



Delaware County Commissioners Meeting Agenda

To be held in the Commissioners' Courtroom at:
100 W. Main St. Room 309A

Meetings will also be live streamed via the
Delaware County, Indiana Government  YouTube Channel

Comments may be made to the Commissioners via their e-mail at commissioners@co.delaware.in.us

Monday, November 3rd, 2025 @ 9:00 A.M.

ORDER OF BUSINESS

CALL TO ORDER:

PLEDGE TO FLAG:

ROLL CALL:

ANNOUNCEMENTS: Public Hearing for Petitions to Vacate Bridges & Roads
Employee of the Month – Stephen Brand

APPOINTMENT(S): Board of Health – Stephen Brand
Civic Center Authority Board – Stephen Brand

TABLED BUSINESS:

BW Facility Maintenance Agreement – Stephen Brand

Delaware County American Tower Audit Lease Amendment Request – Kymberlie Kutzler

Lein Assist Program Master Agreement – Ed Carroll

APPROVAL OF MINUTES:

Commissioner Meeting October 20th, 2025

PRESENTATIONS:

Ordinance 2021-032 – Stephen Brand

Injury Prevention Grant – Jammie Bane

CONTRACTS OR AGREEMENTS FOR APPROVAL:

Thoroughfare Plan – Ashton Land Surveyors

Delaware County IT Assessment – LEAP

Legislative Impact Analysis – Stephen Brand

Delaware County GAAP Compilation SOW Agreement – Ed Carroll

Shannon Henry, District 3, President – shenry@co.delaware.in.us

Stephen Brand, District 1, Vice President – sdbrand@co.delaware.in.us

Sherry Riggan, District 2, Commissioner – sriggin@co.delaware.in.us

Muncie Sanitary District Interlocal Agreement – Stephen Brand

ORDINANCES FOR FIRST READING:

ORDINANCES FOR SECOND READING:

ORDINANCE 2025-23: AN ORDINANCE CREATING A FEE STRUCTURE FOR THE USE OF THE COUNTY FIREARMS TRAINING RANGE

ORDINANCE 2025-24: BEING A NEW POND MANAGEMENT ORDINANCE FOR DELAWARE COUNTY, INDIANA

RESOLUTIONS FOR APPROVAL:

OLD BUSINESS:

Adoption of Investment Policy

DEPARTMENT HEADS AND ELECTED OFFICIALS:

Josh Jarvis – Human Resources

WEEKLY, MONTHLY AND QUARTERLY REPORTS:

PAYMENT OF CLAIMS: \$3,088,528.67

PAYMENT OF ARP CLAIMS: \$15,600.10

PAYMENT OF PAYROLL FOR 10/22/2025: \$1,016,084.90

PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN BEFORE 9AM, PROVIDING NAME AND ADDRESS):

[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT commissioners@co.delaware.in.us]

COMMISSIONERS COMMENTS:

Shannon Henry

Stephen Brand

Sherry Riggin

RECESS:

The next Commissioner's meeting will be Monday, November 17th, 2025, starting at 9:00 am.

All Agendas, Minutes, and board information can be found on the County's website at

<https://www.co.delaware.in.us/commissioners/>

To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than **12:00 NOON on the Thursday prior to the scheduled meeting.**