




Delaware County Commissioners Meeting Agenda

To be held in the Commissioners' Courtroom at:
100 W. Main St. Room 309A

Meetings will also be live streamed via the
Delaware County, Indiana Government  YouTube Channel

Comments may be made to the Commissioners via their e-mail at commissioners@co.delaware.in.us

Monday, June 16th, 2025 @ 9:00 A.M.

ORDER OF BUSINESS

CALL TO ORDER:

PLEDGE TO FLAG:

ROLL CALL:

ANNOUNCEMENTS:

APPOINTMENT(S): Board of Health- Stephen Brand
Civic Center Authority Board-Stephen Brand
Fair Board- Stephen Brand

TABLED BUSINESS:

Solar Moratorium- Stephen Brand

Commissioner Meeting May 19th, 2025 Minutes

IU Health Master Agreement – Pam McCammon

McGriff- Stephen Brand

Copiers- Sherry Riffin

City/County Agreement- Stephen Brand

Shafer Leadership Academy- Stephen Brand

APPROVAL OF MINUTES:

Commissioner Meeting June 2nd, 2025

PRESENTATIONS:

Road Right of Way Dedication- Ashton Land Surveyors

Mental Health Facility Update- Mark Manship

CONTRACTS OR AGREEMENTS FOR APPROVAL:

Project Coordination Contract- Shannon Henry

County Engineer Contract- Stephen Brand

Delaware County Title VI Plan- John Brooke/Kylene Swackhamer

ORDINANCES FOR FIRST READING:

ORDINANCES FOR SECOND READING:

ORDINANCE NO. 2025-12: AN ORDINANCE FOR INDIANA DEPARTMENT OF CORRECTION JUVENILE CORRECTIONS ANNUAL GRANT

RESOLUTIONS FOR APPROVAL:

OLD BUSINESS:

EDIT Plan

DEPARTMENT HEADS AND ELECTED OFFICIALS:

WEEKLY, MONTHLY AND QUARTERLY REPORTS:

PAYMENT OF CLAIMS: \$6,048,189.07

PAYMENT OF ARP CLAIMS: \$1,167.888.76

PAYMENT OF PAYROLL FOR 6/4/2025: \$1,070,924.82

PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN BEFORE 9AM, PROVIDING NAME AND ADDRESS):

[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT commissioners@co.delaware.in.us

COMMISSIONERS COMMENTS:

Shannon Henry

Stephen Brand

Sherry Riffin

RECESS:

The next Commissioner's meeting will be Monday July 7th, 2025, starting at 9:00 am.

To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than **12:00 NOON on the Thursday prior to the scheduled meeting.**