

**DELAWARE COUNTY COMMISSIONER'S MEETING**  
**Monday, July 16, 2018 @ 9:00 A.M.**  
**COMMISSIONER'S COURTROOM**  
**100 W. MAIN ST.**  
**MUNCIE, IN 47305**

**ORIGINAL**

**ROLL CALL**

Mr. Shannon Henry  
Mr. James King  
Ms. Sherry Riggin  
Ms. Steven G Craycraft  
Mr. John Brooke, Attorney

**APPOINTMENT**

MOTION: Commissioner Henry made a motion to appoint Mr. Ted Baker to the Purdue Polytechnic Workforce Development Initiative. This is a new board and an annual appointment. The term is effective July 16, 2018 through July 16, 2019.

SECOND: Commissioner Riggin

YEAS: Commissioner Riggin, Commissioner Henry, President King

**TABLED BUSINESS**

**MEDICAID FOR INMATES AGREEMENT**

Mr. John Brooke, County Attorney, is waiting on state approval of changes.

**APPROVAL OF MINUTES**

MOTION: Commissioner Riggin made a motion to approve June 25, 2018 special meeting and July 2, 2018 minutes.

SECOND: Commissioner Henry

YEAS: Commissioner Riggin, Commissioner Henry, President King

**RESOLUTIONS FOR APPROVAL**  
**HONORING DALEVILLE STATE CHAMPIONSHIP**  
**RESOLUTION 2018-023**

President King read aloud Resolution 2018-023, Honoring Daleville State Championship.

The Daleville baseball team attended the meeting and received an applause from the all. President King gave special recognition of an all-state baseball player and two honorable mentions.

MOTION: Commissioner Henry made a motion to approve Resolution 2018-023, Honoring Daleville State Championship.

SECOND: Commissioner Riggin

YEAS: Commissioner Riggin, Commissioner Henry, President King

RESOLUTION 2018- 023

**A RESOLUTION OF THE DELAWARE COUNTY COMMISSIONERS HONORING  
THE DALEVILLE HIGH SCHOOL BOYS BASEBALL TEAM SECOND STATE  
CHAMPIONSHIP IN THREE YEARS**

WHEREAS, each year, all of Indiana's varsity boys baseball teams participate in the season-ending, single elimination playoff held by the Indiana High School Athletic Association; and

WHEREAS, Daleville High School Boys Varsity Baseball Team has had the tenacity and the talent to win the State Single A Championship in 2016 and again in 2018; and

WHEREAS, Coach Terry Turner's squad got off to a slow start the team blended together to go through the IHSAA State Baseball tournament undefeated by beating University High School Trailblazers 4 to 2 in dramatic extra innings fashion; and

WHEREAS, all of the players for the State Champion Daleville Broncos played exceptionally well and had outstanding pitching (team ERA 3.62) to again capture the pinnacle of the baseball crown for state high schools in Indiana; and

WHEREAS, the Board of Commissioners is very proud of the dedication, hard work and teamwork exhibited by all of the players on the Daleville Bronco 2018 baseball team; and

WHEREAS, with a team of only 3 seniors this year, there are great hopes for the next several years that Daleville will be adding to its state championship totals.

NOW THEREFORE, BE IT RESOLVED by the Delaware County Board of Commissioners, that:

1. The Delaware County Board of Commissioners adopts this resolution with the greatest amount of pride and to recognize and honor each and every member of the Daleville High School State Baseball Champions for 2018 their State Baseball Championship.
2. Coach Terry Turner, Assistant Coaches Jason Stechar, Terry Sheets and Tom Lyday as well as JV Head Coach Austin Early and Assistant Coach and Assistant JV Coach Austin Price and the following members of the Daleville Bronco Baseball team are to be congratulated on their accomplishments:


00	<u>Evan Baker</u>	RHP, OF	Sr.	5-10	160
1	<u>Jacob Nelson</u>	RHP, OF	Fr.		
2	<u>Spencer Pierce</u>	LHP	So.		
3	<u>Josh Price</u>	RHP, OF	Jr.	6-3	185
4	<u>Jimmy Rowan</u>	LHP, 1B, OF	So.	5-11	165

5	<u>Ryan Hale</u>	RHP, OF	Sr.	6-4	190
7	<u>Evan Ekchison</u>	RHP, 1B	So.	5-11	205
10	<u>Max Stecher</u>	RHP, SS	So.		
11	<u>Blaine Tighe</u>	RHP, 2B	Jr.	5-8	140
12	<u>Jared Walkomles</u>	RHP, 3B, C	So.	5-10	220
14	<u>Beyton Smith</u>	2B, 3B, RHP	Jr.		
17	<u>Cayden Gathrup</u>	LHP, OF	Fr.		
18	<u>Rhyan Pittsford</u>	RHP, C	Jr.		
19	<u>Ayden Wilson</u>	2B	So.	5-6	140
20	<u>Grant Boles</u>	DH, OF	Sr.	5-9	220
22	<u>Braden Panner</u>	RHP, C, 3B	Fr.		
24	<u>Derrick Lawrence</u>	2B	Jr.	5-11	150
31	<u>Blake Johnson</u>	OF	Fr.		


Passed and adopted by the Delaware County Board of Commissioners this 16<sup>th</sup> day of July, 2018.

COMMISSIONERS


DELAWARE COUNTY BOARD OF

  
JAMES KING, President

  
SHERRY RIGGAN, Vice President

  
SHANNON HENRY, Member

ATTEST:

  
Steven G. Claycraft, Auditor

**ORDINANCES FOR SECOND READING**  
**BEING AN ORDINANCE TO AMEND THE DELAWARE COUNTY**  
**COMPREHENSIVE ZONING ORDINANCE**  
**ORDINANCE NO. 2018-009**

Ms. Marta Moody, Plan Commission Executive Director, said a public hearing took place July 5, 2018. Ms. Moody provided information about the 6-0 unanimous unfavorable vote against the rezone, located at the intersection of State Road 67 and 400 South.

Mr. Jason Raleigh, AR engineering, represented property owner Mr. Ed McKibben. Mr. Raleigh asked that the Commissioner approve the rezoning.

**OPPOSED**

Ms. Jamie Friar, Mr. James Mofield, and Mr. Randy Melton

MOTION: Commissioner Henry made a motion to reject Ordinance 2018-009, Being an ordinance to amend the Delaware County Comprehensive Zoning Ordinance.

SECOND: Commissioner Riggin

YEAS: Commissioner Riggin, Commissioner Henry, President King

**DEPARTMENT HEADS AND ELECTED OFFICIALS**  
**NONE**

**PAYMENTS OF CLAIMS**

MOTION: Commissioner Riggin made a motion to approve claims in the amount of \$1,454,699.13.

SECOND: Commissioner Henry

YEAS: Commissioner Riggin, Commissioner Henry, President King

**QUESTIONS, PUBLIC COMMENTS**  
**(ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES)**

**ANSWERS, OTHER BUSINESS & DISCUSSION**

Ms. Melanie Marshall, Fair board member invited the Commissioners and public to the Delaware County 2018 Fair.

**RECESS**

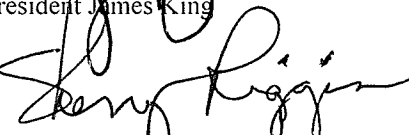
MOTION: Commissioner Riggin made a motion to recess until August 6, 2018.

SECOND: Commissioner Henry

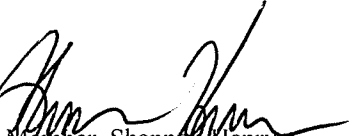
YEAS: Commissioner Riggin, Commissioner Henry, President King



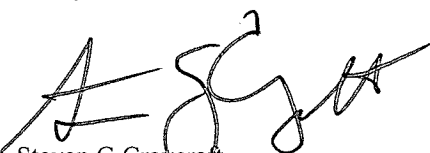
President James King



Vice-President Sherry Riggin



Member, Shannon Henry



Auditor, Steven G Craycraft