

Delaware County Commissioners

Meeting Agenda

To be held in the Commissioners' Courtroom at: 100 W. Main St. Room 309A Meetings will also be live streamed via the Delaware County, Indiana Government VouTube Channel

Comments may be made to the Commissioners via their e-mail at commissioners@co.delaware.in.us

Monday, June 2nd, 2025 @ 9:00 A.M. **ORDER OF BUSINESS**

CALL TO ORDER: PLEDGE TO FLAG:

ROLL CALL:

ANNOUCEMENTS: Employee of the Month APPOINTMENT(S): Board of Health-Stephen Brand

Security Committee- Emily Anderson

TABLED BUSINESS:

Solar Moratorium-Stephen Brand

IU Health Master Agreement – Pam McCammon

1315 E. Main St.- Sherry Riggin

McGriff- Stephen Brand

ALC-Don Chambers

Copiers- Sherry Riggin

APPROVAL OF MINUTES:

Commissioner Meeting May 19th, 2025

PRESENTATIONS:

Road Right of Way Dedication- Beth Ashton

Greater Muncie Chamber of Commerce- Katy Maggart

CONTRACTS OR AGREEMENTS FOR APPROVAL:

BEP Contract- Locket Phillips

ResolveTech- Don Chambers/Beau Combs

JRP Contract- Jayne Meranda

2025 Road Striping Quotes-Tommie Humbert/Robert Daugherty

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Booksource Pricing-Stephen Brand

City/County Agreement- Stephen Brand

ORDINANCES FOR FIRST READING:

ORDINANCE NO. 2025-12: AN ORDINANCE FOR INDIANA DEPARTMENT OF CORRECTION JUVENILE CORRECTIONS ANNUAL GRANT

ORDINANCES FOR SECOND READING:

RESOLUTIONS FOR APPROVAL:

RESOLUTION NO. 2025-11: AUTHORIZING TRANSFER OF TAX DEED PROPERTIES

OLD BUSINESS:

DEPARTMENT HEADS AND ELECTED OFFICIALS:

WEEKLY, MONTHLY AND QUARTERLY REPORTS:

PAYMENT OF CLAIMS: \$7,785,522.89

PAYMENT OF ARP CLAIMS: \$649,989.03

PAYMENT OF PAYROLL FOR 5/21/2025: \$1,027,561.82

PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN BEFORE 9AM, PROVIDING NAME AND ADDRESS):

[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT commissioners@co.delaware.in.us

COMMISSIONERS COMMENTS:

Shannon Henry

Stephen Brand

Sherry Riggin

RECESS:

The next Commissioner's meeting will be Monday June 16th, 2025, starting at 9:00 am.

To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than 12:00 NOON on the Thursday prior to the scheduled meeting.