

DELAWARE COUNTY COMMISSIONER'S MEETING
Monday, October 2, 2017 @ 9:00 A.M.
ROOM 309 A, 100 WEST MAIN STREET
MUNCIE, IN 47305
100 W. MAIN STREET
MUNCIE, IN 47305

ORIGINAL

APPROVAL OF MINUTES

MOTION: Commissioner Riggan made a motion to approve minutes for September 18, 2017.

SECOND: Commissioner Henry

YEAS: Commissioner Henry, Commissioner Riggan, President King

AGREEMENT FOR COLLECTION OF PERSONAL PROPERTY TAXES

Remain on table

CONTRACTS OR AGREEMENTS FOR APPROVAL

**MONTH TO MONTH RENTAL SERVICE AGREEMENT BETWEEN BI AND
DELAWARE COUNTY COMMUNITY CORRECTIONS**

AGREEMENT NO. 080117LF1

Ms. Sharon McCormick, Community Corrections Financial Manager, presented the agreement between BI and Delaware County Community Corrections.

MOTION: Commissioner Henry made a motion to approve the service agreement between BI and Delaware County Community Corrections.

SECOND: Commissioner Riggan

YEAS: Commissioner Henry, Commissioner Riggan, President King

**ORDINANCES FOR FIRST READING
AN ORDINANCE TO AMEND ORDINANCE 2015-015
ORDINANCE 2017-027**

Mr. Jammie Bane, Administrator Health Department, presented an ordinance to amend permits, fees and services for the health department. Mr. Bane went through the ordinance defining sections.

MOTION: Commissioner Henry made a motion to introduce Ordinance 2017-027, An Ordinance to Amend Ordinance 2015-015.

SECOND: Commissioner Riggin

YEAS: Commissioner Henry, Commissioner Riggin, President King

Ordinance No. 2017 - 027
AN ORDINANCE TO AMEND ORDINANCE NO. 2015-015

ORIGINAL

WHEREAS, the Board of Health has established fees for permits and services; and

WHEREAS, on 08/17/2015 the Board of County Commissioners adopted and passed Ordinance 2015-015 which amended the Board of Health Permit Fees.

NOW THEREFORE BE IT ORDAINED that the Delaware County Board of Health is hereby authorized to charge and collect the following fees as set forth herein:

Vital Records

Birth Certificates	\$15.00
Paternity Affidavit	\$30.00
PA upon Marriage	\$30.00
Affidavit to Amend Record	\$30.00
Filing Home Birth	\$30.00
Correction by Notification	\$10.00
Death Certificates	\$13.00
Genealogical Services	
Name Search (per name)	\$5.00
Uncertified Death Record Hard Copy	\$10.00
Plastic Certificate Sleeves (each)	
Wallet	\$1.00
Standard	\$2.00
Duplicate Record	\$5.00

Food Safety

Food Establishment Plan Review*** (change of Ownership with Remodel, Remodel, or New Establishment):	
Submitted 30 or more days in advance	\$180.00
Plan Review Expediting Fee (additional fee if submitted less than 30 days in advance)	\$100.00
Food Establishment Plan Review*** (change of Ownership with No Remodel Occurring or Required):	
Submitted 30 or more days in advance	\$100.00
Plan Review Expediting Fee (additional fee if submitted less than 30 days in advance)	\$100.00
Full Plan Review Necessary Additional Fee	\$80.00
Plan Review Renewal	\$50.00
Food Establishment**†:	
0 to 999 sq ft	\$150.00
1000 to 1999 sq ft	\$215.00
2000 to 2999 sq ft	\$280.00
3000 to 4999 sq ft	\$360.00
5000 sq ft and larger	\$430.00
Schools: K-12**† (per location)	\$100.00

Entire document will be provided once ordinance is approved

DEPARTMENT HEADS AND ELECTED OFFICIALS

Mr. John Brooke, County Attorney, provided an extension agreement for collective bargaining unit for 911 workers. The contract expired September 9, 2017 but should have been extended to November 15, 2017.

MOTION: Commissioner Henry made a motion to approve the extension agreement to November 15, 2017.

SECOND: Commissioner Rigglin

YEAS: Commissioner Henry, Commissioner Rigglin, President King

ORIGINAL



INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE & AGRICULTURE IMPLEMENT WORKERS OF AMERICA-UAW

DENNIS WILLIAMS, PRESIDENT GARY CASTEEL, SECRETARY-TREASURER

VICE-PRESIDENTS
CINDY ESTRADA • NORWOOD JEWELL • JAMES SETTLES, JR.

RICH RANKIN, DIRECTOR
REGION 2-B, UAW
1691 Woodlands Drive
Maumee, Ohio 43537
Phone 419-893-4577 -- Fax 419-893-4073

EXTENSION AGREEMENT

August 23, 2017

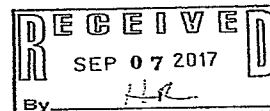
The termination date of the Agreement (including all supplements thereto, if any) between Delaware County Commissioners and Delaware County Council for Delaware County Emergency Services Communication Technicians and the International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, and its Local 321, is hereby extended from September 9, 2017 to November 15, 2017, and thereafter on a day-to-day basis. Should either party desire to terminate the Agreement, said party shall give written notice to the other party at least twenty-four (24) hours in advance, and the Agreement shall be terminated on the date and hour specified in the twenty-four (24) hour notice.

In Witness Whereof the parties have on this 25th day of August, 2017 caused this Agreement to be signed by their duly authorized representatives.

COMPANY

LOCAL 321, UAW

Charles King, Chairperson
James A. Cherry
James A. Cherry
Allen Sprigale



Mr. Brooke said he had made a typing error on a finding of fact that was approved September 18, 2017 during the Commissioners meeting. This error has been corrected and does not affect the grievance outcome.

MOTION: Commissioner Henry made a motion to approve the error made on the grievance.

SECOND: Commissioner Rigglin

YEAS: Commissioner Henry, Commissioner Rigglin, President King

MONTHLY/WEEKLY REPORTS

Weights & Measures August 16, 2017 – September 15, 2017

Commissioners meeting October 2, 2017

PAYMENTS OF CLAIMS

MOTION: Commissioner Riggin made a motion to approve claims in the amount of \$1,052,157.10.

SECOND: Commissioner Henry

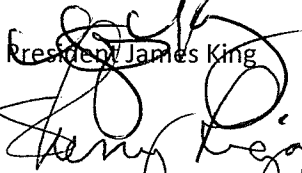
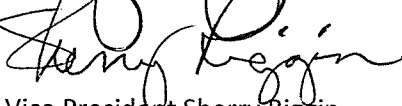
YEAS: Commissioner Henry, Commissioner Riggin, President King

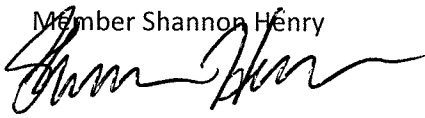
RECESS

MOTION: Commissioner Henry made a motion to recess until October 16, 2017.

SECOND: Commissioner Riggin

YEAS: Commissioner Henry, Commissioner Riggin, President King


President James King

Vice President Sherry Riggin

Member Shannon Henry

Auditor Steven G Craycraft

