

**DELAWARE COUNTY COMMISSIONER'S MEETING**

**Tuesday, March 7th, 2023 @ 9:00 A.M.**

**In the Commissioners' Courtroom at:**

**100 W. Main St. Room 309A**

**Meetings will also be live streamed via the**

**Delaware County, Indiana Government Facebook Page**

*[Comments may be made to the Commissioners via their email at [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us) ]*

**ORDER OF BUSINESS**

**CALL TO ORDER:**

**PLEDGE TO FLAG:**

**WELCOME:**

**ROLL CALL:**

**APPOINTMENT(S):**

Meridian Mental Health Board – James King

**APPROVAL OF MINUTES:**

February 21<sup>st</sup>, 2023

**PRESENTATIONS:**

**CONTRACTS OR AGREEMENTS FOR APPROVAL:**

Community Foundation Grant-Mobile Dispatch Vehicle-Fred Cummings

Local Roads and Bridges Matching Grant Agreement – Angie Moyer

Agreement for Consulting Services – Donna Patterson

Agreement for Consulting Services- Dossett Consulting

Government Utilities Technical Services Two Year Addendum

Grants for Sheriff's Department-JAG and MARV-Tony Johnson

Memorandum of Understandings

- Liberty Perry
- Muncie Community
- Wes Del
- Daleville
- Cowan

Order of Business

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**ORDINANCES FOR FIRST READING:**

Ordinance 2023-007 Ordinance for EMS Community Foundation Grant  
Ordinance 2023-008 Ordinance to Extend the Moratorium on Solar Farms  
Ordinance 2023-009 Ordinance Establishing DC Sheriff JAG Grant Creating New Fund

**ORDINANCES FOR SECOND READING:**

**RESOLUTIONS FOR APPROVAL:**

Resolution 2023- 008 Identifying A Certain Property to be Transferred to a Nonprofit

**DEPARTMENT HEADS AND ELECTED OFFICIALS:**

**WEEKLY, MONTHLY AND QUARTERLY REPORTS:**

**PAYMENT OF CLAIMS:** \$944,655.67

**PAYMENT OF ARP CLAIMS:** \$7768.37

**PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN PROVIDING NAME AND ADDRESS):**

*[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us) ]*

**RECESS:**

The next Commissioner's meeting will be Monday, March 20, 2023, starting at 9:00 am. To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than **12:00 NOON on the Thursday prior to the scheduled meeting.**