/31/2025                                              | UNIQUE COMPUTER SERVICES | 2025028        | ARP-VIP&DLGF EXPORT. CREATE NEW FILE; | 02/06/2026 | 0000625870   | \$5,450.00        |
| 01/06/2026                                              | BROOKE & STRUBLE, P C    | 43366          | ARP/Admin Fees                        | 02/06/2026 | 0000625871   | \$80.00           |
| 01/06/2026                                              | BROOKE & STRUBLE, P C    | 43361          | ARP/Admin Fees                        | 02/06/2026 | 0000625871   | \$375.00          |
| <b>Total 8950-511-5-00000-323:</b>                      |                          |                |                                       |            |              | <b>\$5,905.00</b> |
| <b>8950-511-5-00000-340</b>                             |                          |                |                                       |            |              |                   |
| 11/30/2025                                              | ROADW CORPORATION        | 8533           | Bridge #51                            | 02/06/2026 | 0000625869   | \$3,470.00        |
| <b>Total 8950-511-5-00000-340:</b>                      |                          |                |                                       |            |              | <b>\$3,470.00</b> |
| <b>Total Dept: 511:</b>                                 |                          |                |                                       |            |              | <b>\$9,375.00</b> |
| <b>Total Fund 8950 - ARP CORONAVIRUS RECOVERY FUND:</b> |                          |                |                                       |            |              | <b>\$9,375.00</b> |
| <b>Report Total:</b>                                    |                          |                |                                       |            |              | <b>\$9,375.00</b> |

FUND SUMMARY

| Fund / Level 1                       | Total Amount |
|--------------------------------------|--------------|
| 8950 (ARP CORONAVIRUS RECOVERY FUND) |              |
| 511 (Dept: 511)                      | \$9,375.00   |
| 8950 (ARP CORONAVIRUS RECOVERY FUND) | \$9,375.00   |
| Grand Total:                         | \$9,375.00   |

## ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$9,375.00 DATED THE 2ND DAY OF FEBRUARY, 2026.

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FISCAL OFFICER

\_\_\_\_\_, \_\_\_\_\_

# Delaware County Claims Register - Voucher

Batch: 135566

| Invoice Date                                         | Pay To Name  | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount                       |
|------------------------------------------------------|--------------|----------------|--------------------------|------------|--------------|------------------------------|
| <b>4537-000-5-90300-000</b>                          |              |                |                          |            |              |                              |
| 01/29/2026                                           | OLD NATIONAL | 02012026-21AB  | CANPACK SERIES A         | 01/30/2026 | 2017009467   | \$1,219,413.89               |
| <b>Total 4537-000-5-90300-000:</b>                   |              |                |                          |            |              | <u>\$1,219,413.89</u>        |
| <b>Total No Department:</b>                          |              |                |                          |            |              | <u>\$1,219,413.89</u>        |
| <b>Total Fund 4537 - FOUNTAIN SQUARE ALLOCATION:</b> |              |                |                          |            |              | <u>\$1,219,413.89</u>        |
| <b>Report Total:</b>                                 |              |                |                          |            |              | <u><u>\$1,219,413.89</u></u> |

FUND SUMMARY

| Fund / Level 1                    | Total Amount   |
|-----------------------------------|----------------|
| 4537 (FOUNTAIN SQUARE ALLOCATION) |                |
| 000 (No Department)               | \$1,219,413.89 |
| 4537 (FOUNTAIN SQUARE ALLOCATION) | \$1,219,413.89 |
| Grand Total:                      | \$1,219,413.89 |

**BOARD**

*[Handwritten signature]*

*Samuel*

A hand-drawn sketch of a sine wave on lined paper. The wave starts at a peak on the left, crosses the middle line, reaches a trough, crosses the middle line again, and reaches another peak on the right. It is drawn with a blue pen.

FISCAL OFFICER

# Delaware County Claims Register - Voucher

Batch: 135560

| Invoice Date                                 | Pay To Name         | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount             |
|----------------------------------------------|---------------------|----------------|--------------------------|------------|--------------|--------------------|
| <b>4402-000-5-90300-000</b>                  |                     |                |                          |            |              |                    |
| 01/29/2026                                   | FIRST HARRISON BANK | 90052          | DALEVILLE BOT #90052     | 01/30/2026 | 2017009461   | \$97,794.15        |
| <b>Total 4402-000-5-90300-000:</b>           |                     |                |                          |            |              | <b>\$97,794.15</b> |
| <b>Total No Department:</b>                  |                     |                |                          |            |              | <b>\$97,794.15</b> |
| <b>Total Fund 4402 - DALEVILLE TIF BOND:</b> |                     |                |                          |            |              | <b>\$97,794.15</b> |
| <b>Report Total:</b>                         |                     |                |                          |            |              | <b>\$97,794.15</b> |

FUND SUMMARY

| Fund / Level 1            | Total Amount |
|---------------------------|--------------|
| 4402 (DALEVILLE TIF BOND) |              |
| 000 (No Department)       | \$97,794.15  |
| 4402 (DALEVILLE TIF BOND) | \$97,794.15  |
| Grand Total:              | \$97,794.15  |

## ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$97,794.15 DATED THE 2ND DAY OF FEBRUARY, 2026.

BOARD



I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER

**Delaware County**  
**Claims Register - Voucher**

Batch: 135523

| Invoice Date                                 | Pay To Name                    | Invoice Number | Invoice Line Description           | Check Date | Check Number | Amount             |
|----------------------------------------------|--------------------------------|----------------|------------------------------------|------------|--------------|--------------------|
| <b>4516-000-5-90300-000</b>                  |                                |                |                                    |            |              |                    |
| 01/28/2026                                   | FIRST MERCHANTS PRIVATE WEALTH | 00-8484        | NEBO RD LAND PARTNERS BOND #008484 | 01/30/2026 | 2017009458   | \$85,174.19        |
| <b>Total 4516-000-5-90300-000:</b>           |                                |                |                                    |            |              | <b>\$85,174.19</b> |
| <b>Total No Department:</b>                  |                                |                |                                    |            |              | <b>\$85,174.19</b> |
| <b>Total Fund 4516 - NEBO LAND PARTNERS:</b> |                                |                |                                    |            |              | <b>\$85,174.19</b> |
| <b>Report Total:</b>                         |                                |                |                                    |            |              | <b>\$85,174.19</b> |

FUND SUMMARY

| Fund / Level 1            |  | Total Amount |
|---------------------------|--|--------------|
| 4516 (NEBO LAND PARTNERS) |  |              |
| 000 (No Department)       |  | \$85,174.19  |
| 4516 (NEBO LAND PARTNERS) |  | \$85,174.19  |
| Grand Total:              |  | \$85,174.19  |

## ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$85,174.19 DATED THE 2ND DAY OF FEBRUARY, 2026.

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I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER

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**Delaware County**  
**Claims Register - Voucher**

Batch: 135525

| Invoice Date                                         | Pay To Name          | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount              |
|------------------------------------------------------|----------------------|----------------|--------------------------|------------|--------------|---------------------|
| <b>4538-000-5-90300-000</b>                          |                      |                |                          |            |              |                     |
| 01/28/2026                                           | FIRST MERCHANTS BANK | 02012026-PO    | PARK ONE BOND #5814863   | 01/30/2026 | 2017009459   | \$196,551.80        |
| <b>Total 4538-000-5-90300-000:</b>                   |                      |                |                          |            |              | <b>\$196,551.80</b> |
| <b>Total No Department:</b>                          |                      |                |                          |            |              | <b>\$196,551.80</b> |
| <b>Total Fund 4538 - PARK ONE BOND CAPITAL 2023:</b> |                      |                |                          |            |              | <b>\$196,551.80</b> |
| <b>Report Total:</b>                                 |                      |                |                          |            |              | <b>\$196,551.80</b> |

FUND SUMMARY

| Fund / Level 1                    | Total Amount |
|-----------------------------------|--------------|
| 4538 (PARK ONE BOND CAPITAL 2023) |              |
| 000 (No Department)               | \$196,551.80 |
| 4538 (PARK ONE BOND CAPITAL 2023) | \$196,551.80 |
| Grand Total:                      | \$196,551.80 |

## ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$196,551.80 DATED THE 2ND DAY OF FEBRUARY, 2026.

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I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER

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# Delaware County Claims Register - Voucher

Batch: 135528

| Invoice Date                                 | Pay To Name  | Invoice Number | Invoice Line Description           | Check Date | Check Number | Amount              |
|----------------------------------------------|--------------|----------------|------------------------------------|------------|--------------|---------------------|
| <b>4510-000-5-90300-000</b>                  |              |                |                                    |            |              |                     |
| 01/28/2026                                   | OLD NATIONAL | 02012026-2014  | MURSIX BOND #800284010 NEW TWOSON  | 01/30/2026 | 2017009460   | \$3,342.98          |
| <b>Total 4510-000-5-90300-000:</b>           |              |                |                                    |            |              | <b>\$3,342.98</b>   |
| <b>Total No Department:</b>                  |              |                |                                    |            |              | <b>\$3,342.98</b>   |
| <b>Total Fund 4510 - NEW TWOSON TIF:</b>     |              |                |                                    |            |              | <b>\$3,342.98</b>   |
| <b>4516-000-5-90300-000</b>                  |              |                |                                    |            |              |                     |
| 01/28/2026                                   | OLD NATIONAL | 02012026-2014  | MURSIX BOND #800284010 PARK TWOSON | 01/30/2026 | 2017009460   | \$160,398.46        |
| <b>Total 4516-000-5-90300-000:</b>           |              |                |                                    |            |              | <b>\$160,398.46</b> |
| <b>Total No Department:</b>                  |              |                |                                    |            |              | <b>\$160,398.46</b> |
| <b>Total Fund 4516 - NEBO LAND PARTNERS:</b> |              |                |                                    |            |              | <b>\$160,398.46</b> |
| <b>Report Total:</b>                         |              |                |                                    |            |              | <b>\$163,741.44</b> |

# FUND SUMMARY

| Fund / Level 1            | Total Amount        |
|---------------------------|---------------------|
| 4510 (NEW TWOSON TIF)     |                     |
| 000 (No Department)       | \$3,342.98          |
| 4510 (NEW TWOSON TIF)     | \$3,342.98          |
| 4516 (NEBO LAND PARTNERS) |                     |
| 000 (No Department)       | \$160,398.46        |
| 4516 (NEBO LAND PARTNERS) | \$160,398.46        |
| <b>Grand Total:</b>       | <b>\$163,741.44</b> |

**BOARD**



*[Signature]*

FISCAL OFFICER

**Delaware County**  
**Claims Register - Voucher**

Batch: 135267

| Invoice Date                                | Pay To Name  | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount              |
|---------------------------------------------|--------------|----------------|--------------------------|------------|--------------|---------------------|
| <b>4403-000-5-90300-000</b>                 |              |                |                          |            |              |                     |
| 01/27/2026                                  | OLD NATIONAL | Morrison 1     | Morrison Rd1 #810440917  | 01/28/2026 | 2017009447   | \$78,120.00         |
| 01/27/2026                                  | OLD NATIONAL | Morrison 1     | Morrison Rd2 #810440919  | 01/28/2026 | 2017009447   | \$254,818.75        |
| <b>Total 4403-000-5-90300-000:</b>          |              |                |                          |            |              | <b>\$332,938.75</b> |
| <b>Total No Department:</b>                 |              |                |                          |            |              | <b>\$332,938.75</b> |
| <b>Total Fund 4403 - TIF MORRISON ROAD:</b> |              |                |                          |            |              | <b>\$332,938.75</b> |
| <b>Report Total:</b>                        |              |                |                          |            |              | <b>\$332,938.75</b> |

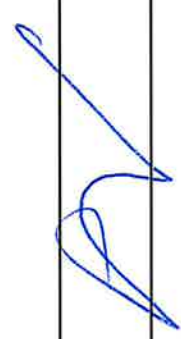
# FUND SUMMARY

| Fund / Level 1           | Total Amount |
|--------------------------|--------------|
| 4403 (TIF MORRISON ROAD) |              |
| 000 (No Department)      | \$332,938.75 |
| 4403 (TIF MORRISON ROAD) | \$332,938.75 |
| Grand Total:             | \$332,938.75 |

## ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$332,938.75 DATED THE 2ND DAY OF FEBRUARY, 2026.

BOARD

I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER

# Delaware County Claims Register - Voucher

Batch: 135270

| Invoice Date                                 | Pay To Name                      | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount              |
|----------------------------------------------|----------------------------------|----------------|--------------------------|------------|--------------|---------------------|
| <b>4402-000-5-90300-000</b>                  |                                  |                |                          |            |              |                     |
| 01/27/2026                                   | STAR FINANCIAL BANK SERVICE CENT | STAR           | Daleville Bond #16787689 | 01/28/2026 | 2017009448   | \$159,646.20        |
| <b>Total 4402-000-5-90300-000:</b>           |                                  |                |                          |            |              | <b>\$159,646.20</b> |
| <b>Total No Department:</b>                  |                                  |                |                          |            |              | <b>\$159,646.20</b> |
| <b>Total Fund 4402 - DALEVILLE TIF BOND:</b> |                                  |                |                          |            |              | <b>\$159,646.20</b> |
| <b>4509-000-5-90300-000</b>                  |                                  |                |                          |            |              |                     |
| 01/27/2026                                   | STAR FINANCIAL BANK SERVICE CENT | STAR           | PRL Bond #167886664      | 01/28/2026 | 2017009448   | \$122,956.84        |
| <b>Total 4509-000-5-90300-000:</b>           |                                  |                |                          |            |              | <b>\$122,956.84</b> |
| <b>Total No Department:</b>                  |                                  |                |                          |            |              | <b>\$122,956.84</b> |
| <b>Total Fund 4509 - PRL TIF:</b>            |                                  |                |                          |            |              | <b>\$122,956.84</b> |
| <b>Report Total:</b>                         |                                  |                |                          |            |              | <b>\$282,603.04</b> |

# Claims Register - Voucher

## FUND SUMMARY

| Fund / Level 1            | Total Amount |
|---------------------------|--------------|
| 4402 (DALEVILLE TIF BOND) |              |
| 000 (No Department)       | \$159,646.20 |
| 4402 (DALEVILLE TIF BOND) | \$159,646.20 |
| 4509 (PRL TIF)            |              |
| 000 (No Department)       | \$122,956.84 |
| 4509 (PRL TIF)            | \$122,956.84 |
| Grand Total:              | \$282,603.04 |

ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$282,603.04 DATED THE 2ND DAY OF FEBRUARY, 2026.

BOARD

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I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER

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# Delaware County Claims Register - Voucher

Batch: 135511

| Invoice Date                            | Pay To Name            | Invoice Number    | Invoice Line Description | Check Date | Check Number | Amount            |
|-----------------------------------------|------------------------|-------------------|--------------------------|------------|--------------|-------------------|
| <b>1000-120-5-00000-361</b>             |                        |                   |                          |            |              |                   |
| 01/13/2026                              | LEAP COPIER PRINTER    | INV165444         | REPAIRS & MAINTENANCE    | 02/05/2026 | 0000625771   | \$66.75           |
| <b>Total 1000-120-5-00000-361:</b>      |                        |                   |                          |            |              | <b>\$66.75</b>    |
| <b>1000-120-5-00000-362</b>             |                        |                   |                          |            |              |                   |
| 01/16/2026                              | PNC EQUIPMENT          | 2438076           | REPAIRS & MAINTENANCE    | 02/05/2026 | 0000625812   | \$1,908.00        |
| <b>Total 1000-120-5-00000-362:</b>      |                        |                   |                          |            |              | <b>\$1,908.00</b> |
| <b>Total Data IT:</b>                   |                        |                   |                          |            |              | <b>\$1,974.75</b> |
| <b>1000-123-5-00000-310</b>             |                        |                   |                          |            |              |                   |
| 01/16/2026                              | DAWN RAMNEY            | 011426DelHVD      | Spanish Interpreter      | 02/05/2026 | 0000625840   | \$300.00          |
| <b>Total 1000-123-5-00000-310:</b>      |                        |                   |                          |            |              | <b>\$300.00</b>   |
| <b>1000-123-5-00000-371</b>             |                        |                   |                          |            |              |                   |
| 01/13/2026                              | LEAP COPIER PRINTER    | INV165444         | copier lease             | 02/05/2026 | 0000625771   | \$85.00           |
| <b>Total 1000-123-5-00000-371:</b>      |                        |                   |                          |            |              | <b>\$85.00</b>    |
| <b>Total Court's - Title 4-D Court:</b> |                        |                   |                          |            |              | <b>\$385.00</b>   |
| <b>1000-124-5-00000-211</b>             |                        |                   |                          |            |              |                   |
| 12/31/2025                              | CULLIGAN ULTRAPURE INC | 55050227-12312025 | 55050227-12312025        | 02/05/2026 | 0000625843   | \$113.23          |
| <b>Total 1000-124-5-00000-211:</b>      |                        |                   |                          |            |              | <b>\$113.23</b>   |
| <b>1000-124-5-00000-230</b>             |                        |                   |                          |            |              |                   |
| 01/22/2026                              | CINTAS CORP #716-UNTOG | 4257176442        | 4257176442               | 02/05/2026 | 0000625758   | \$83.57           |
| <b>Total 1000-124-5-00000-230:</b>      |                        |                   |                          |            |              | <b>\$83.57</b>    |
| <b>Total Communication Center:</b>      |                        |                   |                          |            |              | <b>\$196.80</b>   |
| <b>1000-125-5-00000-211</b>             |                        |                   |                          |            |              |                   |
| 01/16/2026                              | THOMAS BUSINESS CENTER | 406932            | 406932                   | 02/05/2026 | 0000625827   | \$730.00          |
| <b>Total 1000-125-5-00000-211:</b>      |                        |                   |                          |            |              | <b>\$730.00</b>   |
| <b>1000-125-5-00000-323</b>             |                        |                   |                          |            |              |                   |
| 01/22/2026                              | JANET JESSOP           | milage 11         | milage 11                | 02/05/2026 | 0000625853   | \$74.48           |
| <b>Total 1000-125-5-00000-323:</b>      |                        |                   |                          |            |              | <b>\$74.48</b>    |

# Claims Register - Voucher

| Invoice Date                       | Pay To Name                    | Invoice Number      | Invoice Line Description                        | Check Date | Check Number | Amount             |
|------------------------------------|--------------------------------|---------------------|-------------------------------------------------|------------|--------------|--------------------|
| <b>1000-125-5-00000-371</b>        |                                |                     |                                                 |            |              |                    |
| 01/13/2026                         | LEAP COPIER PRINTER            | INV165444           |                                                 | 02/05/2026 | 0000625771   | \$482.24           |
| <b>Total 1000-125-5-00000-371:</b> |                                |                     |                                                 |            |              | <b>\$482.24</b>    |
| <b>Total Clerk:</b>                |                                |                     |                                                 |            |              |                    |
| <b>1000-126-5-00000-310</b>        |                                |                     |                                                 |            |              |                    |
| 01/06/2026                         | LAW OFFICE OF JOHN H BROOKE    | 43363               | Legal services Auditor & Plat Room              | 02/05/2026 | 0000625832   | \$125.00           |
| 01/15/2026                         | GANNETT INDIANAKENTUCKY LOCALI | Order 12000090      | Legal Publication Annexed                       | 02/05/2026 | 0000625782   | \$34.98            |
| 01/22/2026                         | OXLEY SOFTWARE CO              | WD 07506            | 3 spring 5gal minus 1 bottle deposit            | 02/05/2026 | 0000625796   | \$9.60             |
| <b>Total 1000-126-5-00000-310:</b> |                                |                     |                                                 |            |              | <b>\$169.58</b>    |
| <b>1000-126-5-00000-311</b>        |                                |                     |                                                 |            |              |                    |
| 01/05/2026                         | BAKER TILLY VIRCHOW KRAUSE LLP | BT 3454170          | Services compilation of financials thru 12-5-25 | 02/05/2026 | 0000625837   | \$11,629.75        |
| 01/15/2026                         | BAKER TILLY VIRCHOW KRAUSE LLP | BT 3460577          | Services rendered with financial plan           | 02/05/2026 | 0000625837   | \$3,675.00         |
| 01/22/2026                         | UNIQUE COMPUTER SERVICES       | 2026001             | Office hours 5 days                             | 02/05/2026 | 0000625824   | \$1,925.00         |
| <b>Total 1000-126-5-00000-311:</b> |                                |                     |                                                 |            |              | <b>\$17,229.75</b> |
| <b>1000-126-5-00000-371</b>        |                                |                     |                                                 |            |              |                    |
| 01/13/2026                         | LEAP COPIER PRINTER            | INV165444 - Auditor | Leap lease Jan 2026                             | 02/05/2026 | 0000625771   | \$305.93           |
| <b>Total 1000-126-5-00000-371:</b> |                                |                     |                                                 |            |              | <b>\$305.93</b>    |
| <b>Total Auditor:</b>              |                                |                     |                                                 |            |              |                    |
| <b>1000-127-5-00000-310</b>        |                                |                     |                                                 |            |              |                    |
| 01/22/2026                         | UNIQUE COMPUTER SERVICES       | 2026002             | Contractual Services                            | 02/05/2026 | 0000625824   | \$700.00           |
| <b>Total 1000-127-5-00000-310:</b> |                                |                     |                                                 |            |              | <b>\$700.00</b>    |
| <b>1000-127-5-00000-371</b>        |                                |                     |                                                 |            |              |                    |
| 01/27/2026                         | LEAP COPIER PRINTER            | Treasurer           | Contractual Service                             | 02/05/2026 | 0000625771   | \$36.70            |
| <b>Total 1000-127-5-00000-371:</b> |                                |                     |                                                 |            |              | <b>\$36.70</b>     |
| <b>1000-127-5-00000-391</b>        |                                |                     |                                                 |            |              |                    |
| 01/12/2026                         | DAWN MAYHOOD, ICTA TREASURER   | Annual Dues 2026    | Annual Dues 2026                                | 02/05/2026 | 0000625786   | \$448.75           |
| <b>Total 1000-127-5-00000-391:</b> |                                |                     |                                                 |            |              | <b>\$448.75</b>    |
| <b>1000-127-5-00000-393</b>        |                                |                     |                                                 |            |              |                    |
| 01/12/2026                         | DAWN MAYHOOD, ICTA TREASURER   | Fall Conf 2026      | ICTA 2026 Fall Conf Registration                | 02/05/2026 | 0000625786   | \$400.00           |
| 01/12/2026                         | DAWN MAYHOOD, ICTA TREASURER   | Spring Conf 2026    | Spring Conf 2026                                | 02/05/2026 | 0000625786   | \$100.00           |
| <b>Total 1000-127-5-00000-393:</b> |                                |                     |                                                 |            |              | <b>\$500.00</b>    |
| <b>Total Treasurer:</b>            |                                |                     |                                                 |            |              |                    |
| <b>1000-128-5-00000-211</b>        |                                |                     |                                                 |            |              | <b>\$1,685.45</b>  |

# Claims Register - Voucher

| Invoice Date                       | Pay To Name                   | Invoice Number    | Invoice Line Description    | Check Date | Check Number | Amount            |
|------------------------------------|-------------------------------|-------------------|-----------------------------|------------|--------------|-------------------|
| 01/22/2026                         | MUNCIE OFFICE CITY            | 040260            | Office Supplies             | 02/05/2026 | 0000625772   | \$80.57           |
| <b>Total 1000-128-5-00000-211:</b> |                               |                   |                             |            |              | <b>\$80.57</b>    |
| <b>1000-128-5-00000-371</b>        |                               |                   |                             |            |              |                   |
| 01/13/2026                         | LEAP COPIER PRINTER           | 165444            | Recorders Contract Invoice  | 02/05/2026 | 0000625771   | \$236.70          |
| <b>Total 1000-128-5-00000-371:</b> |                               |                   |                             |            |              | <b>\$236.70</b>   |
| <b>1000-128-5-00000-391</b>        |                               |                   |                             |            |              |                   |
| 01/27/2026                         | INDIANA RECORDERS ASSOCIATION | Dues26            | 2026 Annual Dues            | 02/05/2026 | 0000625822   | \$665.00          |
| <b>Total 1000-128-5-00000-391:</b> |                               |                   |                             |            |              | <b>\$665.00</b>   |
| <b>Total Recorder:</b>             |                               |                   |                             |            |              | <b>\$982.27</b>   |
| <b>1000-129-5-00000-363</b>        |                               |                   |                             |            |              |                   |
| 01/13/2026                         | PATRIOT AUTO INC              | 584               | 584 WINSHIELD REPAIR        | 02/05/2026 | 0000625773   | \$70.00           |
| 01/14/2026                         | BATTERY MASTERS INC.          | 20742             | 20742 BATTERY               | 02/05/2026 | 0000625835   | \$5.99            |
| 01/21/2026                         | ACE SIGN SYSTEMS INC          | 26029             | 26029 GRAPHICS FOR VEHICLE  | 02/05/2026 | 0000625816   | \$465.00          |
| 01/26/2026                         | BROADWAY MOTORS               | 21676B            | 21676B BLOWER MOTOR         | 02/05/2026 | 0000625761   | \$100.00          |
| 01/27/2026                         | BROADWAY MOTORS               | 21680B            | 21680B OIL                  | 02/05/2026 | 0000625761   | \$13.48           |
| <b>Total 1000-129-5-00000-363:</b> |                               |                   |                             |            |              | <b>\$654.47</b>   |
| <b>1000-129-5-00000-371</b>        |                               |                   |                             |            |              |                   |
| 01/13/2026                         | LEAP COPIER PRINTER           | 165444 - SHERIFF  | 165444 COPIER BILL          | 02/05/2026 | 0000625771   | \$1,064.52        |
| <b>Total 1000-129-5-00000-371:</b> |                               |                   |                             |            |              | <b>\$1,064.52</b> |
| <b>1000-129-5-00000-393</b>        |                               |                   |                             |            |              |                   |
| 01/13/2026                         | INDIANA SHERIFF ASSOC.        | 0080              | 0080 STANLEY CONFERENCE     | 02/05/2026 | 0000625768   | \$300.00          |
| 01/14/2026                         | INDIANA LAW ENFORCEMENT       | 202675            | 202675 SARTEN CERTIFICATION | 02/05/2026 | 0000625756   | \$75.00           |
| 01/16/2026                         | INDIANA STATE BUDGET AGENCY   | 261SDT0324        | 261SDT0324 WRIGHT RECERT    | 02/05/2026 | 0000625776   | \$40.00           |
| 01/16/2026                         | INDIANA STATE BUDGET AGENCY   | 261SDT0323        | 261SDT0323 D MARVIN RECERT  | 02/05/2026 | 0000625776   | \$40.00           |
| 01/21/2026                         | INDIANA SHERIFF ASSOC.        | 0177              | 0177 SHERIFF CONFERENCE     | 02/05/2026 | 0000625768   | \$300.00          |
| 01/21/2026                         | INDIANA SHERIFF ASSOC.        | 0179              | 0179 SARTEN CONFERENCE      | 02/05/2026 | 0000625768   | \$300.00          |
| 01/21/2026                         | INDIANA SHERIFF ASSOC.        | 0177              | 0178 WRIGHT CONFERENCE      | 02/05/2026 | 0000625768   | \$300.00          |
| <b>Total 1000-129-5-00000-393:</b> |                               |                   |                             |            |              | <b>\$1,355.00</b> |
| <b>Total Sheriff:</b>              |                               |                   |                             |            |              | <b>\$3,073.99</b> |
| <b>1000-131-5-00000-211</b>        |                               |                   |                             |            |              |                   |
| 01/15/2026                         | AMAZON CAPITAL SERVICES       | 11482453069653850 | Office Chairs               | 02/05/2026 | 0000625791   | \$314.30          |
| <b>Total 1000-131-5-00000-211:</b> |                               |                   |                             |            |              | <b>\$314.30</b>   |
| <b>1000-131-5-00000-371</b>        |                               |                   |                             |            |              |                   |
| 01/01/2026                         | SCHOCK LOGISTICS INC          | 28087             | Toshiba Return shipping     | 02/05/2026 | 0000625784   | \$478.00          |
| 01/13/2026                         | LEAP COPIER PRINTER           | 165444 - EXTENSIO | January Invoice             | 02/05/2026 | 0000625771   | \$277.30          |

# Claims Register - Voucher

| Invoice Date                       | Pay To Name                    | Invoice Number    | Invoice Line Description       | Check Date | Check Number | Amount             |
|------------------------------------|--------------------------------|-------------------|--------------------------------|------------|--------------|--------------------|
| <b>Total 1000-131-5-00000-371:</b> |                                |                   |                                |            |              |                    |
|                                    |                                |                   |                                |            |              | <b>\$755.30</b>    |
| <b>1000-131-5-00000-390</b>        |                                |                   |                                |            |              |                    |
| 01/12/2026                         | AMAZON CAPITAL SERVICES        | 11440603352909815 | 4-H Sign Holders               | 02/05/2026 | 0000625791   | \$59.99            |
| <b>Total 1000-131-5-00000-390:</b> |                                |                   |                                |            |              | <b>\$59.99</b>     |
| <b>Total Purdue Extension:</b>     |                                |                   |                                |            |              |                    |
|                                    |                                |                   |                                |            |              | <b>\$1,129.59</b>  |
| <b>1000-134-5-00000-211</b>        |                                |                   |                                |            |              |                    |
| 01/07/2026                         | QUILL CORPORATION              | 47250686          | OFFICE SUPPLIES                | 02/05/2026 | 0000625818   | \$85.96            |
| <b>Total 1000-134-5-00000-211:</b> |                                |                   |                                |            |              | <b>\$85.96</b>     |
| <b>Total Assessor:</b>             |                                |                   |                                |            |              |                    |
|                                    |                                |                   |                                |            |              | <b>\$85.96</b>     |
| <b>1000-137-5-00000-371</b>        |                                |                   |                                |            |              |                    |
| 01/03/2026                         | LEAP COPIER PRINTER            | 165444            | Maintenance Agreement          | 02/05/2026 | 0000625771   | \$725.08           |
| <b>Total 1000-137-5-00000-371:</b> |                                |                   |                                |            |              | <b>\$725.08</b>    |
| <b>Total Prosecutor:</b>           |                                |                   |                                |            |              |                    |
|                                    |                                |                   |                                |            |              | <b>\$725.08</b>    |
| <b>1000-138-5-00000-211</b>        |                                |                   |                                |            |              |                    |
| 01/09/2026                         | MUNCIE OFFICE CITY             | 040075            | Office Supplies                | 02/05/2026 | 0000625772   | \$15.98            |
| 01/14/2026                         | MUNCIE OFFICE CITY             | 040129            | Office Supplies                | 02/05/2026 | 0000625772   | \$59.25            |
| 01/15/2026                         | MUNCIE OFFICE CITY             | 040207            | Office Supplies                | 02/05/2026 | 0000625772   | \$57.82            |
| <b>Total 1000-138-5-00000-211:</b> |                                |                   |                                |            |              | <b>\$133.05</b>    |
| <b>1000-138-5-00000-310</b>        |                                |                   |                                |            |              |                    |
| 01/12/2026                         | DENNIS, WENGER & ABRELL        | 06086             | Court Ordered Attorney         | 02/05/2026 | 0000625814   | \$50.00            |
| 01/12/2026                         | DENNIS, WENGER & ABRELL        | 06085             | Court Ordered Attorney         | 02/05/2026 | 0000625814   | \$20.00            |
| 01/16/2026                         | REBECCA MOREDOCK-THOMAS MD, PC | C42510F5226       | Psychological Testing          | 02/05/2026 | 0000625780   | \$1,200.00         |
| 01/19/2026                         | CRAIG E BUCKLES M D            | C12512F12         | Psychological Testing          | 02/05/2026 | 0000625815   | \$1,000.00         |
| 01/20/2026                         | BOB HATFIELD JR                | C12512F122        | Psychological Testing          | 02/05/2026 | 0000625765   | \$3,250.00         |
| 01/20/2026                         | BOB HATFIELD JR                | C42403F414        | Psychological Testing          | 02/05/2026 | 0000625765   | \$2,875.00         |
| 01/21/2026                         | BOB HATFIELD JR                | C42510F6664       | Psychological Testing          | 02/05/2026 | 0000625765   | \$750.00           |
| 01/22/2026                         | BOB HATFIELD JR                | C42511F5          | Psychological Testing          | 02/05/2026 | 0000625765   | \$2,250.00         |
| <b>Total 1000-138-5-00000-310:</b> |                                |                   |                                |            |              | <b>\$11,395.00</b> |
| <b>1000-138-5-00000-371</b>        |                                |                   |                                |            |              |                    |
| 01/13/2026                         | LEAP COPIER PRINTER            | 165444            | Rental Lease Equipment         | 02/05/2026 | 0000625771   | \$753.98           |
| <b>Total 1000-138-5-00000-371:</b> |                                |                   |                                |            |              | <b>\$753.98</b>    |
| <b>Total Courts:</b>               |                                |                   |                                |            |              |                    |
|                                    |                                |                   |                                |            |              | <b>\$12,282.03</b> |
| <b>1000-139-5-00000-371</b>        |                                |                   |                                |            |              |                    |
| 01/14/2026                         | LEAP COPIER PRINTER            | INV 165444        | Public Defender Printer/Copier | 02/05/2026 | 0000625771   | \$130.13           |

# Claims Register - Voucher

| Invoice Date | Pay To Name | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount |
|--------------|-------------|----------------|--------------------------|------------|--------------|--------|
|--------------|-------------|----------------|--------------------------|------------|--------------|--------|

|                                    |  |  |  |  |  |                 |
|------------------------------------|--|--|--|--|--|-----------------|
| <b>Total 1000-139-5-00000-371:</b> |  |  |  |  |  | <b>\$130.13</b> |
|------------------------------------|--|--|--|--|--|-----------------|

## Total Public Defender:

|                             |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|
| <b>1000-142-5-00000-331</b> |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|

|            |                 |       |       |            |            |          |
|------------|-----------------|-------|-------|------------|------------|----------|
| 01/23/2026 | MIDWEST PRESORT | 78000 | 78000 | 02/05/2026 | 0000625844 | \$400.00 |
|------------|-----------------|-------|-------|------------|------------|----------|

|                                    |  |  |  |  |  |                 |
|------------------------------------|--|--|--|--|--|-----------------|
| <b>Total 1000-142-5-00000-331:</b> |  |  |  |  |  | <b>\$400.00</b> |
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| <b>1000-142-5-00000-371</b> |  |  |  |  |  |  |
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|------------|---------------------|-----------|-----------|------------|------------|----------|
| 01/13/2026 | LEAP COPIER PRINTER | INV165444 | INV165444 | 02/05/2026 | 0000625771 | \$196.90 |
|------------|---------------------|-----------|-----------|------------|------------|----------|

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|------------------------------------|--|--|--|--|--|-----------------|
| <b>Total 1000-142-5-00000-371:</b> |  |  |  |  |  | <b>\$196.90</b> |
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## Total Clerk's Election Board:

|                             |  |  |  |  |  |  |
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| <b>1000-145-5-00000-222</b> |  |  |  |  |  |  |
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|            |                   |        |                         |            |            |            |
|------------|-------------------|--------|-------------------------|------------|------------|------------|
| 01/14/2026 | WORK WEAR EXPRESS | 955392 | 955392 OFFICER UNIFORMS | 02/05/2026 | 0000625803 | \$1,753.80 |
|------------|-------------------|--------|-------------------------|------------|------------|------------|

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|------------------------------------|--|--|--|--|--|-------------------|
| <b>Total 1000-145-5-00000-222:</b> |  |  |  |  |  | <b>\$1,753.80</b> |
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| <b>1000-145-5-00000-240</b> |  |  |  |  |  |  |
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|            |               |           |                                     |            |            |            |
|------------|---------------|-----------|-------------------------------------|------------|------------|------------|
| 12/23/2025 | CHARM TEX INC | 0432302IN | 043302IN LAUNDRY NETS SHOES SANDALS | 02/05/2026 | 0000625760 | \$1,430.90 |
|------------|---------------|-----------|-------------------------------------|------------|------------|------------|

|            |                    |        |                                      |            |            |          |
|------------|--------------------|--------|--------------------------------------|------------|------------|----------|
| 01/13/2026 | MUNCIE OFFICE CITY | 040144 | 040144 TOILET PAPER GERMACIDE GLOVES | 02/05/2026 | 0000625772 | \$724.44 |
|------------|--------------------|--------|--------------------------------------|------------|------------|----------|

|            |                    |        |                                       |            |            |            |
|------------|--------------------|--------|---------------------------------------|------------|------------|------------|
| 01/20/2026 | MUNCIE OFFICE CITY | 040233 | 040233 SOAP TOILET PAPER GERMACIDE GL | 02/05/2026 | 0000625772 | \$1,046.16 |
|------------|--------------------|--------|---------------------------------------|------------|------------|------------|

|                                    |  |  |  |  |  |                   |
|------------------------------------|--|--|--|--|--|-------------------|
| <b>Total 1000-145-5-00000-240:</b> |  |  |  |  |  | <b>\$3,201.50</b> |
|------------------------------------|--|--|--|--|--|-------------------|

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| <b>1000-145-5-00000-311</b> |  |  |  |  |  |  |
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|            |                                |       |                        |            |            |             |
|------------|--------------------------------|-------|------------------------|------------|------------|-------------|
| 12/16/2025 | QUALITY CORRECTIONAL CARE, LLC | 15238 | 15238 MEDICAL CONTRACT | 02/05/2026 | 0000625839 | \$75,215.92 |
|------------|--------------------------------|-------|------------------------|------------|------------|-------------|

|            |                                |       |                      |            |            |            |
|------------|--------------------------------|-------|----------------------|------------|------------|------------|
| 12/31/2025 | QUALITY CORRECTIONAL CARE, LLC | 15566 | 15566 DENTAL BILLING | 02/05/2026 | 0000625839 | \$2,500.00 |
|------------|--------------------------------|-------|----------------------|------------|------------|------------|

|            |            |       |                   |            |            |            |
|------------|------------|-------|-------------------|------------|------------|------------|
| 12/31/2025 | QUALITY RX | 15454 | 15454 MEDICATIONS | 02/05/2026 | 0000625848 | \$7,054.75 |
|------------|------------|-------|-------------------|------------|------------|------------|

|            |            |       |                           |            |            |          |
|------------|------------|-------|---------------------------|------------|------------|----------|
| 12/31/2025 | QUALITY RX | 15414 | 15414 LEVEL 6 MEDICATIONS | 02/05/2026 | 0000625848 | \$231.69 |
|------------|------------|-------|---------------------------|------------|------------|----------|

|            |                     |        |                     |            |            |             |
|------------|---------------------|--------|---------------------|------------|------------|-------------|
| 01/12/2026 | PATEL SERVICES, LLC | 051235 | 051235 INMATE MEALS | 02/05/2026 | 0000625757 | \$13,769.64 |
|------------|---------------------|--------|---------------------|------------|------------|-------------|

|            |                     |        |                     |            |            |             |
|------------|---------------------|--------|---------------------|------------|------------|-------------|
| 01/12/2026 | PATEL SERVICES, LLC | 051103 | 051103 INMATE MEALS | 02/05/2026 | 0000625757 | \$13,592.43 |
|------------|---------------------|--------|---------------------|------------|------------|-------------|

|            |                                |       |                        |            |            |            |
|------------|--------------------------------|-------|------------------------|------------|------------|------------|
| 01/15/2026 | QUALITY CORRECTIONAL CARE, LLC | 15601 | 15601 OFF SITE MEDICAL | 02/05/2026 | 0000625839 | \$8,436.88 |
|------------|--------------------------------|-------|------------------------|------------|------------|------------|

|                                    |  |  |  |  |  |                     |
|------------------------------------|--|--|--|--|--|---------------------|
| <b>Total 1000-145-5-00000-311:</b> |  |  |  |  |  | <b>\$120,801.31</b> |
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| <b>1000-145-5-00000-361</b> |  |  |  |  |  |  |
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|------------|-------------------------|------|-------------------------|------------|------------|------------|
| 12/22/2025 | PATRIOT LAUNDRY COMPANY | 3193 | 3193 WAHSE/DRYER REPAIR | 02/05/2026 | 0000625846 | \$1,387.71 |
|------------|-------------------------|------|-------------------------|------------|------------|------------|

|                                    |  |  |  |  |  |                   |
|------------------------------------|--|--|--|--|--|-------------------|
| <b>Total 1000-145-5-00000-361:</b> |  |  |  |  |  | <b>\$1,387.71</b> |
|------------------------------------|--|--|--|--|--|-------------------|

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| <b>1000-145-5-00000-393</b> |  |  |  |  |  |  |
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|            |                              |        |                          |            |            |          |
|------------|------------------------------|--------|--------------------------|------------|------------|----------|
| 01/13/2026 | LAW ENFORCEMENT RISK MANAGEM | 257035 | 257035 M WATERS TRAINING | 02/05/2026 | 0000625769 | \$150.00 |
|------------|------------------------------|--------|--------------------------|------------|------------|----------|

|                                    |  |  |  |  |  |                 |
|------------------------------------|--|--|--|--|--|-----------------|
| <b>Total 1000-145-5-00000-393:</b> |  |  |  |  |  | <b>\$150.00</b> |
|------------------------------------|--|--|--|--|--|-----------------|

## Total Sheriff's JAIL:

|                     |  |  |  |  |  |
|---------------------|--|--|--|--|--|
| <b>\$127,294.32</b> |  |  |  |  |  |
|---------------------|--|--|--|--|--|

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| <b>1000-148-5-00000-211</b> |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|

# Claims Register - Voucher

| Invoice Date                                        | Pay To Name              | Invoice Number   | Invoice Line Description                 | Check Date | Check Number | Amount             |
|-----------------------------------------------------|--------------------------|------------------|------------------------------------------|------------|--------------|--------------------|
| 01/22/2026                                          | MUNCIE OFFICE CITY       | 040256           | Various Office Supplies                  | 02/05/2026 | 0000625772   | \$127.43           |
| <b>Total 1000-148-5-00000-211:</b>                  |                          |                  |                                          |            |              | <b>\$127.43</b>    |
| <b>1000-148-5-00000-371</b>                         |                          |                  |                                          |            |              |                    |
| 01/13/2026                                          | LEAP COPIER PRINTER      | INV165444        | (DMMP)C January C/P Maint.               | 02/05/2026 | 0000625771   | \$478.92           |
| <b>Total 1000-148-5-00000-371:</b>                  |                          |                  |                                          |            |              | <b>\$478.92</b>    |
| <b>Total Delaware-Muncie Metro Plan Commission:</b> |                          |                  |                                          |            |              |                    |
| <b>1000-152-5-00000-211</b>                         |                          |                  |                                          |            |              |                    |
| 10/27/2025                                          | WEBER OFFICE EQUIP INC   | 251027-0003      |                                          | 02/05/2026 | 0000625762   | \$210.00           |
| <b>Total 1000-152-5-00000-211:</b>                  |                          |                  |                                          |            |              | <b>\$210.00</b>    |
| <b>1000-152-5-00000-371</b>                         |                          |                  |                                          |            |              |                    |
| 01/13/2026                                          | LEAP COPIER PRINTER      | INV165444-CP1130 | INV165444                                | 02/05/2026 | 0000625771   | \$93.45            |
| <b>Total 1000-152-5-00000-371:</b>                  |                          |                  |                                          |            |              | <b>\$93.45</b>     |
| <b>Total EMA ( Emergency Management Agency):</b>    |                          |                  |                                          |            |              |                    |
| <b>1000-153-5-00000-211</b>                         |                          |                  |                                          |            |              |                    |
| 08/07/2025                                          | THOMAS BUSINESS CENTER   | 406365, 406383   | lnk for Maps Printed for Commissioners   | 02/05/2026 | 0000625827   | \$288.42           |
| 01/13/2026                                          | MUNCIE OFFICE CITY       | 040152           | Folders & Dean Thomas Nameplate          | 02/05/2026 | 0000625772   | \$101.80           |
| <b>Total 1000-153-5-00000-211:</b>                  |                          |                  |                                          |            |              | <b>\$390.22</b>    |
| <b>1000-153-5-00000-220</b>                         |                          |                  |                                          |            |              |                    |
| 01/14/2026                                          | MUNCIE OFFICE CITY       | 040162           | Restroom Supplies & Ice Melt             | 02/05/2026 | 0000625772   | \$2,815.54         |
| <b>Total 1000-153-5-00000-220:</b>                  |                          |                  |                                          |            |              | <b>\$2,815.54</b>  |
| <b>1000-153-5-00000-311</b>                         |                          |                  |                                          |            |              |                    |
| 09/29/2025                                          | TYLER TECHNOLOGIES INC   | PR101-00001868   | VSO Software                             | 02/05/2026 | 0000625811   | \$475.94           |
| 01/06/2026                                          | BROOKE & STRUBLE, P C    | 43369            | Sheriff's Office                         | 02/05/2026 | 0000625850   | \$12.50            |
| 01/06/2026                                          | BROOKE & STRUBLE, P C    | 43377            | Treasurer                                | 02/05/2026 | 0000625850   | \$50.00            |
| 01/06/2026                                          | BROOKE & STRUBLE, P C    | 43368            | Highway Department                       | 02/05/2026 | 0000625850   | \$337.50           |
| 01/06/2026                                          | BROOKE & STRUBLE, P C    | 43365            | General Litigation Matters               | 02/05/2026 | 0000625850   | \$5,495.00         |
| 01/06/2026                                          | BROOKE & STRUBLE, P C    | 43358            | Unsafe Buildings                         | 02/05/2026 | 0000625850   | \$250.38           |
| 01/06/2026                                          | BROOKE & STRUBLE, P C    | 43378            | Tort Claims                              | 02/05/2026 | 0000625850   | \$472.50           |
| 01/06/2026                                          | BROOKE & STRUBLE, P C    | 43367            | HR Issues                                | 02/05/2026 | 0000625850   | \$1,100.00         |
| 01/06/2026                                          | BROOKE & STRUBLE, P C    | 43370            | Holding Properties                       | 02/05/2026 | 0000625850   | \$482.50           |
| 01/08/2026                                          | PROSHRED SECURITY        | 410090816        | Documentation Destruction                | 02/05/2026 | 0000625767   | \$220.00           |
| 01/15/2026                                          | CHEMSEARCH               | 314080           | Contract Water Treatment Program         | 02/05/2026 | 0000625775   | \$832.28           |
| 01/22/2026                                          | UNIQUE COMPUTER SERVICES | 2026003          | Server Updates                           | 02/05/2026 | 0000625824   | \$550.00           |
| 01/23/2026                                          | LOCHMUELLER GROUP INC    | 200822           | Professional Services Through 12/31/2025 | 02/05/2026 | 0000625819   | \$5,283.38         |
| <b>Total 1000-153-5-00000-311:</b>                  |                          |                  |                                          |            |              | <b>\$15,561.98</b> |
| <b>1000-153-5-00000-330</b>                         |                          |                  |                                          |            |              |                    |

# Claims Register - Voucher

| Invoice Date                                    | Pay To Name                    | Invoice Number    | Invoice Line Description                | Check Date | Check Number | Amount             |
|-------------------------------------------------|--------------------------------|-------------------|-----------------------------------------|------------|--------------|--------------------|
| 01/23/2026                                      | JENNA KAE LIN                  | January           | Recorder Fees Reimbursement             | 02/05/2026 | 0000625770   | \$50.00            |
| <b>Total 1000-153-5-00000-330:</b>              |                                |                   |                                         |            |              | <b>\$50.00</b>     |
| <b>1000-153-5-00000-340</b>                     |                                |                   |                                         |            |              |                    |
| 01/18/2026                                      | USI INSURANCE SERV-INDIANA     | 5809492.2026      | Delaware County Sheriff Bond            | 02/05/2026 | 0000625845   | \$1,125.00         |
| <b>Total 1000-153-5-00000-340:</b>              |                                |                   |                                         |            |              | <b>\$1,125.00</b>  |
| <b>1000-153-5-00000-364</b>                     |                                |                   |                                         |            |              |                    |
| 11/10/2025                                      | MARK'S PLUMBING SUPPLY         | INV002248138      | Plumbing Parts                          | 02/05/2026 | 0000625790   | \$155.64           |
| 12/31/2025                                      | RESOLVE TECH                   | R55251            | Pump Issues                             | 02/05/2026 | 0000625823   | \$3,921.33         |
| 12/31/2025                                      | RESOLVE TECH                   | R55242            | Heat Issues                             | 02/05/2026 | 0000625823   | \$550.00           |
| 01/14/2026                                      | AUTOMATED LOGIC CONTRACTING SE | 617156            | Retrofits Phases 2 & 3                  | 02/05/2026 | 0000625778   | \$39,352.00        |
| <b>Total 1000-153-5-00000-364:</b>              |                                |                   |                                         |            |              | <b>\$43,978.97</b> |
| <b>1000-153-5-00000-371</b>                     |                                |                   |                                         |            |              |                    |
| 01/13/2026                                      | LEAP COPIER PRINTER            | INV165444.Commiss | Copier Lease                            | 02/05/2026 | 0000625771   | \$346.87           |
| <b>Total 1000-153-5-00000-371:</b>              |                                |                   |                                         |            |              | <b>\$346.87</b>    |
| <b>1000-153-5-00000-391</b>                     |                                |                   |                                         |            |              |                    |
| 01/21/2026                                      | RONNIE ALLEN                   | 387               | American Legion 2026 Dues Reimbursement | 02/05/2026 | 0000625801   | \$45.00            |
| <b>Total 1000-153-5-00000-391:</b>              |                                |                   |                                         |            |              | <b>\$45.00</b>     |
| <b>1000-153-5-00386-313</b>                     |                                |                   |                                         |            |              |                    |
| 01/01/2026                                      | PTS OF AMERICA, LLC            | 250864            | Inmate Transportation                   | 02/05/2026 | 0000625759   | \$1,602.50         |
| <b>Total 1000-153-5-00386-313:</b>              |                                |                   |                                         |            |              | <b>\$1,602.50</b>  |
| <b>1000-153-5-00387-310</b>                     |                                |                   |                                         |            |              |                    |
| 01/18/2026                                      | EATON EMTS                     | 2026              | Funding per EMS Agreement               | 02/05/2026 | 0000625792   | \$10,000.00        |
| <b>Total 1000-153-5-00387-310:</b>              |                                |                   |                                         |            |              | <b>\$10,000.00</b> |
| <b>Total Commissioners:</b>                     |                                |                   |                                         |            |              | <b>\$75,916.08</b> |
| <b>1000-155-5-00000-361</b>                     |                                |                   |                                         |            |              |                    |
| 01/21/2026                                      | MOTOROLA SOLUTIONS INC         | 8330312130        | radios                                  | 02/05/2026 | 0000625830   | \$1,438.94         |
| <b>Total 1000-155-5-00000-361:</b>              |                                |                   |                                         |            |              | <b>\$1,438.94</b>  |
| <b>Total EMS ( Emergency Medical Services):</b> |                                |                   |                                         |            |              | <b>\$1,438.94</b>  |
| <b>1000-237-5-00000-211</b>                     |                                |                   |                                         |            |              |                    |
| 01/20/2026                                      | A-1 GRAPHICS INC               | 267063            | Envelopes                               | 02/05/2026 | 0000625833   | \$195.00           |
| <b>Total 1000-237-5-00000-211:</b>              |                                |                   |                                         |            |              | <b>\$195.00</b>    |
| <b>1000-237-5-00000-371</b>                     |                                |                   |                                         |            |              |                    |
| 01/13/2026                                      | LEAP COPIER PRINTER            | INV165444         | Copier Contract                         | 02/05/2026 | 0000625771   | \$217.65           |

# Claims Register - Voucher

| Invoice Date                                                | Pay To Name                    | Invoice Number | Invoice Line Description            | Check Date | Check Number | Amount             |
|-------------------------------------------------------------|--------------------------------|----------------|-------------------------------------|------------|--------------|--------------------|
| <b>Total 1000-237-5-00000-371:</b>                          |                                |                |                                     |            |              |                    |
| <b>Total Prosecutor's Title 4-D Family Support:</b>         |                                |                |                                     |            |              | <b>\$217.65</b>    |
| <b>Total Fund 1000 - COUNTY GENERAL:</b>                    |                                |                |                                     |            |              | <b>\$412.65</b>    |
| <b>\$248,211.72</b>                                         |                                |                |                                     |            |              |                    |
| <b>1112-662-5-00000-300</b>                                 |                                |                |                                     |            |              |                    |
| 12/17/2025                                                  | PMX PROMAXIMA                  | 145272         | EDIT #9/Sheriff Dept. Gym Equipment | 02/05/2026 | 0000625787   | \$2,859.35         |
| 01/06/2026                                                  | TOM WOOD POWERSPORTS ANDERSON  | 52741          | EDIT #12/Kawasaki w/ Snow Plow      | 02/05/2026 | 0000625788   | \$28,344.36        |
| 01/06/2026                                                  | BROOKE & STRUBLE, P C          | 43364          | EDIT #7/Admin Fees                  | 02/05/2026 | 0000625850   | \$200.00           |
| 01/20/2026                                                  | EIGHT ELEVEN GROUP LLC         | 614605         | EDIT #15/County Engineer            | 02/05/2026 | 0000625774   | \$5,000.01         |
| 01/20/2026                                                  | ECI REGIONAL PLANNING DISTRICT | 5459           | EDIT #4/January 2026 Agreement      | 02/05/2026 | 0000625793   | \$11,158.33        |
| <b>Total 1112-662-5-00000-300:</b>                          |                                |                |                                     |            |              | <b>\$47,562.05</b> |
| <b>Total OLD DEPARTMENT:</b>                                |                                |                |                                     |            |              | <b>\$47,562.05</b> |
| <b>Total Fund 1112 - ECONOMIC DEVELOPMENT INCOME TA:</b>    |                                |                |                                     |            |              | <b>\$47,562.05</b> |
| <b>1122-240-5-00000-211</b>                                 |                                |                |                                     |            |              |                    |
| 01/12/2026                                                  | PREVENTION RESEARCH INC        | 0132414        | 100 PRIME FOR LIFE BOOKS            | 02/05/2026 | 0000625820   | \$2,500.00         |
| <b>Total 1122-240-5-00000-211:</b>                          |                                |                |                                     |            |              | <b>\$2,500.00</b>  |
| <b>1122-240-5-00230-240</b>                                 |                                |                |                                     |            |              |                    |
| 10/30/2025                                                  | FLOWERS WHOLESALE PAPER PRODU  | 32747          | GLOVES, TRASH BAGS, & PAPER TOWELS  | 02/05/2026 | 0000625851   | \$335.90           |
| 12/22/2026                                                  | FLOWERS WHOLESALE PAPER PRODU  | 32971          | TRASH BAGS PAPER TOWELS & GLOVES    | 02/05/2026 | 0000625851   | \$489.62           |
| <b>Total 1122-240-5-00230-240:</b>                          |                                |                |                                     |            |              | <b>\$825.52</b>    |
| <b>Total DCCC Project Income (Users Fees):</b>              |                                |                |                                     |            |              | <b>\$3,325.52</b>  |
| <b>Total Fund 1122 - DCCC DOC PROJECT INCOME USER FEES:</b> |                                |                |                                     |            |              | <b>\$3,325.52</b>  |
| <b>1135-190-5-10361-368</b>                                 |                                |                |                                     |            |              |                    |
| 01/07/2026                                                  | UNITED CONSULTING              | 24217-13       |                                     | 02/05/2026 | 0000625779   | \$4,549.64         |
| <b>Total 1135-190-5-10361-368:</b>                          |                                |                |                                     |            |              | <b>\$4,549.64</b>  |
| <b>Total Commissioner's - Cumulative Bridge-Engineer:</b>   |                                |                |                                     |            |              | <b>\$4,549.64</b>  |
| <b>1135-400-5-00000-221</b>                                 |                                |                |                                     |            |              |                    |
| 01/12/2026                                                  | AGBEST LLC                     | 229            | Fuel                                | 02/05/2026 | 0000625855   | \$5,687.06         |
| 01/13/2026                                                  | AGBEST LLC                     | 1814873        | Fuel                                | 02/05/2026 | 0000625855   | \$116.67           |
| <b>Total 1135-400-5-00000-221:</b>                          |                                |                |                                     |            |              | <b>\$5,803.73</b>  |
| <b>1135-400-5-00000-230</b>                                 |                                |                |                                     |            |              |                    |
| 01/13/2026                                                  | CINTAS CORP #716-UNITOG        | 4256103567     | Rugs/Towels                         | 02/05/2026 | 0000625758   | \$77.87            |
| 01/20/2026                                                  | CINTAS CORP #716-UNITOG        | 4256851597     | Rugs/Towels                         | 02/05/2026 | 0000625758   | \$29.01            |
| <b>Total 1135-400-5-00000-230:</b>                          |                                |                |                                     |            |              | <b>\$106.88</b>    |

# Claims Register - Voucher

| Invoice Date                                                     | Pay To Name             | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount     |
|------------------------------------------------------------------|-------------------------|----------------|--------------------------|------------|--------------|------------|
| <b>1135-400-5-00241-220</b>                                      |                         |                |                          |            |              |            |
| 01/15/2026                                                       | G & G OIL               | 576358         | Antifreeze               | 02/05/2026 | 0000625755   | \$160.42   |
| 01/20/2026                                                       | LOWE'S BUSINESS ACCOUNT | 73222          | Bridge Supplies          | 02/05/2026 | 0000625808   | \$384.23   |
| 01/20/2026                                                       | LOWE'S BUSINESS ACCOUNT | 73207          | Bridge Supplies          | 02/05/2026 | 0000625808   | (\$410.83) |
| 01/20/2026                                                       | LOWE'S BUSINESS ACCOUNT | 73202          | Bridge Supplies          | 02/05/2026 | 0000625808   | \$410.83   |
| <b>Total 1135-400-5-00241-220:</b>                               |                         |                |                          |            |              |            |
| <b>\$544.65</b>                                                  |                         |                |                          |            |              |            |
| <b>Total Commissioner's - Cumulative Bridge-Bridge:</b>          |                         |                |                          |            |              |            |
| <b>Total Fund 1135 - CUMULATIVE BRIDGE:</b>                      |                         |                |                          |            |              |            |
| <b>\$11,004.90</b>                                               |                         |                |                          |            |              |            |
| <b>1159-200-5-00000-221</b>                                      |                         |                |                          |            |              |            |
| 01/16/2026                                                       | JEREMY PETTIGREW        | 2fuel          | gas                      | 02/05/2026 | 0000625828   | \$10.01    |
| 01/20/2026                                                       | JEREMY PETTIGREW        | 1fuel          | gas                      | 02/05/2026 | 0000625828   | \$49.00    |
| <b>Total 1159-200-5-00000-221:</b>                               |                         |                |                          |            |              |            |
| <b>\$59.01</b>                                                   |                         |                |                          |            |              |            |
| <b>1159-200-5-00318-311</b>                                      |                         |                |                          |            |              |            |
| 01/21/2026                                                       | MICHAEL SHELTON         | 2026-0001      | 2026-0001                | 02/05/2026 | 0000625805   | \$1,134.00 |
| <b>Total 1159-200-5-00318-311:</b>                               |                         |                |                          |            |              |            |
| <b>\$1,134.00</b>                                                |                         |                |                          |            |              |            |
| <b>Total Board of Health:</b>                                    |                         |                |                          |            |              |            |
| <b>\$1,193.01</b>                                                |                         |                |                          |            |              |            |
| <b>Total Fund 1159 - COUNTY HEALTH:</b>                          |                         |                |                          |            |              |            |
| <b>\$1,193.01</b>                                                |                         |                |                          |            |              |            |
| <b>1169-205-5-00000-220</b>                                      |                         |                |                          |            |              |            |
| 01/14/2025                                                       | CARGILL INC             | 2911940700     | Road Salt                | 02/05/2026 | 0000625797   | \$7,870.08 |
| 01/21/2025                                                       | CARGILL INC             | 2911965704     | Road Salt                | 02/05/2026 | 0000625797   | \$3,615.93 |
| 01/09/2026                                                       | IRVING MATERIALS INC    | 11658127       | Snow & Ice Abrasive Sand | 02/05/2026 | 0000625798   | \$1,924.75 |
| 01/13/2026                                                       | IRVING MATERIALS INC    | 71565145       | Snow & Ice Abrasive Sand | 02/05/2026 | 0000625798   | \$965.56   |
| 01/14/2026                                                       | IRVING MATERIALS INC    | 71565568       | Snow & Ice Abrasive Sand | 02/05/2026 | 0000625798   | \$1,203.76 |
| 01/20/2026                                                       | IRVING MATERIALS INC    | 71566928       | Snow & Ice Abrasive Sand | 02/05/2026 | 0000625798   | \$2,203.24 |
| 01/21/2026                                                       | IRVING MATERIALS INC    | 71567267       | Snow & Ice Abrasive Sand | 02/05/2026 | 0000625798   | \$689.50   |
| 01/22/2026                                                       | CARGILL INC             | 2911971666     | Road Salt                | 02/05/2026 | 0000625797   | \$1,935.23 |
| 01/22/2026                                                       | IRVING MATERIALS INC    | 71567626       | Snow & Ice Abrasive Sand | 02/05/2026 | 0000625798   | \$452.28   |
| <b>Total 1169-205-5-00000-220:</b>                               |                         |                |                          |            |              |            |
| <b>\$20,860.33</b>                                               |                         |                |                          |            |              |            |
| <b>Total Commissioner's - Highway's Local Road &amp; Street:</b> |                         |                |                          |            |              |            |
| <b>\$20,860.33</b>                                               |                         |                |                          |            |              |            |
| <b>Total Fund 1169 - LOCAL ROAD AND STREET:</b>                  |                         |                |                          |            |              |            |
| <b>\$20,860.33</b>                                               |                         |                |                          |            |              |            |
| <b>1176-202-5-10000-211</b>                                      |                         |                |                          |            |              |            |
| 12/12/2025                                                       | AMAZON CAPITAL SERVICES | 1RQR-LW4L-FTNM | Parts                    | 02/05/2026 | 0000625791   | \$7.59     |
| 01/21/2026                                                       | AMAZON CAPITAL SERVICES | 1RTX-XKJY-PLDY | Office Supplies          | 02/05/2026 | 0000625791   | \$53.23    |
| 01/22/2026                                                       | AMAZON CAPITAL SERVICES | 17WW-XR3N-QFFP | Labels Return            | 02/05/2026 | 0000625791   | (\$16.31)  |
| <b>Total 1176-202-5-10000-211:</b>                               |                         |                |                          |            |              |            |
| <b>\$44.51</b>                                                   |                         |                |                          |            |              |            |

Claims Register - Voucher

| Invoice Date                      | Pay To Name               | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount             |
|-----------------------------------|---------------------------|----------------|--------------------------|------------|--------------|--------------------|
| <b>1176-2025-20241-220</b>        |                           |                |                          |            |              |                    |
| 12/16/2025                        | LOWE'S BUSINESS ACCOUNT   | 88088          | Mailbox Supplies         | 02/05/2026 | 0000625808   | \$75.89            |
| 01/13/2026                        | NAPA                      | 561633         | Parts                    | 02/05/2026 | 0000625789   | \$85.26            |
| <b>Total 1176-2025-20241-220:</b> |                           |                |                          |            |              | <b>\$161.15</b>    |
| <b>1176-2025-20363-390</b>        |                           |                |                          |            |              |                    |
| 01/13/2026                        | NORTHWEST TOWING & RECOV  | 651233         | Towing                   | 02/05/2026 | 0000625781   | \$425.00           |
| <b>Total 1176-2025-20363-390:</b> |                           |                |                          |            |              | <b>\$425.00</b>    |
| <b>1176-2025-30000-220</b>        |                           |                |                          |            |              |                    |
| 01/07/2026                        | ZORO TOOLS INC            | INV18033906    | Safety Glasses           | 02/05/2026 | 0000625842   | \$134.16           |
| 01/14/2026                        | MUNCIE OFFICE CITY        | 040174         | Janitorial Supplies      | 02/05/2026 | 0000625772   | \$99.55            |
| 01/15/2026                        | G & G OIL                 | 576358         | Antifreeze               | 02/05/2026 | 0000625755   | \$320.83           |
| <b>Total 1176-2025-30000-220:</b> |                           |                |                          |            |              | <b>\$554.54</b>    |
| <b>1176-2025-30000-221</b>        |                           |                |                          |            |              |                    |
| 01/12/2026                        | AGBEST LLC                | 229            | Fuel                     | 02/05/2026 | 0000625855   | \$11,374.10        |
| 01/13/2026                        | AGBEST LLC                | 1814873        | Fuel                     | 02/05/2026 | 0000625855   | \$233.33           |
| <b>Total 1176-2025-30000-221:</b> |                           |                |                          |            |              | <b>\$11,607.43</b> |
| <b>1176-2025-30000-230</b>        |                           |                |                          |            |              |                    |
| 09/23/2025                        | ADVANCE AUTO PARTS        | 5305526670282  | Parts                    | 02/05/2026 | 0000625810   | \$39.12            |
| 09/25/2025                        | ADVANCE AUTO PARTS        | 5305526854094  | Parts                    | 02/05/2026 | 0000625810   | (\$39.12)          |
| 10/02/2025                        | LOWE'S BUSINESS ACCOUNT   | 983314         | Garage Supplies          | 02/05/2026 | 0000625808   | \$57.11            |
| 10/29/2025                        | LOWE'S BUSINESS ACCOUNT   | 0622044CM      | Credit on Account        | 02/05/2026 | 0000625808   | (\$3.52)           |
| 10/30/2025                        | LOWE'S BUSINESS ACCOUNT   | 989931         | Garage Supplies          | 02/05/2026 | 0000625808   | \$66.40            |
| 11/11/2025                        | CINTAS CORP #716-UNITOG   | 4249396987     | Office Mats              | 02/05/2026 | 0000625758   | \$58.02            |
| 12/09/2025                        | CINTAS CORP #716-UNITOG   | 4252383881     | Office Mats              | 02/05/2026 | 0000625758   | \$106.87           |
| 12/12/2025                        | BENDLE LAWN EQUIPMENT INC | 01-108816      | Blower Repair            | 02/05/2026 | 0000625825   | \$99.11            |
| 12/31/2025                        | SELKING INTERNATIONAL     | 07606174P      | Parts                    | 02/05/2026 | 0000625809   | \$32.24            |
| 01/07/2026                        | KIMBALL MIDWEST           | 104069928      | Parts                    | 02/05/2026 | 0000625807   | \$318.30           |
| 01/08/2026                        | KEPPLER STEEL             | 1093           | Parts                    | 02/05/2026 | 0000625794   | \$240.00           |
| 01/09/2026                        | G & G OIL                 | 575878         | Pts                      | 02/05/2026 | 0000625755   | \$605.00           |
| 01/12/2026                        | SOUTHEASTERN EQUIPMENT CO | D21577         | Parts                    | 02/05/2026 | 0000625799   | \$54.77            |
| 01/12/2026                        | SELKING INTERNATIONAL     | 07606523P      | Parts                    | 02/05/2026 | 0000625809   | \$232.50           |
| 01/12/2026                        | ADVANCE AUTO PARTS        | 5305601274716  | Parts                    | 02/05/2026 | 0000625810   | \$49.41            |
| 01/13/2026                        | CINTAS CORP #716-UNITOG   | 4256103567     | Rugs/Towels              | 02/05/2026 | 0000625758   | \$77.86            |
| 01/13/2026                        | NAPA                      | 561639         | Parts                    | 02/05/2026 | 0000625789   | \$424.35           |
| 01/13/2026                        | AMAZON CAPITAL SERVICES   | 11JQ-H4L3-6GHV | Parts                    | 02/05/2026 | 0000625791   | \$33.99            |
| 01/13/2026                        | ADVANCE AUTO PARTS        | 5305601374714  | Parts                    | 02/05/2026 | 0000625810   | \$25.86            |
| 01/13/2026                        | ADVANCE AUTO PARTS        | 5305601374752  | Parts                    | 02/05/2026 | 0000625810   | \$9.93             |
| 01/13/2026                        | ADVANCE AUTO PARTS        | 5305601374807  | Parts                    | 02/05/2026 | 0000625810   | \$41.12            |
| 01/14/2026                        | SELKING INTERNATIONAL     | 07606646P      | Parts                    | 02/05/2026 | 0000625809   | \$2,174.18         |
| 01/14/2026                        | SELKING INTERNATIONAL     | 07606620P      | Parts                    | 02/05/2026 | 0000625809   | (\$3.24)           |
| 01/15/2026                        | ADVANCE AUTO PARTS        | 5305601574890  | Parts                    | 02/05/2026 | 0000625810   | \$25.86            |

# Claims Register - Voucher

| Invoice Date                                    | Pay To Name                    | Invoice Number    | Invoice Line Description           | Check Date | Check Number | Amount             |
|-------------------------------------------------|--------------------------------|-------------------|------------------------------------|------------|--------------|--------------------|
| 01/16/2026                                      | JASPER ENGINES & TRANSMISSIONS | 15268411          | Core Charge                        | 02/05/2026 | 0000625783   | \$3,600.00         |
| 01/16/2026                                      | SELKING INTERNATIONAL          | 07606670P         | Parts                              | 02/05/2026 | 0000625809   | \$639.31           |
| 01/16/2026                                      | SELKING INTERNATIONAL          | 07606696P         | Parts                              | 02/05/2026 | 0000625809   | (\$137.50)         |
| 01/16/2026                                      | ADVANCE AUTO PARTS             | 5305601674974     | Parts                              | 02/05/2026 | 0000625810   | \$12.93            |
| 01/20/2026                                      | CINTAS CORP #716-UNITOG        | 4256851597        | Rugs/Towels                        | 02/05/2026 | 0000625758   | \$29.01            |
| 01/21/2026                                      | MUNCIE FARM & FLEET            | INV-1148          | Tires                              | 02/05/2026 | 0000625804   | \$1,052.16         |
| 01/21/2026                                      | MUNCIE FARM & FLEET            | INV-1139          | Tires                              | 02/05/2026 | 0000625804   | \$637.96           |
| 01/21/2026                                      | KIMBALL MIDWEST                | 104113698         | Parts                              | 02/05/2026 | 0000625807   | \$1,190.00         |
| 01/22/2026                                      | KIMBALL MIDWEST                | 104114853         | Parts                              | 02/05/2026 | 0000625807   | \$186.24           |
| 01/22/2026                                      | ADVANCE AUTO PARTS             | 5305602231841     | Parts                              | 02/05/2026 | 0000625810   | \$357.36           |
| 01/25/2026                                      | TRISHA CHAPMAN                 | Mailbox Reimburse | Mailbox Reimbursement              | 02/05/2026 | 0000625802   | \$35.00            |
| 01/25/2026                                      | LOWE'S BUSINESS ACCOUNT        | 84847             | Parts                              | 02/05/2026 | 0000625808   | \$37.90            |
| 01/26/2026                                      | AMAZON CAPITAL SERVICES        | 11278275351946629 | Motorola Batteries                 | 02/05/2026 | 0000625791   | \$113.96           |
| 01/26/2026                                      | LOWE'S BUSINESS ACCOUNT        | 86280             | Parts                              | 02/05/2026 | 0000625808   | \$45.54            |
| 01/26/2026                                      | W. A. JONES TRUCK              | 32308             | Parts                              | 02/05/2026 | 0000625821   | \$3,627.20         |
| <b>Total 1176-202-5-30000-230:</b>              |                                |                   |                                    |            |              | <b>\$16,124.19</b> |
| <b>1176-202-5-30000-311</b>                     |                                |                   |                                    |            |              |                    |
| 01/14/2026                                      | LEAP COPIER PRINTER            | INV165444HWY      | Copiers                            | 02/05/2026 | 0000625771   | \$244.11           |
| 01/15/2026                                      | SAMSARA INC                    | 310519554667631   | GPS                                | 02/05/2026 | 0000625806   | \$9,506.40         |
| <b>Total 1176-202-5-30000-311:</b>              |                                |                   |                                    |            |              | <b>\$9,750.51</b>  |
| <b>1176-202-5-30362-361</b>                     |                                |                   |                                    |            |              |                    |
| 06/23/2025                                      | MOTOROLA SOLUTIONS             | 828156273         | Radio Repair                       | 02/05/2026 | 0000625777   | \$1,982.68         |
| 10/17/2025                                      | BENDLE LAWN EQUIPMENT INC      | 01-106302         | Equipment Repairs                  | 02/05/2026 | 0000625825   | \$7,463.75         |
| 12/20/2025                                      | MOTOROLA SOLUTIONS             | 8282255908        | Radio Repair                       | 02/05/2026 | 0000625777   | \$586.67           |
| 01/20/2026                                      | BENDLE LAWN EQUIPMENT INC      | 01-109540         | Equipment Repairs                  | 02/05/2026 | 0000625825   | \$142.18           |
| 01/20/2026                                      | BENDLE LAWN EQUIPMENT INC      | 01-109539         | Equipment Repairs                  | 02/05/2026 | 0000625825   | \$49.10            |
| 01/20/2026                                      | BENDLE LAWN EQUIPMENT INC      | 01-109542         | Equipment Repairs                  | 02/05/2026 | 0000625825   | \$393.77           |
| 01/20/2026                                      | BENDLE LAWN EQUIPMENT INC      | 01-109538         | Equipment Repairs                  | 02/05/2026 | 0000625825   | \$49.10            |
| <b>Total 1176-202-5-30362-361:</b>              |                                |                   |                                    |            |              | <b>\$10,667.25</b> |
| <b>Total Commissioner's - Highway - MVH:</b>    |                                |                   |                                    |            |              | <b>\$49,334.58</b> |
| <b>Total Fund 1176 - MVH DISTRIBUTION:</b>      |                                |                   |                                    |            |              | <b>\$49,334.58</b> |
| <b>1181-244-5-00331-310</b>                     |                                |                   |                                    |            |              |                    |
| 01/06/2026                                      | LAW OFFICE OF JOHN H BROOKE    | 43362             | Plat Room legal services           | 02/05/2026 | 0000625832   | \$140.00           |
| 01/06/2026                                      | LAW OFFICE OF JOHN H BROOKE    | 43363             | Legal services Auditor & Plat Room | 02/05/2026 | 0000625832   | \$80.00            |
| <b>Total 1181-244-5-00331-310:</b>              |                                |                   |                                    |            |              | <b>\$220.00</b>    |
| <b>Total Auditor's Plat Book Maintenance:</b>   |                                |                   |                                    |            |              | <b>\$220.00</b>    |
| <b>Total Fund 1181 - PLAT BOOK MAINTENANCE:</b> |                                |                   |                                    |            |              | <b>\$220.00</b>    |
| <b>1195-509-5-00000-211</b>                     |                                |                   |                                    |            |              |                    |

# Claims Register - Voucher

| Invoice Date                                           | Pay To Name               | Invoice Number   | Invoice Line Description         | Check Date | Check Number | Amount            |
|--------------------------------------------------------|---------------------------|------------------|----------------------------------|------------|--------------|-------------------|
| 01/12/2026                                             | AMAZON CAPITAL SERVICES   | 144G-CXL1-6WHW   | Amazon Basics 3 Speed Box Fan x2 | 02/05/2026 | 0000625791   | \$59.76           |
| 01/15/2026                                             | OXLEY SOFTWARE CO         | WDD07478         | Water Cooler Bottle Exchange x2  | 02/05/2026 | 0000625796   | \$10.40           |
| <b>Total 1195-509-5-00000-211:</b>                     |                           |                  |                                  |            |              | <b>\$70.16</b>    |
| <b>1195-509-5-00000-362</b>                            |                           |                  |                                  |            |              |                   |
| 01/22/2026                                             | MAGNET FORENSICS USA, INC | #SIN090356       | Magnet Verify - Saas             | 02/05/2026 | 0000625849   | \$3,733.79        |
| <b>Total 1195-509-5-00000-362:</b>                     |                           |                  |                                  |            |              | <b>\$3,733.79</b> |
| <b>1195-509-5-00000-392</b>                            |                           |                  |                                  |            |              |                   |
| 01/22/2026                                             | MAGNET FORENSICS USA, INC | #SIN090356       | Magnet Training Voucher          | 02/05/2026 | 0000625849   | \$1,688.21        |
| <b>Total 1195-509-5-00000-392:</b>                     |                           |                  |                                  |            |              | <b>\$1,688.21</b> |
| <b>Total Dept: 509:</b>                                |                           |                  |                                  |            |              | <b>\$5,492.16</b> |
| <b>Total Fund 1195 - HIGH TECH CRIME UNIT:</b>         |                           |                  |                                  |            |              | <b>\$5,492.16</b> |
| <b>1197-000-5-90300-000</b>                            |                           |                  |                                  |            |              |                   |
| 01/06/2026                                             | BROOKE & STRUBLE, P C     | 43379            | Stormwater                       | 02/05/2026 | 0000625850   | \$286.87          |
| <b>Total 1197-000-5-90300-000:</b>                     |                           |                  |                                  |            |              | <b>\$286.87</b>   |
| <b>Total No Department:</b>                            |                           |                  |                                  |            |              | <b>\$286.87</b>   |
| <b>Total Fund 1197 - STORM WATER UTILITY:</b>          |                           |                  |                                  |            |              | <b>\$286.87</b>   |
| <b>1200-247-5-00325-324</b>                            |                           |                  |                                  |            |              |                   |
| 12/23/2025                                             | VERIZON WIRELESS          | 6131778887       | Investigator Cell Phone          | 02/05/2026 | 0000625829   | \$13.12           |
| <b>Total 1200-247-5-00325-324:</b>                     |                           |                  |                                  |            |              | <b>\$13.12</b>    |
| <b>Total Public Defender's Supplemental:</b>           |                           |                  |                                  |            |              | <b>\$13.12</b>    |
| <b>Total Fund 1200 - SUPPLEMENTAL PUBLIC DEFENDER:</b> |                           |                  |                                  |            |              | <b>\$13.12</b>    |
| <b>1212-251-5-00000-323</b>                            |                           |                  |                                  |            |              |                   |
| 01/14/2026                                             | KRISTEN SANDERS           | ks mileage 1 14  | Mileage                          | 02/05/2026 | 0000625766   | \$246.47          |
| <b>Total 1212-251-5-00000-323:</b>                     |                           |                  |                                  |            |              | <b>\$246.47</b>   |
| <b>Total GAL/CASA Grant:</b>                           |                           |                  |                                  |            |              | <b>\$246.47</b>   |
| <b>Total Fund 1212 - GAL CASA GRANT:</b>               |                           |                  |                                  |            |              | <b>\$246.47</b>   |
| <b>1224-693-5-00000-371</b>                            |                           |                  |                                  |            |              |                   |
| 01/13/2026                                             | LEAP COPIER PRINTER       | INV165444 ASSESS | RENTAL LEASE EQUIPMENT           | 02/05/2026 | 0000625771   | \$186.85          |
| <b>Total 1224-693-5-00000-371:</b>                     |                           |                  |                                  |            |              | <b>\$186.85</b>   |
| <b>Total Assessor Reassessment:</b>                    |                           |                  |                                  |            |              | <b>\$186.85</b>   |
| <b>Total Fund 1224 - REASSESSMENT:</b>                 |                           |                  |                                  |            |              | <b>\$186.85</b>   |

# Claims Register - Voucher

| Invoice Date | Pay To Name | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount |
|--------------|-------------|----------------|--------------------------|------------|--------------|--------|
|--------------|-------------|----------------|--------------------------|------------|--------------|--------|

## 2100-214-5-00000-211

|                                    |                    |        |                                |            |            |                 |
|------------------------------------|--------------------|--------|--------------------------------|------------|------------|-----------------|
| 01/14/2026                         | MUNCIE OFFICE CITY | 040182 | Batteries                      | 02/05/2026 | 0000625772 | \$15.67         |
| 01/14/2026                         | MUNCIE OFFICE CITY | 040171 | Green Paper and Envelopes      | 02/05/2026 | 0000625772 | \$82.44         |
| 01/15/2026                         | MUNCIE OFFICE CITY | 040183 | Highlighter, Battery, and Tape | 02/05/2026 | 0000625772 | \$32.22         |
| 01/20/2026                         | MUNCIE OFFICE CITY | 040200 | Highlighters                   | 02/05/2026 | 0000625772 | \$9.38          |
| <b>Total 2100-214-5-00000-211:</b> |                    |        |                                |            |            | <b>\$139.71</b> |

## 2100-214-5-00000-323

|                                    |                 |         |               |            |            |                 |
|------------------------------------|-----------------|---------|---------------|------------|------------|-----------------|
| 01/12/2026                         | MARY ADDISON    | 1/12/26 | Mileage claim | 02/05/2026 | 0000625838 | \$85.16         |
| 01/13/2026                         | MARY ADDISON    | 1/12/26 | Mileage claim | 02/05/2026 | 0000625838 | \$127.29        |
| 01/23/2026                         | KENO GOODPASTER | 1/21/26 | Mileage Claim | 02/05/2026 | 0000625764 | \$18.60         |
| <b>Total 2100-214-5-00000-323:</b> |                 |         |               |            |            | <b>\$231.05</b> |

## 2100-214-5-00000-371

|                                    |                     |        |              |            |            |                 |
|------------------------------------|---------------------|--------|--------------|------------|------------|-----------------|
| 01/13/2026                         | LEAP COPIER PRINTER | 165444 | Copier Lease | 02/05/2026 | 0000625771 | \$331.74        |
| <b>Total 2100-214-5-00000-371:</b> |                     |        |              |            |            | <b>\$331.74</b> |

### Total Court's - Supplemental Adult Probation User's Fees:

#### Total Fund 2100 - SUPPLEMENTAL ADULT:

## 2135-000-5-90300-000

|                                    |                               |        |                           |            |            |                 |
|------------------------------------|-------------------------------|--------|---------------------------|------------|------------|-----------------|
| 01/13/2026                         | DELAWARE COMMUNITY CORRECTION | 2026-2 | Drug Screens & Eval QRT 4 | 02/05/2026 | 0000625795 | \$925.00        |
| <b>Total 2135-000-5-90300-000:</b> |                               |        |                           |            |            | <b>\$925.00</b> |

### Total No Department:

#### Total Fund 2135 - ADULT PROBATION DRUG SCREENING:

## 4901-000-5-90200-000

|                                    |                    |            |            |            |            |                 |
|------------------------------------|--------------------|------------|------------|------------|------------|-----------------|
| 10/31/2025                         | PROPIO LS, LLC     | 0206461025 | 0206461025 | 02/05/2026 | 0000625834 | \$26.85         |
| 12/03/2025                         | SANOPI PASTEUR INC | 7144502440 | vaccine    | 02/05/2026 | 0000625813 | \$228.91        |
| <b>Total 4901-000-5-90200-000:</b> |                    |            |            |            |            | <b>\$255.76</b> |

### Total No Department:

#### Total Fund 4901 - PUBLIC HEALTH VACCINE FUND:

## 4911-000-5-90500-000

|                                    |                  |        |        |            |            |                   |
|------------------------------------|------------------|--------|--------|------------|------------|-------------------|
| 01/09/2026                         | AUTISM ROCKS INC | Refund | Refund | 02/05/2026 | 0000625785 | \$1,274.00        |
| <b>Total 4911-000-5-90500-000:</b> |                  |        |        |            |            | <b>\$1,274.00</b> |

### Total No Department:

## 4911-265-5-00000-211

|            |                    |            |            |            |            |         |
|------------|--------------------|------------|------------|------------|------------|---------|
| 01/16/2026 | MUNCIE OFFICE CITY | 040209-243 | 040209-243 | 02/05/2026 | 0000625772 | \$70.31 |
|------------|--------------------|------------|------------|------------|------------|---------|

# Claims Register - Voucher

| Invoice Date                                            | Pay To Name                    | Invoice Number | Invoice Line Description      | Check Date | Check Number | Amount             |
|---------------------------------------------------------|--------------------------------|----------------|-------------------------------|------------|--------------|--------------------|
| <b>Total 4911-265-5-00000-211:</b>                      |                                |                |                               |            |              |                    |
| <b>4911-265-5-00000-366</b>                             |                                |                |                               |            |              |                    |
| 01/07/2026                                              | DAN WHITE                      | 18526          | 18526                         | 02/05/2026 | 0000625841   | \$242.76           |
| 01/16/2026                                              | KNAPP SUPPLY CO INC            | 34900          | 34900                         | 02/05/2026 | 0000625763   | \$17.02            |
| 01/21/2026                                              | SHERWIN WILLIAMS               | 87628121300126 | 876281                        | 02/05/2026 | 0000625836   | \$155.60           |
| <b>Total 4911-265-5-00000-366:</b>                      |                                |                |                               |            |              | <b>\$415.38</b>    |
| <b>4911-265-5-00305-311</b>                             |                                |                |                               |            |              |                    |
| 11/03/2025                                              | DELAWARE COUNTY EXPOSITION CEN | Oct 25         | Oct 25                        | 02/05/2026 | 0000625826   | \$7,907.50         |
| 12/31/2025                                              | BEST WAY DISPOSAL              | 1920190        | 1920190                       | 02/05/2026 | 0000625754   | \$143.65           |
| 01/12/2026                                              | DELAWARE COUNTY EXPOSITION CEN | Dec 25         | Dec 25                        | 02/05/2026 | 0000625826   | \$11,116.70        |
| <b>Total 4911-265-5-00305-311:</b>                      |                                |                |                               |            |              | <b>\$19,167.85</b> |
| <b>4911-265-5-00330-332</b>                             |                                |                |                               |            |              |                    |
| 01/19/2026                                              | EDWARDS MARKETING              | 2333           | 2333                          | 02/05/2026 | 0000625852   | \$1,375.00         |
| <b>Total 4911-265-5-00330-332:</b>                      |                                |                |                               |            |              | <b>\$1,375.00</b>  |
| <b>Total Fair Board's - Fair &amp; Expo Center:</b>     |                                |                |                               |            |              |                    |
| <b>Total Fund 4911 - DEL CO FAIR &amp; EXPO CENTER:</b> |                                |                |                               |            |              | <b>\$21,028.54</b> |
| <b>4920-000-5-90200-000</b>                             |                                |                |                               |            |              |                    |
| 12/06/2025                                              | JAN KORNILOW MD                | DCEMS          | Medical Direction yearly Fee  | 02/05/2026 | 0000625831   | \$3,500.00         |
| <b>Total 4920-000-5-90200-000:</b>                      |                                |                |                               |            |              | <b>\$3,500.00</b>  |
| <b>Total No Department:</b>                             |                                |                |                               |            |              |                    |
| <b>Total Fund 4920 - EMS MEDICAL SUPPLIES:</b>          |                                |                |                               |            |              | <b>\$3,500.00</b>  |
| <b>4922-000-5-90300-000</b>                             |                                |                |                               |            |              |                    |
| 01/06/2026                                              | LAW OFFICE OF JOHN H BROOKE    | 43380          | 2025 Deed Sale legal services | 02/05/2026 | 0000625832   | \$375.00           |
| <b>Total 4922-000-5-90300-000:</b>                      |                                |                |                               |            |              | <b>\$375.00</b>    |
| <b>Total No Department:</b>                             |                                |                |                               |            |              |                    |
| <b>Total Fund 4922 - DEED/CERTIFICATE SALE FUND :</b>   |                                |                |                               |            |              | <b>\$375.00</b>    |
| <b>4923-000-5-90300-000</b>                             |                                |                |                               |            |              |                    |
| 01/06/2026                                              | LAW OFFICE OF JOHN H BROOKE    | 43360          | 2025 Tax Sale legal services  | 02/05/2026 | 0000625832   | \$80.00            |
| <b>Total 4923-000-5-90300-000:</b>                      |                                |                |                               |            |              | <b>\$80.00</b>     |
| <b>Total No Department:</b>                             |                                |                |                               |            |              |                    |
| <b>Total Fund 4923 - TAX SALE FUND:</b>                 |                                |                |                               |            |              | <b>\$80.00</b>     |
| <b>8102-000-5-90200-000</b>                             |                                |                |                               |            |              |                    |
| <b>Total Fund 8102 - TAX SALE FUND:</b>                 |                                |                |                               |            |              | <b>\$80.00</b>     |

# Claims Register - Voucher

| Invoice Date                                                 | Pay To Name                   | Invoice Number     | Invoice Line Description            | Check Date | Check Number | Amount             |
|--------------------------------------------------------------|-------------------------------|--------------------|-------------------------------------|------------|--------------|--------------------|
| 01/20/2026                                                   | TINA HAVENS                   | chirp mtg supplies | chirp mtg supplies                  | 02/05/2026 | 0000625800   | \$40.53            |
| <b>Total 8102-000-5-90200-000:</b>                           |                               |                    |                                     |            |              | <b>\$40.53</b>     |
| <b>Total No Department:</b>                                  |                               |                    |                                     |            |              | <b>\$40.53</b>     |
| <b>Total Fund 8102 - CFDA#93.283 NOLBOH:</b>                 |                               |                    |                                     |            |              | <b>\$40.53</b>     |
| <b>8126-000-5-90200-000</b>                                  |                               |                    |                                     |            |              |                    |
| 01/15/2026                                                   | MUNCIE OFFICE CITY            | 040191             | Pro-Se Self Help Program            | 02/05/2026 | 0000625772   | \$49.97            |
| <b>Total 8126-000-5-90200-000:</b>                           |                               |                    |                                     |            |              | <b>\$49.97</b>     |
| <b>Total No Department:</b>                                  |                               |                    |                                     |            |              | <b>\$49.97</b>     |
| <b>Total Fund 8126 - PRO-SE SELF HELP PROGRAM:</b>           |                               |                    |                                     |            |              | <b>\$49.97</b>     |
| <b>8192-000-5-90500-000</b>                                  |                               |                    |                                     |            |              |                    |
| 01/27/2026                                                   | INDIANA SUPREME COURT         | 25-CSPSC-C18-FRC   | Return of Unused 2025 Grant Funds   | 02/05/2026 | 0000625847   | \$11,151.00        |
| <b>Total 8192-000-5-90500-000:</b>                           |                               |                    |                                     |            |              | <b>\$11,151.00</b> |
| <b>Total No Department:</b>                                  |                               |                    |                                     |            |              | <b>\$11,151.00</b> |
| <b>Total Fund 8192 - FAMILY RECOVERY COURT GRANT:</b>        |                               |                    |                                     |            |              | <b>\$11,151.00</b> |
| <b>8193-000-5-90200-000</b>                                  |                               |                    |                                     |            |              |                    |
| 01/27/2026                                                   | AMAZON CAPITAL SERVICES       | 1R4N-NQPR-DGP1     | Baby Gate - Participant Services    | 02/05/2026 | 0000625791   | \$31.98            |
| <b>Total 8193-000-5-90200-000:</b>                           |                               |                    |                                     |            |              | <b>\$31.98</b>     |
| <b>Total No Department:</b>                                  |                               |                    |                                     |            |              | <b>\$31.98</b>     |
| <b>Total Fund 8193 - COURTS FAMILY RECOVERY COURT GRANT:</b> |                               |                    |                                     |            |              | <b>\$31.98</b>     |
| <b>8195-517-5-00000-310</b>                                  |                               |                    |                                     |            |              |                    |
| 01/15/2026                                                   | DELAWARE COMMUNITY CORRECTION | 2026-1             | Equipment Replacement - Amber Green | 02/05/2026 | 0000625795   | \$80.00            |
| <b>Total 8195-517-5-00000-310:</b>                           |                               |                    |                                     |            |              | <b>\$80.00</b>     |
| <b>Total Dept: 517:</b>                                      |                               |                    |                                     |            |              | <b>\$80.00</b>     |
| <b>Total Fund 8195 - JCC JUV GRANT:</b>                      |                               |                    |                                     |            |              | <b>\$80.00</b>     |
| <b>8895-000-5-90300-000</b>                                  |                               |                    |                                     |            |              |                    |
| 01/02/2026                                                   | DC DOSSETT CONSULTING LLC     | 2025-0004C         | Consulting fees                     | 02/05/2026 | 0000625854   | \$1,500.00         |
| 01/02/2026                                                   | DC DOSSETT CONSULTING LLC     | 2025-004           |                                     | 02/05/2026 | 0000625854   | \$1,800.00         |
| <b>Total 8895-000-5-90300-000:</b>                           |                               |                    |                                     |            |              | <b>\$3,300.00</b>  |
| <b>Total No Department:</b>                                  |                               |                    |                                     |            |              | <b>\$3,300.00</b>  |
| <b>Total Fund 8895 - COUNTY IV-D INCENTIVE 93.563:</b>       |                               |                    |                                     |            |              | <b>\$3,300.00</b>  |

# Claims Register - Voucher

| Invoice Date                                             | Pay To Name     | Invoice Number | Invoice Line Description    | Check Date | Check Number | Amount              |
|----------------------------------------------------------|-----------------|----------------|-----------------------------|------------|--------------|---------------------|
| <b>8899-000-5-90300-000</b>                              |                 |                |                             |            |              |                     |
| 01/22/2026                                               | JANET JESSOP    | mileage 11     | mileage 11                  | 02/05/2026 | 0000625853   | \$74.48             |
| <b>Total 8899-000-5-90300-000:</b>                       |                 |                |                             |            |              |                     |
| <b>Total No Department:</b>                              |                 |                |                             |            |              |                     |
| <b>Total Fund 8899 - CLERK'S INCENTIVE 93.5:</b>         |                 |                |                             |            |              |                     |
| <b>9103-000-5-90300-000</b>                              |                 |                |                             |            |              |                     |
| 01/22/2026                                               | LOURDES R DAILY | 110615         | Certified Court Interpreter | 02/05/2026 | 0000625817   | \$200.00            |
| <b>Total 9103-000-5-90300-000:</b>                       |                 |                |                             |            |              |                     |
| <b>Total No Department:</b>                              |                 |                |                             |            |              |                     |
| <b>Total Fund 9103 - CRT ADMN TRANSLATOR SERV GRANT:</b> |                 |                |                             |            |              |                     |
| <b>Report Total:</b>                                     |                 |                |                             |            |              |                     |
|                                                          |                 |                |                             |            |              | <b>\$431,006.34</b> |

**FUND SUMMARY**

| Fund / Level 1                                    | Total Amount |
|---------------------------------------------------|--------------|
| 1000 (COUNTY GENERAL)                             |              |
| 120 (Data IT)                                     | \$1,974.75   |
| 123 (Court's - Title 4-D Court)                   | \$385.00     |
| 124 (Communication Center)                        | \$196.80     |
| 125 (Clerk)                                       | \$1,286.72   |
| 126 (Auditor)                                     | \$17,705.26  |
| 127 (Treasurer)                                   | \$1,685.45   |
| 128 (Recorder)                                    | \$982.27     |
| 129 (Sheriff)                                     | \$3,073.99   |
| 131 (Purdue Extension)                            | \$1,129.59   |
| 134 (Assessor)                                    | \$85.96      |
| 137 (Prosecutor)                                  | \$725.08     |
| 138 (Courts)                                      | \$12,282.03  |
| 139 (Public Defender)                             | \$130.13     |
| 142 (Clerk's Election Board)                      | \$596.90     |
| 145 (Sheriff's JAIL)                              | \$127,294.32 |
| 148 (Delaware-Muncie Metro Plan Commission)       | \$606.35     |
| 152 (EMA ( Emergency Management Agency))          | \$303.45     |
| 153 (Commissioners)                               | \$75,916.08  |
| 155 (EMS ( Emergency Medical Services))           | \$1,438.94   |
| 237 (Prosecutor's Title 4-D Family Support)       | \$412.65     |
| 1000 (COUNTY GENERAL)                             | \$248,211.72 |
| 1112 (ECONOMIC DEVELOPMENT INCOME TA)             |              |
| 662 (OLD DEPARTMENT)                              | \$47,562.05  |
| 1112 (ECONOMIC DEVELOPMENT INCOME TA)             | \$47,562.05  |
| 1122 (DCCC DOC PROJECT INCOME USER FEES)          |              |
| 240 (DCCC Project Income (Users Fees))            | \$3,325.52   |
| 1122 (DCCC DOC PROJECT INCOME USER FEES)          | \$3,325.52   |
| 1135 (CUMULATIVE BRIDGE)                          |              |
| 190 (Commissioner's - Cumulative Bridge-Engineer) | \$4,549.64   |
| 400 (Commissioner's - Cumulative Bridge-Bridge)   | \$6,455.26   |
| 1135 (CUMULATIVE BRIDGE)                          | \$11,004.90  |
| 1159 (COUNTY HEALTH)                              |              |

# Claims Register - Voucher

|                                                          |             |
|----------------------------------------------------------|-------------|
| 200 (Board of Health)                                    | \$1,193.01  |
| 1159 (COUNTY HEALTH)                                     | \$1,193.01  |
| 1169 (LOCAL ROAD AND STREET)                             |             |
| 205 (Commissioner's - Highway's Local Road & Street)     | \$20,860.33 |
| 1169 (LOCAL ROAD AND STREET)                             | \$20,860.33 |
| 1176 (MVH DISTRIBUTION)                                  |             |
| 202 (Commissioner's - Highway - MVH)                     | \$49,334.58 |
| 1176 (MVH DISTRIBUTION)                                  | \$49,334.58 |
| 1181 (PLAT BOOK MAINTENANCE)                             |             |
| 244 (Auditor's Plat Book Maintenance)                    | \$220.00    |
| 1181 (PLAT BOOK MAINTENANCE)                             | \$220.00    |
| 1195 (HIGH TECH CRIME UNIT)                              |             |
| 509 (Dept: 509)                                          | \$5,492.16  |
| 1195 (HIGH TECH CRIME UNIT)                              | \$5,492.16  |
| 1197 (STORM WATER UTILITY)                               |             |
| 000 (No Department)                                      | \$286.87    |
| 1197 (STORM WATER UTILITY)                               | \$286.87    |
| 1200 (SUPPLEMENTAL PUBLIC DEFENDER)                      |             |
| 247 (Public Defender's Supplemental)                     | \$13.12     |
| 1200 (SUPPLEMENTAL PUBLIC DEFENDER)                      | \$13.12     |
| 1212 (GAL CASA GRANT)                                    |             |
| 251 (GAL/CASA Grant)                                     | \$246.47    |
| 1212 (GAL CASA GRANT)                                    | \$246.47    |
| 1224 (REASSESSMENT)                                      |             |
| 693 (Assessor Reassessment)                              | \$186.85    |
| 1224 (REASSESSMENT)                                      | \$186.85    |
| 2100 (SUPPLEMENTAL ADULT)                                |             |
| 214 (Court's - Supplemental Adult Probation User's Fees) | \$702.50    |
| 2100 (SUPPLEMENTAL ADULT)                                | \$702.50    |
| 2135 (ADULT PROBATION DRUG SCREENING)                    |             |
| 000 (No Department)                                      | \$925.00    |
| 2135 (ADULT PROBATION DRUG SCREENING)                    | \$925.00    |
| 4901 (PUBLIC HEALTH VACCINE FUND)                        |             |
| 000 (No Department)                                      | \$255.76    |
| 4901 (PUBLIC HEALTH VACCINE FUND)                        | \$255.76    |
| 4901 (PUBLIC HEALTH VACCINE FUND)                        |             |
| 4911 (DEL CO FAIR & EXPO CENTER)                         |             |
| 000 (No Department)                                      | \$1,274.00  |
| 265 (Fair Board's - Fair & Expo Center)                  | \$21,028.54 |

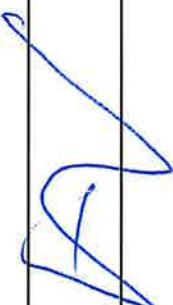
# Claims Register - Voucher

|                                           |                     |
|-------------------------------------------|---------------------|
| 4911 (DEL CO FAIR & EXPO CENTER)          | \$22,302.54         |
| 4920 (EMS MEDICAL SUPPLIES)               |                     |
| 000 (No Department)                       | \$3,500.00          |
| 4920 (EMS MEDICAL SUPPLIES)               |                     |
| 4922 (DEED/CERTIFICATE SALE FUND )        | \$3,500.00          |
| 000 (No Department)                       | \$375.00            |
| 4922 (DEED/CERTIFICATE SALE FUND )        | \$375.00            |
| 4923 (TAX SALE FUND)                      |                     |
| 000 (No Department)                       | \$80.00             |
| 4923 (TAX SALE FUND)                      | \$80.00             |
| 8102 (CFDA#93.283 NOLBOH)                 | \$80.00             |
| 000 (No Department)                       | \$40.53             |
| 8102 (CFDA#93.283 NOLBOH)                 | \$40.53             |
| 8126 (PRO-SE SELF HELP PROGRAM)           |                     |
| 000 (No Department)                       | \$49.97             |
| 8126 (PRO-SE SELF HELP PROGRAM)           | \$49.97             |
| 8192 (FAMILY RECOVERY COURT GRANT)        |                     |
| 000 (No Department)                       | \$11,151.00         |
| 8192 (FAMILY RECOVERY COURT GRANT)        | \$11,151.00         |
| 8193 (COURTS FAMILY RECOVERY COURT GRANT) |                     |
| 000 (No Department)                       | \$31.98             |
| 8193 (COURTS FAMILY RECOVERY COURT GRANT) | \$31.98             |
| 8195 (JCC JUV GRANT)                      |                     |
| 517 (Dept: 517)                           | \$80.00             |
| 8195 (JCC JUV GRANT)                      | \$80.00             |
| 8895 (COUNTY IV-D INCENTIVE 93.563)       |                     |
| 000 (No Department)                       | \$3,300.00          |
| 8895 (COUNTY IV-D INCENTIVE 93.563)       | \$3,300.00          |
| 8899 (CLERK'S INCENTIVE 93.5)             |                     |
| 000 (No Department)                       | \$74.48             |
| 8899 (CLERK'S INCENTIVE 93.5)             | \$74.48             |
| 9103 (CRT ADMN TRANSLATOR SERV GRANT)     |                     |
| 000 (No Department)                       | \$200.00            |
| 9103 (CRT ADMN TRANSLATOR SERV GRANT)     | \$200.00            |
| <b>Grand Total:</b>                       | <b>\$431,006.34</b> |

# ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 20 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$431,006.34 DATED THE 2 DAY OF February, 2020.

BOARD

I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

215, 2020

FISCAL OFFICER



# Delaware County Claims Register - Voucher

Batch: 135509

| Invoice Date                | Pay To Name           | Invoice Number    | Invoice Line Description | Check Date | Check Number | Amount   |
|-----------------------------|-----------------------|-------------------|--------------------------|------------|--------------|----------|
| <b>1000-138-5-00000-390</b> |                       |                   |                          |            |              |          |
| 01/28/2026                  | RICHARD J. LEWIS      | Inv_6390520423713 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625697   | \$31.96  |
| 01/28/2026                  | ALEXANDER D. CLARK    | Inv_6390520423788 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625698   | \$33.92  |
| 01/28/2026                  | PATRICK W. JOHNSON    | Inv_6390520423702 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625699   | \$34.90  |
| 01/28/2026                  | CAREY L. YOUNGBLOOD   | Inv_6390520423926 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625700   | \$272.34 |
| 01/28/2026                  | MELISSA B. ENGLE      | Inv_6390520423695 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625701   | \$49.60  |
| 01/28/2026                  | TOSHA R. DILLARD      | Inv_6390520423819 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625702   | \$257.64 |
| 01/28/2026                  | DAVID L. MILLER       | Inv_6390520423706 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625703   | \$33.92  |
| 01/28/2026                  | LAURA B. MUNGER       | Inv_6390520423734 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625704   | \$50.58  |
| 01/28/2026                  | JOHN K. GREINER       | Inv_6390520423915 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625705   | \$33.92  |
| 01/28/2026                  | CHARLES L. CURTIS     | Inv_6390520423767 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625706   | \$36.86  |
| 01/28/2026                  | SCOTT J. IMEL         | Inv_6390520423756 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625707   | \$41.76  |
| 01/28/2026                  | RANDALL E. SKEEN      | Inv_6390520423808 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625708   | \$33.92  |
| 01/28/2026                  | BRITTANY A. GLOTZBACH | Inv_6390520423761 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625709   | \$33.92  |
| 01/28/2026                  | DUSTIN A. BUCHANAN    | Inv_6390520423825 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625710   | \$251.76 |
| 01/28/2026                  | KIMBERLY S. WEST      | Inv_6390520423722 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625711   | \$39.80  |
| 01/28/2026                  | SAN JUANITA GUTIERREZ | Inv_6390520423937 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625712   | \$250.29 |
| 01/28/2026                  | ROBIN S. BALLINGER    | Inv_6390520423872 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625713   | \$269.40 |
| 01/28/2026                  | JESSE A. BEATY        | Inv_6390520423935 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625714   | \$33.92  |
| 01/28/2026                  | KATHY A. BRANNON      | Inv_6390520423803 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625715   | \$33.92  |
| 01/28/2026                  | SETH A. WILLIAMS      | Inv_6390520423658 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625716   | \$50.58  |
| 01/28/2026                  | LINDA K. MCCAW        | Inv_6390520423772 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625717   | \$256.17 |
| 01/28/2026                  | ASHTON W. PEARSON     | Inv_6390520423684 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625718   | \$37.84  |
| 01/28/2026                  | BARBARA S. BAILEY     | Inv_6390520423814 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625719   | \$31.47  |
| 01/28/2026                  | AMBER R. CHOATE       | Inv_6390520423930 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625720   | \$34.90  |
| 01/28/2026                  | RACHEL M. VIK         | Inv_6390520423745 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625721   | \$275.28 |
| 01/28/2026                  | LAURA A. KEEVER       | Inv_6390520423899 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625722   | \$49.60  |
| 01/28/2026                  | WADE L. BOUGHMAN      | Inv_6390520423723 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625723   | \$35.88  |
| 01/28/2026                  | KATHERINE J. BURKE    | Inv_6390520423919 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625724   | \$38.82  |
| 01/28/2026                  | BRENDAN P. REYNOLDS   | Inv_6390520423856 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625725   | \$34.90  |
| 01/28/2026                  | LANCE S. HOPPER       | Inv_6390520423783 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625726   | \$34.90  |
| 01/28/2026                  | CATHERINE S. LAWELL   | Inv_6390520423845 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625727   | \$31.47  |
| 01/28/2026                  | JEREMY L. NORTON      | Inv_6390520423752 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625728   | \$251.76 |
| 01/28/2026                  | TROY D. LEPHART       | Inv_6390520423717 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625729   | \$35.88  |
| 01/28/2026                  | TRAVIS L. PARTAIN     | Inv_6390520423863 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625730   | \$31.96  |
| 01/28/2026                  | MATTHEW A. THORNBURG  | Inv_6390520423675 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625731   | \$32.94  |
| 01/28/2026                  | JULIE M. SNIDER       | Inv_6390520423883 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625732   | \$40.78  |
| 01/28/2026                  | EVA L. LANTZ          | Inv_6390520423794 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625733   | \$263.52 |
| 01/28/2026                  | BRAYDEN D. JOHNSON    | Inv_6390520423941 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625734   | \$266.46 |

# Claims Register - Voucher

| Invoice Date | Pay To Name          | Invoice Number    | Invoice Line Description | Check Date | Check Number | Amount   |
|--------------|----------------------|-------------------|--------------------------|------------|--------------|----------|
| 01/28/2026   | DE KAYLA D. ELLIOTT  | Inv_6390520423680 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625735   | \$31.96  |
| 01/28/2026   | ISABELLE T. PETERSON | Inv_6390520423777 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625736   | \$32.94  |
| 01/28/2026   | SEAN C. SMITH        | Inv_6390520423868 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625737   | \$35.88  |
| 01/28/2026   | GREGORY E. BUCKNER   | Inv_6390520423741 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625738   | \$53.52  |
| 01/28/2026   | KYLIE D. LAFLEN      | Inv_6390520423894 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625739   | \$35.39  |
| 01/28/2026   | JESSICA A. CREHAN    | Inv_6390520423834 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625740   | \$254.70 |
| 01/28/2026   | KACI M. JENYK        | Inv_6390520423904 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625741   | \$34.90  |
| 01/28/2026   | ADAM T. SELF         | Inv_6390520423867 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625742   | \$260.58 |
| 01/28/2026   | HEATHER D. OSHEA     | Inv_6390520423730 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625743   | \$42.74  |
| 01/28/2026   | JEFFREY J. WALLACE   | Inv_6390520423669 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625744   | \$269.40 |
| 01/28/2026   | KALEN M. JEFFERS     | Inv_6390520423878 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625745   | \$38.82  |
| 01/28/2026   | ASHLEY M. NORRIS     | Inv_6390520423691 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625746   | \$34.90  |
| 01/28/2026   | KRISTA D. WICKLIFFE  | Inv_6390520423798 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625747   | \$34.90  |
| 01/28/2026   | LISA A. CRAFT        | Inv_6390520423830 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625748   | \$33.92  |
| 01/28/2026   | LUCAS A. JORDAN      | Inv_6390520423695 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625749   | \$257.64 |
| 01/28/2026   | RICHARD A. SIMPSON   | Inv_6390520423910 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625750   | \$39.80  |
| 01/28/2026   | BRITNEY M. CHARLES   | Inv_6390520423664 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625751   | \$35.88  |
| 01/28/2026   | CHARLES D. HENSLEY   | Inv_6390520423841 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625752   | \$37.84  |
| 01/28/2026   | CURTIS A. HANCOCK    | Inv_6390520423852 | Jury Duty 1/1/2/26       | 02/05/2026 | 0000625753   | \$31.96  |

**Total 1000-138-5-00000-390:**

**Total Courts:**

**Total Fund 1000 - COUNTY GENERAL:**

**Report Total:**

**\$5,257.11**

**\$5,257.11**

**\$5,257.11**

**\$5,257.11**

FUND SUMMARY

|                       | Total Amount |
|-----------------------|--------------|
| Fund / Level 1        |              |
| 1000 (COUNTY GENERAL) |              |
| 138 (Courts)          | \$5,257.11   |
| 1000 (COUNTY GENERAL) | \$5,257.11   |
| Grand Total:          | \$5,257.11   |

# ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 4 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$5,257.11 DATED THE 2 DAY OF February, 2026.

BOARD

*Spaggiari*  
*Donofrio*  
*NA*

I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

~~1/29~~ 2/5, 26

FISCAL OFFICER

*Chloe Cobb*

Delaware County  
Claims Register - Voucher

Batch: 135521

| Invoice Date                                          | Pay To Name                    | Invoice Number   | Invoice Line Description | Check Date | Check Number | Amount              |
|-------------------------------------------------------|--------------------------------|------------------|--------------------------|------------|--------------|---------------------|
| <b>6021-000-5-90500-000</b>                           |                                |                  |                          |            |              |                     |
| 12/31/2025                                            | TREAS OF DELAWARE COUNTY       | DEC 2025 WHEEL T | DEC 2025 WHEEL TAX       | 01/30/2026 | 2017009449   | \$72,499.91         |
| 12/31/2025                                            | TOWN OF EATON                  | DEC 2025 WHEEL T | DEC 2025 WHEEL TAX       | 01/30/2026 | 2017009450   | \$2,705.50          |
| 12/31/2025                                            | CITY OF MUNCE - CONTROLLER     | DEC 2025 WHEEL T | DEC 2025 WHEEL TAX       | 01/30/2026 | 2017009451   | \$82,569.93         |
| 12/31/2025                                            | TOWN OF ALBANY CLERK-TREASURER | DEC 2025 WHEEL T | DEC 2025 WHEEL TAX       | 01/30/2026 | 2017009452   | \$2,802.10          |
| 12/31/2025                                            | TOWN OF YORKTOWN               | DEC 2025 WHEEL T | DEC 2025 WHEEL TAX       | 01/30/2026 | 2017009453   | \$14,679.61         |
| 12/31/2025                                            | TOWN OF GASTON                 | DEC 2025 WHEEL T | DEC 2025 WHEEL TAX       | 01/30/2026 | 2017009454   | \$1,100.00          |
| 12/31/2025                                            | TOWN OF DALEVILLE              | DEC 2025 WHEEL T | DEC 2025 WHEEL TAX       | 01/30/2026 | 2017009455   | \$2,280.31          |
| 12/31/2025                                            | TOWN OF CHESTERFIELD           | DEC 2025 WHEEL T | DEC 2025 WHEEL TAX       | 01/30/2026 | 2017009456   | \$24.63             |
| 12/31/2025                                            | TOWN OF SELMA                  | DEC 2025 WHEEL T | DEC 2025 WHEEL TAX       | 01/30/2026 | 2017009457   | \$1,093.74          |
| <b>Total 6021-000-5-90500-000:</b>                    |                                |                  |                          |            |              | <b>\$179,755.73</b> |
| <b>Total No Department:</b>                           |                                |                  |                          |            |              | <b>\$179,755.73</b> |
| <b>Total Fund 6021 - WHEEL &amp; SURTAX CLEARING:</b> |                                |                  |                          |            |              | <b>\$179,755.73</b> |
| <b>Report Total:</b>                                  |                                |                  |                          |            |              | <b>\$179,755.73</b> |

FUND SUMMARY

| Fund / Level 1                 | Total Amount |
|--------------------------------|--------------|
| 6021 (WHEEL & SURTAX CLEARING) |              |
| 000 (No Department)            | \$179,755.73 |
| 6021 (WHEEL & SURTAX CLEARING) | \$179,755.73 |
| Grand Total:                   | \$179,755.73 |

## ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$179,755.73 DATED THE 2 DAY OF February, 2026.

**BOARD**



*John Doe*

I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 8-11-10-16

FISCAL OFFICER

# Delaware County Claims Register - Voucher

Batch: 135256

| Invoice Date                                        | Pay To Name              | Invoice Number    | Invoice Line Description | Check Date | Check Number | Amount            |
|-----------------------------------------------------|--------------------------|-------------------|--------------------------|------------|--------------|-------------------|
| <b>1000-124-5-00000-356</b>                         |                          |                   |                          |            |              |                   |
| 01/07/2026                                          | AT&T                     | 8310014474072     | 8310014474072            | 01/22/2026 | 0000625675   | \$278.69          |
| 01/07/2026                                          | AT&T                     | 8310014474089     | 8310014474089            | 01/22/2026 | 0000625675   | \$427.36          |
| <b>Total 1000-124-5-00000-356:</b>                  |                          |                   |                          |            |              | <b>\$706.05</b>   |
| <b>1000-124-5-00000-358</b>                         |                          |                   |                          |            |              |                   |
| 01/07/2026                                          | COMCAST CABLE            | 8529201070832786  | 8529201070832786         | 01/22/2026 | 0000625676   | \$656.20          |
| <b>Total 1000-124-5-00000-358:</b>                  |                          |                   |                          |            |              | <b>\$656.20</b>   |
| <b>Total Communication Center:</b>                  |                          |                   |                          |            |              | <b>\$1,362.25</b> |
| <b>1000-129-5-00000-211</b>                         |                          |                   |                          |            |              |                   |
| 01/16/2026                                          | DELAWARE CO AUDITOR      | PAPER - SHERIFF   | PAPER - SHERIFF          | 01/22/2026 | 0000625674   | \$269.70          |
| <b>Total 1000-129-5-00000-211:</b>                  |                          |                   |                          |            |              | <b>\$269.70</b>   |
| <b>Total Sheriff:</b>                               |                          |                   |                          |            |              | <b>\$269.70</b>   |
| <b>1000-131-5-00000-211</b>                         |                          |                   |                          |            |              |                   |
| 12/31/2025                                          | CULLIGAN ULTRAPURE INC   | 28620951-12312025 | 28620951-12312025        | 01/22/2026 | 0000625678   | \$39.30           |
| <b>Total 1000-131-5-00000-211:</b>                  |                          |                   |                          |            |              | <b>\$39.30</b>    |
| <b>1000-131-5-00000-371</b>                         |                          |                   |                          |            |              |                   |
| 01/15/2026                                          | TOSHIBA FINANCIAL SERVIC | 570932 571505510  | 570932 571505510         | 01/22/2026 | 0000625671   | \$96.07           |
| <b>Total 1000-131-5-00000-371:</b>                  |                          |                   |                          |            |              | <b>\$96.07</b>    |
| <b>Total Purdue Extension:</b>                      |                          |                   |                          |            |              | <b>\$135.37</b>   |
| <b>1000-148-5-00000-211</b>                         |                          |                   |                          |            |              |                   |
| 01/12/2026                                          | DELAWARE CO AUDITOR      | PAPER - DMMPIC    | PAPER - DMMPIC           | 01/22/2026 | 0000625674   | \$134.91          |
| <b>Total 1000-148-5-00000-211:</b>                  |                          |                   |                          |            |              | <b>\$134.91</b>   |
| <b>Total Delaware-Muncie Metro Plan Commission:</b> |                          |                   |                          |            |              | <b>\$134.91</b>   |
| <b>1000-152-5-00000-211</b>                         |                          |                   |                          |            |              |                   |
| 01/13/2026                                          | DELAWARE CO AUDITOR      | PAPER - EM4       | PAPER - EMA              | 01/22/2026 | 0000625674   | \$134.91          |
| <b>Total 1000-152-5-00000-211:</b>                  |                          |                   |                          |            |              | <b>\$134.91</b>   |
| <b>1000-152-5-00000-324</b>                         |                          |                   |                          |            |              |                   |

# Claims Register - Voucher

| Invoice Date                                            | Pay To Name            | Invoice Number     | Invoice Line Description | Check Date | Check Number | Amount            |
|---------------------------------------------------------|------------------------|--------------------|--------------------------|------------|--------------|-------------------|
| 01/12/2026                                              | VERIZON WIRELESS       | 4861911250001      | 4861911250001            | 01/22/2026 | 0000625677   | \$252.63          |
| <b>Total 1000-152-5-00000-324:</b>                      |                        |                    |                          |            |              | <b>\$252.63</b>   |
| <b>Total EMA ( Emergency Management Agency):</b>        |                        |                    |                          |            |              | <b>\$387.54</b>   |
| <b>1000-153-5-00000-351</b>                             |                        |                    |                          |            |              |                   |
| 01/15/2026                                              | INDIANA MICHIGAN POWER | 04868144801        | 04868144801              | 01/22/2026 | 0000625670   | \$30.27           |
| <b>Total 1000-153-5-00000-351:</b>                      |                        |                    |                          |            |              | <b>\$30.27</b>    |
| <b>1000-153-5-00000-353</b>                             |                        |                    |                          |            |              |                   |
| 01/15/2026                                              | INDIANA AMERICAN WATER | 1010210006303511   | 1010210006303511         | 01/22/2026 | 0000625673   | \$345.52          |
| <b>Total 1000-153-5-00000-353:</b>                      |                        |                    |                          |            |              | <b>\$345.52</b>   |
| <b>1000-153-5-00000-356</b>                             |                        |                    |                          |            |              |                   |
| 12/15/2025                                              | COMCAST                | 939133286/INV/2589 | 939133286/INV/258910637  | 01/22/2026 | 0000625672   | \$852.05          |
| 01/02/2026                                              | COMCAST CABLE          | 8529201090194902   | 8529201090194902         | 01/22/2026 | 0000625676   | \$375.20          |
| <b>Total 1000-153-5-00000-356:</b>                      |                        |                    |                          |            |              | <b>\$1,227.25</b> |
| <b>Total Commissioners:</b>                             |                        |                    |                          |            |              | <b>\$1,603.04</b> |
| <b>1000-155-5-00000-211</b>                             |                        |                    |                          |            |              |                   |
| 01/14/2026                                              | DELAWARE CO AUDITOR    | PAPER - EMS        | PAPER - EMS              | 01/22/2026 | 0000625674   | \$269.82          |
| <b>Total 1000-155-5-00000-211:</b>                      |                        |                    |                          |            |              | <b>\$269.82</b>   |
| <b>Total EMS ( Emergency Medical Services):</b>         |                        |                    |                          |            |              | <b>\$269.82</b>   |
| <b>Total Fund 1000 - COUNTY GENERAL:</b>                |                        |                    |                          |            |              | <b>\$4,162.63</b> |
| <b>1161-510-5-00000-353</b>                             |                        |                    |                          |            |              |                   |
| 01/06/2026                                              | INDIANA AMERICAN WATER | 1010210003680912   | 1010210003680912         | 01/22/2026 | 0000625673   | \$70.86           |
| <b>Total 1161-510-5-00000-353:</b>                      |                        |                    |                          |            |              | <b>\$70.86</b>    |
| <b>Total Dept: 510:</b>                                 |                        |                    |                          |            |              | <b>\$70.86</b>    |
| <b>Total Fund 1161 - LOCAL PUBLIC HEALTH SERVICES :</b> |                        |                    |                          |            |              | <b>\$70.86</b>    |
| <b>1176-202-5-20000-351</b>                             |                        |                    |                          |            |              |                   |
| 01/12/2026                                              | INDIANA MICHIGAN POWER | 04237432903        | 04237432903              | 01/22/2026 | 0000625670   | \$45.49           |
| 01/15/2026                                              | INDIANA MICHIGAN POWER | 04057066203        | 04057066203              | 01/22/2026 | 0000625670   | \$38.81           |
| 01/15/2026                                              | INDIANA MICHIGAN POWER | 04965846100        | 04965846100              | 01/22/2026 | 0000625670   | \$39.08           |
| <b>Total 1176-202-5-20000-351:</b>                      |                        |                    |                          |            |              | <b>\$123.38</b>   |
| <b>Total Commissioner's - Highway - MVH:</b>            |                        |                    |                          |            |              | <b>\$123.38</b>   |
| <b>Total Fund 1176 - MVH DISTRIBUTION:</b>              |                        |                    |                          |            |              | <b>\$123.38</b>   |

1200-247-5-00000-211

1/22/2026 12:26 PM

Claims Register - Voucher

| Invoice Date                                    | Pay To Name         | Invoice Number   | Invoice Line Description | Check Date | Check Number | Amount     |
|-------------------------------------------------|---------------------|------------------|--------------------------|------------|--------------|------------|
| 01/09/2026                                      | DELAWARE CO AUDITOR | PAPER - PUBLIC D | PAPER - PUBLIC DEF       | 01/22/2026 | 0000625674   | \$89.94    |
| Total 1200-247-5-00000-211:                     |                     |                  |                          |            |              | \$89.94    |
| Total Public Defender's Supplemental:           |                     |                  |                          |            |              | \$89.94    |
| Total Fund 1200 - SUPPLEMENTAL PUBLIC DEFENDER: |                     |                  |                          |            |              | \$89.94    |
| Report Total:                                   |                     |                  |                          |            |              | \$4,446.81 |

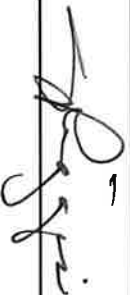
## FUND SUMMARY

| Fund / Level 1                              | Total Amount |
|---------------------------------------------|--------------|
| 1000 (COUNTY GENERAL)                       | \$1,362.25   |
| 124 (Communication Center)                  | \$269.70     |
| 129 (Sheriff)                               | \$135.37     |
| 131 (Purdue Extension)                      | \$134.91     |
| 148 (Delaware-Muncie Metro Plan Commission) | \$387.54     |
| 152 (EMA ( Emergency Management Agency))    | \$1,603.04   |
| 153 (Commissioners)                         | \$269.82     |
| 155 (EMS ( Emergency Medical Services))     | \$4,162.63   |
| 1000 (COUNTY GENERAL)                       | \$70.86      |
| 1161 (LOCAL PUBLIC HEALTH SERVICES )        | \$70.86      |
| 510 (Dept: 510)                             | \$123.38     |
| 1161 (LOCAL PUBLIC HEALTH SERVICES )        | \$123.38     |
| 1176 (MVH DISTRIBUTION)                     | \$89.94      |
| 202 (Commissioner's - Highway - MVH)        | \$89.94      |
| 1176 (MVH DISTRIBUTION)                     | \$89.94      |
| 1200 (SUPPLEMENTAL PUBLIC DEFENDER)         | \$89.94      |
| 247 (Public Defender's Supplemental)        | \$89.94      |
| 1200 (SUPPLEMENTAL PUBLIC DEFENDER)         | \$4,446.81   |
| <b>Grand Total:</b>                         |              |

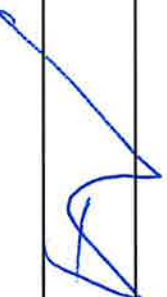
## ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 5 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$4,446.81 DATED THE 2 DAY OF February, 2020.

BOARD







I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

1/22, 2020

FISCAL OFFICER



# Delaware County Claims Register - Voucher

Batch: 135157

| Invoice Date | Pay To Name | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount |
|--------------|-------------|----------------|--------------------------|------------|--------------|--------|
|--------------|-------------|----------------|--------------------------|------------|--------------|--------|

**1000-130-5-00000-371**

01/13/2026 LEAP COPIER PRINTER

INV165444

Printer

01/22/2026

0000625598

\$40.05

**Total 1000-130-5-00000-371:**

**\$40.05**

**Total Surveyor:**

**Total Fund 1000 - COUNTY GENERAL:**

**\$40.05**

**2700-000-5-90300-000**

|            |                              |         |                              |            |            |            |
|------------|------------------------------|---------|------------------------------|------------|------------|------------|
| 12/01/2025 | DAGUE BUILDERS' SUPPLIES     | 125326  | tile & sakrete               | 01/22/2026 | 0000625597 | \$154.00   |
| 12/01/2025 | DAGUE BUILDERS' SUPPLIES     | 125343  | tile & sakrete               | 01/22/2026 | 0000625597 | \$358.00   |
| 12/10/2025 | DAGUE BUILDERS' SUPPLIES     | 125375  | tile & sakrete               | 01/22/2026 | 0000625597 | \$403.50   |
| 12/10/2025 | BANNING ENGINEERING INC      | 2512130 | Abe McConnell Reconstruction | 01/22/2026 | 0000625600 | \$3,100.00 |
| 12/12/2025 | DAGUE BUILDERS' SUPPLIES     | 125382  | tile                         | 01/22/2026 | 0000625597 | \$2,625.00 |
| 12/12/2025 | DAGUE BUILDERS' SUPPLIES     | 125334  | tile & sakrete               | 01/22/2026 | 0000625597 | \$583.50   |
| 12/17/2025 | DAGUE BUILDERS' SUPPLIES     | 125397  | tile & sakrete               | 01/22/2026 | 0000625597 | \$1,123.50 |
| 12/23/2025 | CY SCHWIETERMAN INC          | 057623  | Repaired Broken Pipe         | 01/22/2026 | 0000625599 | \$2,642.16 |
| 01/07/2026 | SCHNEIDER GENERAL CONTRACTOR | 251     | remove tree - clear ditch    | 01/22/2026 | 0000625601 | \$2,014.00 |
| 01/07/2026 | SCHNEIDER GENERAL CONTRACTOR | 250     | Repaired 3 Sinkholes         | 01/22/2026 | 0000625601 | \$1,379.00 |
| 01/07/2026 | SCHNEIDER GENERAL CONTRACTOR | 249     | repaired sinkhole            | 01/22/2026 | 0000625601 | \$1,280.50 |
| 01/08/2026 | BUTLER MASONRY               | 812     | repaired broken tile         | 01/22/2026 | 0000625602 | \$2,940.00 |
| 01/08/2026 | BUTLER MASONRY               | 815     | REPAIRED SINKHOLES           | 01/22/2026 | 0000625602 | \$1,960.00 |
| 01/08/2026 | BUTLER MASONRY               | 813     | REPAIRED 3 SINKHOLES         | 01/22/2026 | 0000625602 | \$2,205.00 |
| 01/08/2026 | BUTLER MASONRY               | 816     | log jam                      | 01/22/2026 | 0000625602 | \$2,205.00 |
| 01/08/2026 | JAREN R CRABTREE             | 182026  | removed trees and brush      | 01/22/2026 | 0000625603 | \$1,019.48 |

**Total 2700-000-5-90300-000:**

**\$34,147.64**

**Total No Department:**

**\$34,147.64**

**Total Fund 2700 - DRAINAGE MAINTNANCE:**

**\$34,147.64**

**Report Total:**

**\$34,187.69**

# FUND SUMMARY

| Fund / Level 1            | Total Amount |
|---------------------------|--------------|
| 1000 (COUNTY GENERAL)     | \$40.05      |
| 130 (Surveyor)            | \$40.05      |
| 1000 (COUNTY GENERAL)     | \$34,147.64  |
| 2700 (DRAINAGE MAINTANCE) | \$34,147.64  |
| 000 (No Department)       | \$34,187.69  |
| 2700 (DRAINAGE MAINTANCE) | \$34,187.69  |
| Grand Total:              |              |

# ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$34,187.69 DATED THE 2 DAY OF February, 2026.

BOARD

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I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

1/22, 20 FISCAL OFFICER

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Delaware County  
Claims Register - Voucher

Batch: 135231

| Invoice Date                             | Pay To Name                     | Invoice Number | Invoice Line Description        | Check Date | Check Number | Amount             |
|------------------------------------------|---------------------------------|----------------|---------------------------------|------------|--------------|--------------------|
| <b>1000-000-5-90500-000</b>              |                                 |                |                                 |            |              |                    |
| 01/08/2026                               | TREAS OF STATE-SBOA EXAMINATION | 6152           | 2023/24 TOWN OF YORKTOWN        | 01/22/2026 | 2017009435   | \$14,603.15        |
| 01/08/2026                               | TREAS OF STATE-SBOA EXAMINATION | 6152           | TECH FEE TOWN OF YORKTOWN       | 01/22/2026 | 2017009435   | \$2,033.35         |
| 01/08/2026                               | TREAS OF STATE-SBOA EXAMINATION | 6152           | PROCESSING FEE TOWN OF YORKTOWN | 01/22/2026 | 2017009435   | \$1,293.95         |
| <b>Total 1000-000-5-90500-000:</b>       |                                 |                |                                 |            |              | <b>\$17,930.45</b> |
| <b>Total No Department:</b>              |                                 |                |                                 |            |              | <b>\$17,930.45</b> |
| <b>Total Fund 1000 - COUNTY GENERAL:</b> |                                 |                |                                 |            |              | <b>\$17,930.45</b> |
| <b>Report Total:</b>                     |                                 |                |                                 |            |              | <b>\$17,930.45</b> |

# FUND SUMMARY

| Fund / Level 1        | Total Amount |
|-----------------------|--------------|
| 1000 (COUNTY GENERAL) |              |
| 000 (No Department)   | \$17,930.45  |
| 1000 (COUNTY GENERAL) | \$17,930.45  |
| Grand Total:          | \$17,930.45  |

ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$17,930.45 DATED THE 2 DAY OF February, 2020.

BOARD

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I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER

1/22, 2020 Chad C. Cobb

**Delaware County**  
**Claims Register - Voucher**

Batch: 135232

| Invoice Date                            | Pay To Name | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount          |
|-----------------------------------------|-------------|----------------|--------------------------|------------|--------------|-----------------|
| <b>1159-200-5-00000-221</b>             |             |                |                          |            |              |                 |
| 01/15/2026                              | WEX BANK    | 0496003620556  | 109 CREDIT CARD FUEL     | 01/22/2026 | 2017009436   | \$339.73        |
| <b>Total 1159-200-5-00000-221:</b>      |             |                |                          |            |              | <b>\$339.73</b> |
| <b>Total Board of Health:</b>           |             |                |                          |            |              | <b>\$339.73</b> |
| <b>Total Fund 1159 - COUNTY HEALTH:</b> |             |                |                          |            |              | <b>\$339.73</b> |
| <b>Report Total:</b>                    |             |                |                          |            |              | <b>\$339.73</b> |

Claims Register - Voucher

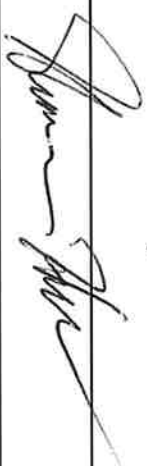
FUND SUMMARY

| Fund / Level 1        | Total Amount |
|-----------------------|--------------|
| 1159 (COUNTY HEALTH)  | \$339.73     |
| 200 (Board of Health) | \$339.73     |
| 1159 (COUNTY HEALTH)  | \$339.73     |
| Grand Total:          | \$339.73     |

ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$339.73 DATED THE 2 DAY OF February, 2020.

BOARD

I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER



Delaware County  
Claims Register - Voucher

Batch: 135233

| Invoice Date                     | Pay To Name | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount   |
|----------------------------------|-------------|----------------|--------------------------|------------|--------------|----------|
| 1159-200-5-00000-221             |             |                |                          |            |              |          |
| 12/15/2025                       | WEX BANK    | 0496003620556  | 109 CREDIT CARD FUEL     | 01/22/2026 | 2017009437   | \$347.54 |
| Total 1159-200-5-00000-221:      |             |                |                          |            |              | \$347.54 |
| Total Board of Health:           |             |                |                          |            |              | \$347.54 |
| Total Fund 1159 - COUNTY HEALTH: |             |                |                          |            |              | \$347.54 |
| Report Total:                    |             |                |                          |            |              | \$347.54 |

# FUND SUMMARY

| Fund / Level 1        | Total Amount |
|-----------------------|--------------|
| 1159 (COUNTY HEALTH)  | \$347.54     |
| 200 (Board of Health) | \$347.54     |
| 1159 (COUNTY HEALTH)  | \$347.54     |
| Grand Total:          | \$347.54     |

# ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$347.54 DATED THE 2 DAY OF February, 2020.

BOARD

*Spaggiari*

*Annunzio*

I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER

*Collette*

Delaware County  
Claims Register - Voucher

Batch: 135234

| Invoice Date                                         | Pay To Name | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount   |
|------------------------------------------------------|-------------|----------------|--------------------------|------------|--------------|----------|
| 1122-240-5-00231-221                                 |             |                |                          |            |              |          |
| 12/31/2025                                           | WEX BANK    | 0496002788081  | 109 CREDIT CARD FUEL     | 01/22/2026 | 2017009438   | \$467.24 |
| Total 1122-240-5-00231-221:                          |             |                |                          |            |              | \$467.24 |
| Total DCCC Project Income (Users Fees):              |             |                |                          |            |              | \$467.24 |
| Total Fund 1122 - DCCC DOC PROJECT INCOME USER FEES: |             |                |                          |            |              | \$467.24 |
| Report Total:                                        |             |                |                          |            |              | \$467.24 |

# FUND SUMMARY

| Fund / Level 1                           | Total Amount |
|------------------------------------------|--------------|
| 1122 (DCCC DOC PROJECT INCOME USER FEES) |              |
| 240 (DCCC Project Income (Users Fees))   | \$467.24     |
| 1122 (DCCC DOC PROJECT INCOME USER FEES) | \$467.24     |
| Grand Total:                             | \$467.24     |

## ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$467.24 DATED THE 7 DAY OF February, 2020.

BOARD

*S. Paggi*

*Alfonso*

I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER

*Colin*

**Delaware County**  
**Claims Register - Voucher**

Batch: 135235

| Invoice Date                      | Pay To Name | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount      |
|-----------------------------------|-------------|----------------|--------------------------|------------|--------------|-------------|
| 1000-129-5-00000-221              |             |                |                          |            |              |             |
| 01/06/2026                        | WEX BANK    | 0496002333169  | 109 CREDIT CARD FUEL     | 01/21/2026 | 2017009439   | \$13,141.33 |
| Total 1000-129-5-00000-221:       |             |                |                          |            |              | \$13,141.33 |
| Total Sheriff:                    |             |                |                          |            |              | \$13,141.33 |
| Total Fund 1000 - COUNTY GENERAL: |             |                |                          |            |              | \$13,141.33 |
| Report Total:                     |             |                |                          |            |              | \$13,141.33 |

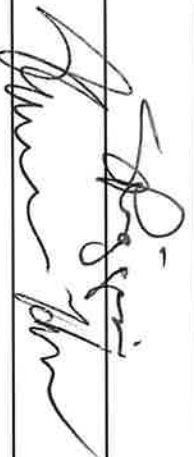
FUND SUMMARY

| Fund / Level 1        | Total Amount |
|-----------------------|--------------|
| 1000 (COUNTY GENERAL) |              |
| 129 (Sheriff)         | \$13,141.33  |
| 1000 (COUNTY GENERAL) | \$13,141.33  |
| Grand Total:          | \$13,141.33  |

## ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$13,141.33 DATED THE 2 DAY OF February, 2026.

BOARD



I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

FISCAL OFFICER



**Delaware County**  
**Claims Register - Voucher**

Batch: 135236

| Invoice Date                                     | Pay To Name | Invoice Number | Invoice Line Description | Check Date | Check Number | Amount          |
|--------------------------------------------------|-------------|----------------|--------------------------|------------|--------------|-----------------|
| <b>1000-141-5-00000-221</b>                      |             |                |                          |            |              |                 |
| 01/06/2026                                       | WEX BANK    | 0496008914061  | 109 CREDIT CARD FUEL OOI | 01/22/2026 | 2017009440   | \$39.93         |
| <b>Total 1000-141-5-00000-221:</b>               |             |                |                          |            |              | <b>\$39.93</b>  |
| <b>Total Office of Information - GIS:</b>        |             |                |                          |            |              |                 |
| <b>1000-152-5-00000-221</b>                      |             |                |                          |            |              |                 |
| 01/06/2026                                       | WEX BANK    | 0496008914061  | 109 CREDIT CARD FUEL EMA | 01/22/2026 | 2017009440   | \$322.79        |
| <b>Total 1000-152-5-00000-221:</b>               |             |                |                          |            |              | <b>\$322.79</b> |
| <b>Total EMA ( Emergency Management Agency):</b> |             |                |                          |            |              | <b>\$322.79</b> |
| <b>Total Fund 1000 - COUNTY GENERAL:</b>         |             |                |                          |            |              | <b>\$362.72</b> |
| <b>Report Total:</b>                             |             |                |                          |            |              | <b>\$362.72</b> |

FUND SUMMARY

| Fund / Level 1                           | Total Amount |
|------------------------------------------|--------------|
| 1000 (COUNTY GENERAL)                    |              |
| 141 (Office of Information - GIS)        | \$39.93      |
| 152 (EMA ( Emergency Management Agency)) | \$322.79     |
| 1000 (COUNTY GENERAL)                    | \$362.72     |
| Grand Total:                             | \$362.72     |

ALLOWANCE OF VOUCHERS

WE HAVE EXAMINED THE VOUCHERS LISTED ON THE FOREGOING ACCOUNTS PAYABLE REGISTER, CONSISTING OF 3 PAGES, AND EXCEPT FOR THE VOUCHERS NOT ALLOWED ON THE REGISTER SUCH VOUCHERS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$362.72 DATED THE 2 DAY OF February, 2020.

BOARD



I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND THE INVOICES, OR BILLS ATTACHED THERETO, ARE TRUE AND CORRECT, AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

1/22, 20

FISCAL OFFICER

