




# Delaware County Commissioners Meeting Agenda

To be held in the Commissioners' Courtroom at:  
100 W. Main St. Room 309A

Meetings will also be live streamed via the  
Delaware County, Indiana Government  YouTube Channel

*Comments may be made to the Commissioners via their e-mail at [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)*

**Monday, August 4<sup>th</sup>, 2025 @ 9:00 A.M.**

## **ORDER OF BUSINESS**

### **CALL TO ORDER:**

### **PLEDGE TO FLAG:**

### **ROLL CALL:**

**ANNOUNCEMENTS:** Employee of the Month

**APPOINTMENT(S):** Board of Health- Stephen Brand

Civic Center Authority Board-Stephen Brand

Fair Board- Sherry Riggins

### **TABLED BUSINESS:**

Solar Moratorium- Stephen Brand

IU Health Master Agreement/Marathon – Pam McCammon

### **APPROVAL OF MINUTES:**

Commissioner Meeting July 21<sup>st</sup>, 2025

### **PRESENTATIONS:**

Road Right of Way Dedication- Ashton Land Surveyors

Yorktown Land- Gordon Cox

### **CONTRACTS OR AGREEMENTS FOR APPROVAL:**

Multi-Hazard Mitigation Plan- John Coutinho

McGriff/TrueRx Letter- Stephen Brand

BAIRD- Stephen Brand

INDOT Construction Change Order- Stephen Brand

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Shannon Henry, District 3, President – [shenry@co.delaware.in.us](mailto:shenry@co.delaware.in.us)

Stephen Brand, District 1, Vice President – [sdbrand@co.delaware.in.us](mailto:sdbrand@co.delaware.in.us)

Sherry Riggins, District 2, Commissioner – [sriggin@co.delaware.in.us](mailto:sriggin@co.delaware.in.us)

Imagine360 Letter- Pam McCammon

**ORDINANCES FOR FIRST READING:**

**ORDINANCE NO. 2025-13:** AN ORDINANCE CREATING A NEW FUND FOR GRANT RECEIVED BY EMERGENCY MANAGEMENT AS TO WEATHER ADVISORY EQUIPMENT

**ORDINANCES FOR SECOND READING:**

**RESOLUTIONS FOR APPROVAL:**

**OLD BUSINESS:**

**DEPARTMENT HEADS AND ELECTED OFFICIALS:**

**WEEKLY, MONTHLY AND QUARTERLY REPORTS:**

**PAYMENT OF CLAIMS:** \$3,521,998.74

**PAYMENT OF ARP CLAIMS:** \$10,452.50

**PAYMENT OF PAYROLL FOR 7/30/2025:** \$1,048,283.25

**PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN BEFORE 9AM, PROVIDING NAME AND ADDRESS):**

*[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)]*

**COMMISSIONERS COMMENTS:**

Shannon Henry

Stephen Brand- Disbursement Request

Sherry Riffin

**RECESS:**

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The next Commissioner's meeting will be Monday, August 18<sup>th</sup> 2025, starting at 9:00 am.

All Agendas, Minutes, and board information can be found on the County's website at

<https://www.co.delaware.in.us/commissioners/>

To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than **12:00 NOON on the Thursday prior to the scheduled meeting.**