




# Delaware County Commissioners Meeting Agenda

To be held in the Commissioners' Courtroom at:  
100 W. Main St. Room 309A

Meetings will also be live streamed via the  
Delaware County, Indiana Government  YouTube Channel

*Comments may be made to the Commissioners via their e-mail at [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)*

**Monday, July 7<sup>th</sup>, 2025 @ 9:00 A.M.**

## **ORDER OF BUSINESS**

### **CALL TO ORDER:**

### **PLEDGE TO FLAG:**

### **ROLL CALL:**

**ANNOUNCEMENTS:** Public Hearing ADA Compliance Plan  
Employee of the Month

**APPOINTMENT(S):** Board of Health- Stephen Brand  
Civic Center Authority Board-Stephen Brand  
Fair Board- Stephen Brand

### **TABLED BUSINESS:**

Solar Moratorium- Stephen Brand

IU Health Master Agreement – Pam McCammon

Commissioner Meeting June 2<sup>nd</sup>, 2025 Minutes

EDIT Plan- Stephen Brand

### **APPROVAL OF MINUTES:**

Commissioner Meeting June 16<sup>th</sup>, 2025

### **PRESENTATIONS:**

Real Black Excellence- Stephen Hargrave

2025 Jag Grant Award- Tony Johnson

TogetherDM Action Framework- Kylene Swackhamer/Heather Williams

Axios Group- Adrionna Welton

Duke Energy Grant- John Coutinho

### **CONTRACTS OR AGREEMENTS FOR APPROVAL:**

American Structurepoint Title VI/ADA- Kylene Swackhamer

Foundry Row- Alex Stephens

Cost Stewardship/Constellation- Stephen Brand

**ORDINANCES FOR FIRST READING:**

**ORDINANCES FOR SECOND READING:**

**RESOLUTIONS FOR APPROVAL:**

**OLD BUSINESS:**

**DEPARTMENT HEADS AND ELECTED OFFICIALS:**

**WEEKLY, MONTHLY AND QUARTERLY REPORTS:**

Weights & Measures Monthly Report- Eric Strauch

**PAYMENT OF CLAIMS: \$2,564,515.82**

**PAYMENT OF ARP CLAIMS: \$44,073.09**

**PAYMENT OF SPRING SETTLEMENT CLAIMS: \$62,167,868.07**

**PAYMENT OF PAYROLL FOR 6/18/2025: \$1,042,787.58**

**PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN BEFORE 9AM, PROVIDING NAME AND ADDRESS):**

*[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)*

**COMMISSIONERS COMMENTS:**

**Shannon Henry-** Codification Project

**Stephen Brand**

**Sherry Riffin**

**RECESS:**

**The next Commissioner's meeting will be Monday July 21<sup>st</sup>, 2025, starting at 9:00 am.  
All Agendas, Minutes, and board information can be found on the County's website at**

**<https://www.co.delaware.in.us/commissioners/>**

**To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than 12:00 NOON on the Thursday prior to the scheduled meeting.**