# DELAWARE COUNTY COMMISSIONERS ROLL CALL

**DATE: MARCH 20, 2023** 

**SHANNON HENRY-PRESIDENT** 

/

JAMES KING, VICE-PRESIDENT

SHERRY RIGGIN, MEMBER



**ED CARROLL, AUDITOR** 



JOHN BROOKE, ATTORNEY



**BECKY STUFFEL, CHIEF DEPUTY** 



TONYA DUNSMORE, SETTLEMENT DEPUTY

DENISE SMITH, RECORDING SECRETARY



# DELAWARE COUNTY COMMISSIONERS APPROVAL OF MARCH 7 MINUTES

DATE: MARCH 20, 2023

**Commissioners Meeting** 

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

# PRESENTATION OF SHEEP BARN

DATE: MARCH 20, 2023

**Commissioners Meeting** 

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**2023 Road Paving Projects** 

DATE: MARCH 20, 2023

**Commissioners Meeting** 

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**COMMENTS** 

ERR PRINC ONE BID

80,410

17,943

47 650

AL # 186,463

### **Building Temperature Control Upgrade**

DATE: MARCH 20, 2023

**Commissioners Meeting** 

**MOTION:** 

KING, RIGGIN, HENRY

SECOND:

KING, RIGGIN, HENRY

**ROLL CALL** 

JAMES KING

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**SHANNON HENRY** 

**COMMENTS** 

RRYKU PLAN

\$209,240

#### Amendment to ARP

DATE: MARCH 20, 2023

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**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**COMMENTS** 

No AcTION REQUIRD TO ADD AN PROPRIORE WIZ LINE ITEMWI

#### Resolution 2023-009

### IDENTIFYING A CERTAIN PROPERTY TO BE TRANSFERRED TO NONPROFIT

DATE: MARCH 20, 2023

**Commissioners Meeting** 

MOTION: KING, RIGGIN, HENRY

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**ROLL CALL** 

JAMES KING

SHERRY RIGGIN

SHANNON HENRY



#### **DEPARTMENT HEADS**

DATE: MARCH 20, 2023

**Commissioners Meeting** 

**MOTION:** KING, RIGGIN, HENRY

**SECOND:** KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**COMMENTS** 

AcTIVE SHOOTER TRAINING DISCUSSED



**PAYMENT OF CLAIMS** 

DATE: MARCH 20, 2023

**Commissioners Meeting** 

MOTION: KING, RIGGIN, HENRY

SECOND: KING, RIGGIN, HENRY

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**COMMENTS** 

#1,187,728.68 CLAins # 10,804.00 ARP

# PUBLIC COMMENTS

DATE: MARCH 20, 2023

**Commissioners Meeting** 

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**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY** 

**COMMENTS** 

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#### **RECESS**

DATE: **MARCH 20, 2023** 

**Commissioners Meeting** 

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SECOND: KING, RIGGIN, HENRY

**ROLL CALL** 

**JAMES KING** 

**SHERRY RIGGIN** 

**SHANNON HENRY**