




# Delaware County Commissioners Meeting Agenda

To be held in the Commissioners' Courtroom at:  
100 W. Main St. Room 309A

Meetings will also be live streamed via the  
Delaware County, Indiana Government  YouTube Channel

*Comments may be made to the Commissioners via their e-mail at [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)*

**Monday, May 5th, 2025 @ 9:00 A.M.**

## **ORDER OF BUSINESS**

### **CALL TO ORDER:**

### **PLEDGE TO FLAG:**

### **ROLL CALL:**

### **PUBLIC HEARING:**

**APPOINTMENT(S):** Commissioners Office Executive Administrator

### **TABLED BUSINESS:**

Solar Moratorium – Stephen Brand

IU Health Master Agreement – Pam McCammon

Land Bank – Nate Howard

804 E Willard St – Albone Kelly

### **APPROVAL OF MINUTES:**

Commissioner Meeting April 21st, 2025

### **PRESENTATIONS:**

Innovation Connector- Ted Baker

### **CONTRACTS OR AGREEMENTS FOR APPROVAL:**

CCMG Under Advisement Bids – John Brooke

CCMG 2025-1 Road Paving Projects

LPA Consulting Contract

1315 E Main St Proposal – Devin Carter

1315 E Main St – Jeffrey Howe, Muncie Redevelopment Commission

Delaware County Mental Health Facility Change Order – Mark Manship

PayGov Agreement – Rick Spangler

Comcast Agreements for Mental Health facility- Shannon Henry

**ORDINANCES FOR FIRST READING:**

**ORDINANCE NO. 2025-10:** AN ORDINANCE TO AMEND AN ORDINANCE REGULATING TRAFFIC ON CERTAIN PUBLIC STREETS IN DELAWARE COUNTY

**ORDINANCES FOR SECOND READING:**

**ORDINANCE NO. 2025-09:** PROPOSED SOLAR ORDINANCE AMENDEDMENTS

**RESOLUTIONS FOR APPROVAL:**

**RESOLUTION NO. 2025-009:** A PROCLAMATION HONORING DR. DONNA WILKINS AND DECLARING JUNE 27, 2025, AS "DONNA WILKINS DAY" IN DELAWARE COUNTY, INDIANA

**OLD BUSINESS:**

**DEPARTMENT HEADS AND ELECTED OFFICIALS:**

County Distributor truck – Tommie Humbert

**WEEKLY, MONTHLY AND QUARTERLY REPORTS:**

**PAYMENT OF CLAIMS:** \$ 3,216,606.91

**PAYMENT OF ARP CLAIMS:** \$

**PAYMENT OF PAYROLL FOR 4/23/2025:** \$ 1,048,950.13

**PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN BEFORE 9AM, PROVIDING NAME AND ADDRESS):**

*[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)*

**COMMISSIONERS COMMENTS:**

Shannon Henry

Stephen Brand

Sherry Riggan

**RECESS:**

**The next Commissioner's meeting will be Monday May 19th 2025, starting at 9:00 am.**

**To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than 12:00 NOON on the Thursday prior to the scheduled meeting.**